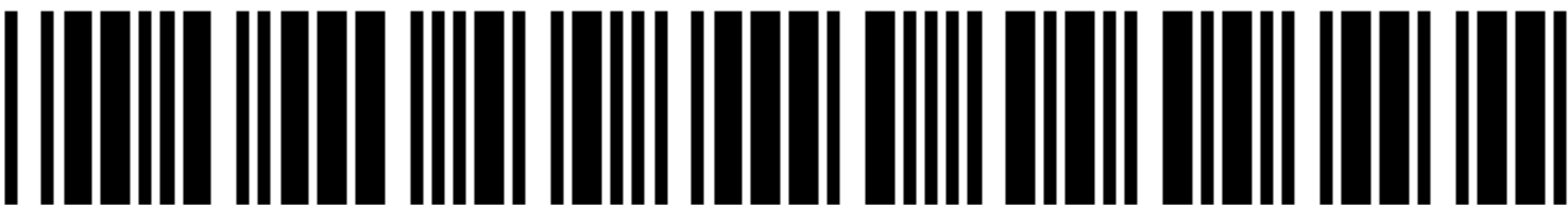


When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

FNMA Loan No 1714739574
GS Loan ID 23875447
GS Exception SAK 7722098

20190208000041650
02/08/2019 08:57:07 AM
ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 2001 ROSS AVENUE, DALLAS, TX 75201 (212)902-1000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **CHRISTOPHER JULIAN SWINFORD AND REANNA BROOK GRISSOM, MARRIED** and recorded in Real Property in Mortgage **Instrument # 20110922000281080** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

IN WITNESS WHEREOF, this Assignment is executed **this 07th day of February in the year 2019**.
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact




CHRISTOPHER TELESCA
VICE PRESIDENT


All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

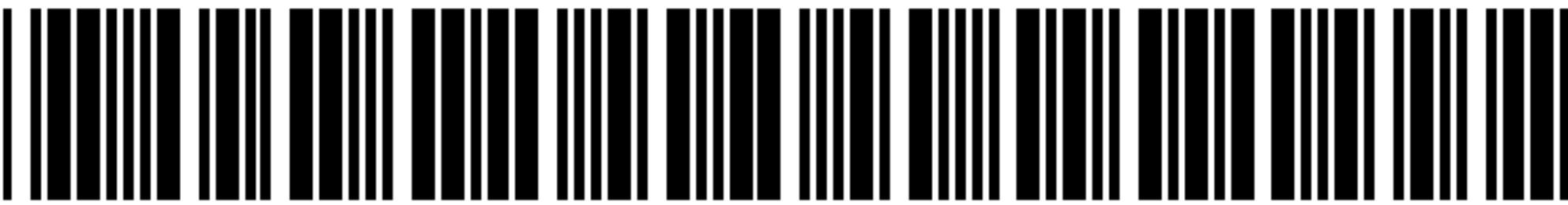
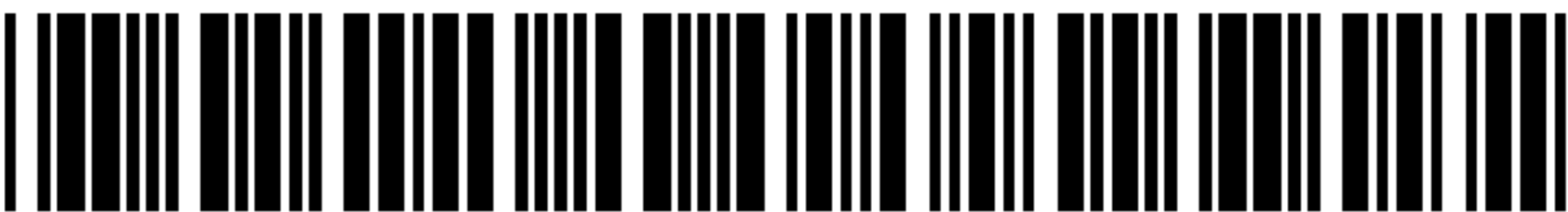
The foregoing instrument was acknowledged before me on this 07th day of February in the year 2019, by Christopher Telesca as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



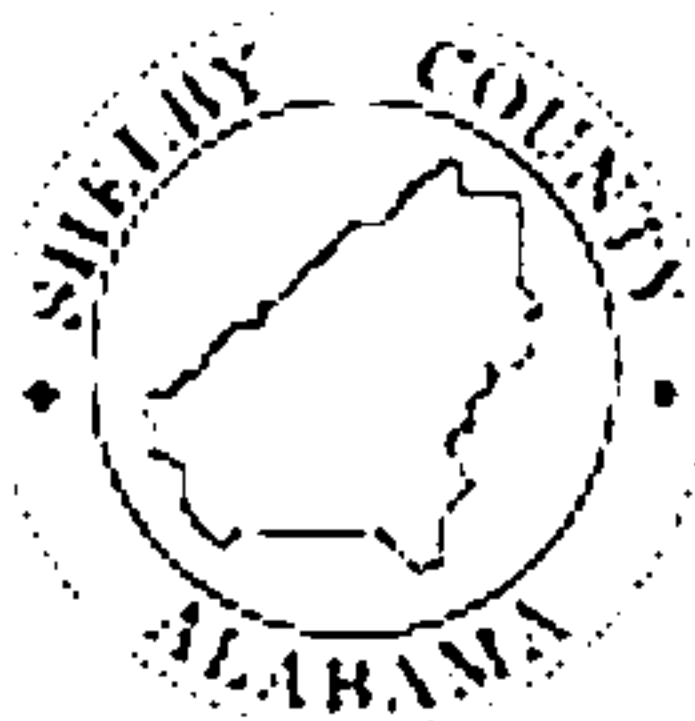
ASHLEY MORRELL
COMM EXPIRES: 04/29/2022

 **ASHLEY MORRELL**
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FNMA1 403692474 2018-NPL3-GS-SALE DOCR T051902-07:10:12 [C-1] EFRMAL1



D0035354468



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/08/2019 08:57:07 AM
\$16.00 CHERRY
20190208000041650

