

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS	4.00			
A. NAME & PHONE OF CONTACT AT FILER (optional) S WASHINGTON				
B. E-MAIL CONTACT AT FILER (optional)	· · · · · · · · · · · · · · · · · · ·	201902080	00041960 1/2 \$44.3 ty Judge of Probat	0 0 0 Al
			9 11:17:08 AM FILE	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
SPIRE ALABAMA INC 2101 6TH AVENUE NORTH				
BIRMINGHAM, AL 35203				
		HE ABOVE SPACE IS F	OR FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here are name of the open of the				
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S SURNAME HASBROOK	FIRST PERSONAL NAME PATRICK	ADDITIO D	ONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY BALA BALL DE BILL	STATE	POSTAL CODE	COUNTRY
228 PARLIAMENT PKWY	MAYLENE	AL	35114	US
name will not fit in line 2b, leave all of item 2 blank, check here 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ONAL NAME(S)/INITIAL(S)	TSUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN 3a. ORGANIZATION'S NAME SPIRE ALABAMA INC 3b. INDIVIDUAL'S SURNAME	IOR SECURED PARTY): Provide only one		ONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2101 6TH AVENUE NORTH	BIRMINGHAM	I AL	35203	COUNTRY
4. COLLATERAL: This financing statement covers the following collater			0000	
RHEEM COMPLETE SYSTEM				
M# RCF602ASTAMCA S# W2318 M# R92PA1151524MSA S# W2818 M# RA1660AJ1NA S# W3017	33439			
\$ 8,200.00				
5. Check only if applicable and check only one box: Collateral is held	in a Trust (see UCC1Ad, item 17 and Instr	uctions) being administ	ered by a Decedent's Person	al Representative
6a. Check only if applicable and check only one box:			if applicable and check only	
Public-Finance Transaction Manufactured-Home Trans	action A Debtor is a Transmittin	g Utility Agricu	ultural Lien Non-UCC	Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor 8. OPTIONAL FILER REFERENCE DATA:	Consignee/Consignor	Seller/Buyer B	ailee/Bailor Licer	nsee/Licensor

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME						
						<u> </u>
OF INDIVIDUALIC CUIDALANAE					444	. JU
* HASBROOK			20 St	0190205 nelby (2000041960 272 344 Cnty Judge of Prob 219 11:17:08 AM FI	ate, HL LED/CER
FIRST PERSONAL NAME PATRICK			V).	Z		
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
D			THE ABOVE	SPACE	S FOR FILING OFFICE	USE ONL
DEBTOR'S NAME: Provide (10a or 10b) only one			n line 1b or 2b of the Fi	inancing S	statement (Form UCC1) (use	exact, full r
do not omit, modify, or abbreviate any part of the Debto	ors name) and enter the ma	alling address in line 100				
TOU. OROXIVIZATIONO TWANE						
10b. INDIVIDUAL'S SURNAME				<u> </u>		
INDIVIDUAL'S FIRST PERSONAL NAME			<u> </u>			•
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S))		<u> </u>	<u> </u>		SUFFIX
		Laves		10=1==	TROOTAL CORE	001117
DC. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE 11b. INDIVIDUAL'S SURNAME		AIR FIRST PERSONAL NAME	'S NAME: Provide of		NAL NAME(S)/INITIAL(S)	SUFFIX
11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS		AIR FIRST PERSONAL NAME CITY		ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	COUNTE
11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE		AIR FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	
11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS 100 WIND VIEW TRACE 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed [for re-	CATING AND	AIR FIRST PERSONAL NAME CITY IRONDALE		ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	COUNT
11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE 11b. INDIVIDUAL'S SURNAME 1c. MAILING ADDRESS 100 WIND VIEW TRACE 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed [for real real estate records (if applicable)]	ecord] (or recorded) in the	AIR FIRST PERSONAL NAME CITY IRONDALE 14. This FINANCING STAT Covers timber to be	EMENT: cut □ covers as-e	STATE	POSTAL CODE 35210	COUNTI
11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS 100 WIND VIEW TRACE 1. ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for real real estate records (if applicable)]	ecord] (or recorded) in the	AIR FIRST PERSONAL NAME CITY IRONDALE 14. This FINANCING STAT	EMENT: cut Covers as-e	STATE	POSTAL CODE 35210	COUNTI
11a. ORGANIZATION'S NAME PEAK PERFORMANCE HE 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS 100 WIND VIEW TRACE c. ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for real estates] REAL ESTATE RECORD OWNER of real estates	ecord] (or recorded) in the	AIR FIRST PERSONAL NAME CITY IRONDALE 14. This FINANCING STAT Covers timber to be 16. Description of real esta 228 Parliament P	EMENT: cut covers asserte: kwy. 14 : ar Grove at Ster Deed Page 043	STATE AL extracted	POSTAL CODE 35210 collateral is filed as a	COUNT