20190212000044740 02/12/2019 11:48:19 AM CORDEED 1/1

THIS INSTRUMENT PREPARED BY:
JOSEPH CHARLES SOMMA, ESQ.
CARIBOU NATIONAL TITLE, INC.
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

STATE OF ALABAMA

COUNTY OF SHELBY

PLEASE SEND TAX NOTICES TO: PROMINENCE HOMES, LLC 2084 VALLEYDALE ROAD BIRMINGHAM, ALABAMA 35244

THE PURPOSE OF THIS RECORDING IS TO ADD LOT 119, WHICH WAS INADVERTENTLY LEFT OFF OF THE LEGAL DESCRIPTION IN THAT WARRANTY DEED RECORDED IN INSTRUMENT # 20181218000440330

CORRECTIVE DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Three Hundred Sixty-Eight Thousand and No/100 Dollars (\$368,000.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt and sufficiency whereof is hereby fully acknowledged, Nottingham, LLC, an Alabama limited liability company, whose address is PO Box 602, Helena, AL 35080 (herein referred to as Grantor), does hereby convey unto Prominence Homes, LLC (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama to-wit:
Lots 19, 20, 21, 24, 25, 68, 70, 119, 151, 152 and 153, according to the Final Plat of Nottingham, Phase 3, as recorded in Map Book 35, Page 32, in the Probate Office of Shelby County, Alabama.
Lot 16A, according to the Resurvey of Lots 14 thru 17 and Lot D – Detention Pond of Nottingham, Phase 3, as recorded in Map Book 36, Page 122, in the Probate Office of Shelby County, Alabama.
Lot 28, according to the Final Plat of Nottingham, Phase 1, as recorded in Map Book 28, Page 127, in the Probate Office of Shelby County, Alabama.
Lots 136, 141, and 145, according to the Survey of Nottingham, Sector 4, as recorded in Map Book 43, Page 58, in the Probate Office of Shelby County, Alabama.
Source of Title: Instrument No. 2000-09322 (All lots except Lot 68) Instrument No. 20140124000023940 (Lot 68)
Property address: 16 Lots Nottingham Subdivision, Calera, AL 35040.
\$294,400.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.
TO HAVE AND TO HOLD unto the said GRANTEE(S), his/her/their heirs and assigns, forever.
IN WITNESS WHEREOF, GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal, this the day of February, 2019.
Nottingham, LLC By: Del Clayton Its: Manager Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/12/2019 11:48:19 AM S16.00 CHERRY 20190212000044740 Quit 5. Buf
STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned, a Notary Public, hereby certify that Del Clayton , as Manager of Nottingham , LLC , whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he has executed the same voluntarily on the day the same bears date. Given under my hand this day of February, 2019. Notary Public

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