

Source of Title: INSTRUMENT #20160902000320530

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ESMTAROW 1/2

EASEMENT - UNDERGROUND DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned JAY CARTER and TRACEY CARTER, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, trans closures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20160902000320530, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 11 Day of JAN, 2019.

Lauren Crawford
Witness Signature (non-relative)

Lauren Crawford

Print Name

Lauren Crawford
Witness Signature (non-relative)

Lauren Crawford

Print Name

JAY CARTER (SEAL)
(Grantor) JAY CARTER

JAY CARTER

Print Name

TRACEY CARTER (SEAL)
(Grantor) TRACEY CARTER

TRACEY CARTER

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: No

Location to Location: _____

Section 33, Township 18S, Range 01WW.E. No. A6170-08-A219Transformer No. S14377

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 12131801
Map Center Lat/Lon: 33.413387 -96.6323

1 inch = 100 feet

Customer J DAVID HOMES	Location 1020 STONEBRIDGE LN	Created Svc Date 03/31/19	County Shelby	Section 33	Township 18S	Range 01W	Adopt Info REF #: 20219	Estimate No. A6170-08-A219
Division PO BHM	District VARNONS	Town BIRMINGHAM	User ID	Created 17 2019	Substation X-49222	Y-76667	MISSALL#	

Transformer Loading	Loc	1	25KVA
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All facilities covered by R/W acquired from:

Job:

Parcel No

72242307-001

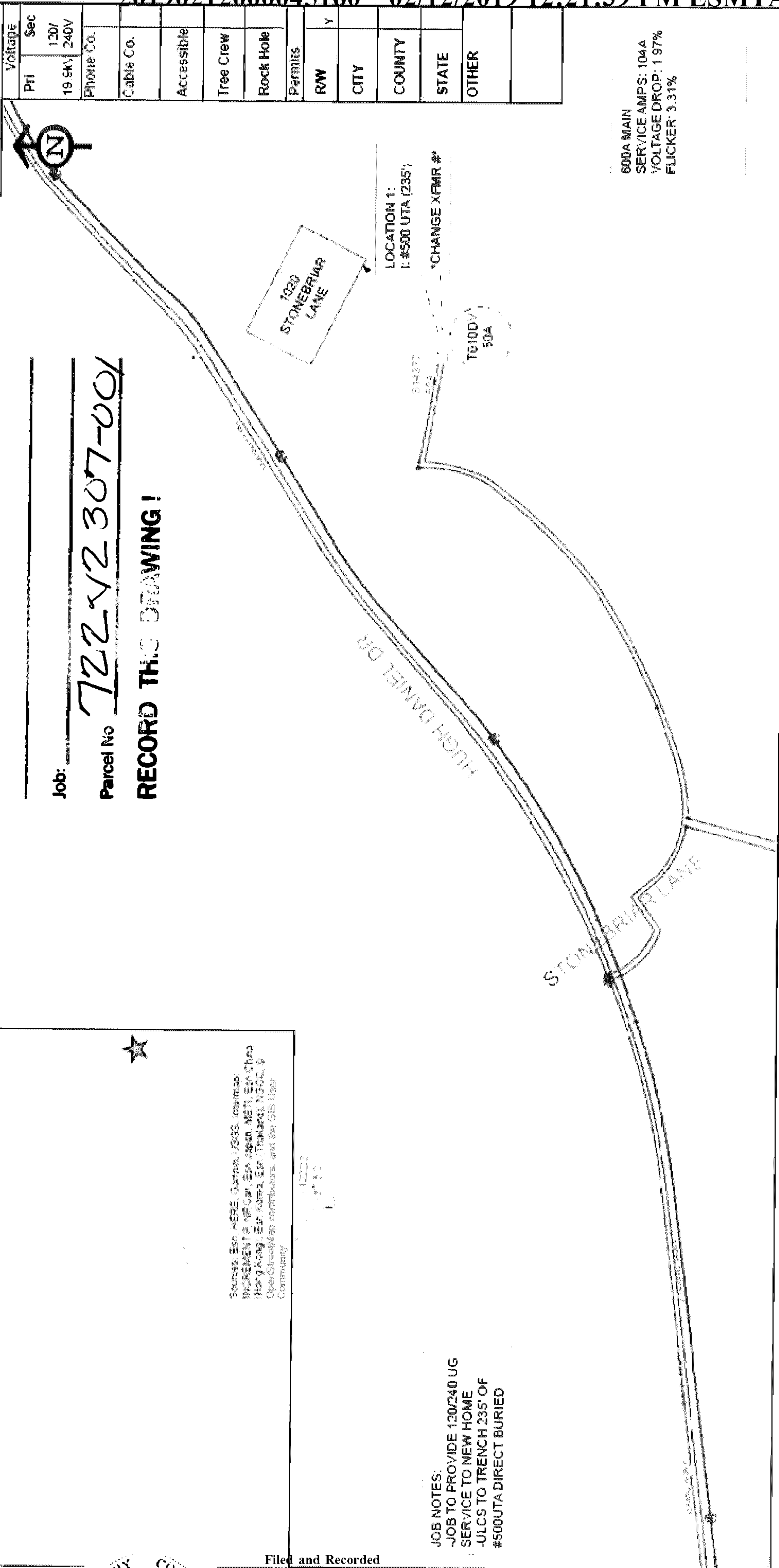
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Community

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2019 12:21:39 PM
\$18.50 CHARITY
20190212000045160

JOB NOTES:
-JOB TO PROVIDE 120/240 UG
-SERVICE TO NEW HOME
-ULCS TO TRENCH 235' OF
-#500UTA DIRECT BURIED



600A MAIN
SERVICE AMPS: 104A
VOLTAGE DROP: 1.97%
FLICKER: 3.31%

Alli S. Bayel