This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

My Commission Expires:

3/23/19

Send Tax Notice to: Lewis Walker Hammond Jamie Sullivan Hammond 2345 Black Creek Crossing

to

	Hoover, AL 35244			
CORPORATION FORM STATUTORY WARI Survivor	RANTY DEED – Jointly for Life with Remainder 1			
STATE OF ALABAMA) SHELBY COUNTY)				
& no/100				
to the survivor of them in fee simple, together with following described real estate, situated in Shelby C	ir joint lives and upon the death of either of them, the every contingent remainder and right of reversion, the county, Alabama, to-wit:			
SEE ATTACHED EXHIBIT "A" FOR LEGAL DE	SCRIPTION.			
\$457,234.00 of the purchase price recited mortgage loan closed simultaneously herewi	above has been paid from the proceeds of a ith.			
tenancy hereby created is severed or terminated dur one grantee herein survives the other, the entire int	grantees, as joint tenants, with right of survivorship of the parties to this conveyance, that (unless the join ring the joint lives of the grantees herein) in the even erest in fee simple shall pass to the surviving grantee and assigns of the grantees herein shall take as tenants			
the delivery of this Deed, the premises were free	he Grantees, except as above-noted, that, at the time of from all encumbrances made by it, and that it shaltims and demands of all persons claiming by, through			
IN WITNESS WHEREOF, the said GRAN7 its Authorized Representative, who is authorized to seal, this the7th day ofFebruary	FOR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20_19			
	LAKE WILBORN PARTNERS, LLC			
	By: SB HOLDING CORP. Its: Managing Member			
	By:			
	Its: Authorized Representative			
STATE OF ALABAMA) JEFFERSON COUNTY)				
Corp., an Alabama corporation, Managing Member of the liability company is signed to the foregoing before me on this day to be effective on the 7th	for said County, in said State, hereby certify that ame as Authorized Representative of SB Holding of LAKE WILBORN PARTNERS, LLC, an Alabama conveyance and who is known to me, acknowledged day of, 2019, that, e, as such officer and with full authority, executed the bility company.			
Given under my hand and official seal this				

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 134, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Easements, Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama on June 4, 2018; (4) Non-exclusive easement for ingress and egress and public utilities as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer) and Inst. No. 9402-4111 (Jefferson County); (5) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (6) Title to all minerals within and underlying the premises, together with all mining and other rights, reservations, provisions and conditions as set forth in deed from CSX Transportation, Inc., a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Real Book 112, page 876 in the Probate Office of Shelby County, Alabama on February 2, 1987, corrected in deed recorded in Real Book 328, Page 1 on February 4, 1991; (7) Oil, gas and mineral rights conveyed to CSX Oil and Gas Corp. in Real 180, Page 715 recorded April 20, 1988, leased by Total Minatome Corp., successor by merger to CSX Oil and Gas Corp., to Cabot Oil & Gas Corp. as evidenced by Memorandum of Lease recorded in Real 370, page 923 on October 31, 1991, with a 31 percent interest being further conveyed by Deed of Quitclaim to Westport Oil and Gas Company, Inc. in Inst. No. 2001-20356 recorded on May 21, 2001; (8) Covenants, restrictions, reservations, including reservation of oil and gas rights, limitations, subsurface conditions, and mineral and mining rights set forth in deed from CSX Transportation, Inc. a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Inst. No. 20020515000229800 in the Probate Office of Shelby County, Alabama on May 15, 2002; (9) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (10) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017, recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017. Amended by Third Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated April 18, 2018, recorded in Inst. No. 20180418000129200 in the Probate Office of Shelby County, Alabama on April 18, 2018. Amended by Fourth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 26, 2018, recorded in Inst. No. 20180926000343990 in the Probate Office of Shelby County, Alabama on September 26, 2018. Amended by Fifth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 25, 2018, recorded in Inst. No. 20180926000344000 in the Probate Office of Shelby County, Alabama on September 26, 2018; (11) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (12) Easement – Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; (13) Grant of Easement in land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018; and (14) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated June 6, 2018, recorded in Inst. No. 20180628000230480 in the Probate Office of Shelby County, Alabama on June 28, 2018.

20190208000042270 02/08/2019 01:22:12 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	or's Name	Lake Wilborn Partners, LL	.C			
Mailin	ng Address	3545 Market St Hoover, AL 35266				
Grante	ee's Name	Lewis Walker Hammond Jamie Sullivan Hammond				
Mailin	g Address	2345 Black Creek Crossing Hoover, AL 35244	<u>)</u>			
Proper	rty Address	2345 Black Creek Crossing Hoover, AL 35244	<u>3</u>		Filed and Recorded Official Public Records Judge of Probate, Shelby Count Clerk Shelby County, AL	y Alabama, County
Date o	of Sale	February 7, 2019		TAHAM!	02/08/2019 01:22:12 PM S34.50 CHERRY 20190208000042270	alling 5. Buyl
or Act	Purchase Price ual Value \$ essor's Market Value	\$474,332.00 \$				
	conveyance document prese required.	nted for recordation contains		equired inform	ation referenced abov	e, the filing of this form
	or's name and mailing addre g address.	It ss – provide the name of the	nstructions person or p	ersons conveyi	ng interest to propert	y and their current
Grante	e's name and mailing addre	ss – provide the name of the	person or p	ersons to whor	n interest to property	is being conveyed.
Proper	ty address – the physical ad	dress of the property being co	onveyed, if	available.		
Date o	of Sale – the date on which in	nterest to the property was co	onveyed.			
	Purchase price – the total and difference of the formula of the second.	nount paid for the purchase of	f the prope	ty, both real ar	nd personal, being con	nveyed by the instrumen
instrur		ot being sold, the true value of some sold is may be evidenced by an ap				
the pro	perty as determined by the	ue must be determined, the clocal official charged with the lized pursuant to Code of Al	e responsib	ility of valuing	property for property	current use valuation, of y tax purposes will be
unders		ge and belief that the informates the second				
Date	February 7, 2019	Print:	Josh ua -L. I	lartman		
Unatte	sted (verifie	Sign:	(Grantor/G	cantee/Owner/	Agent) circle one	