

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-18-25128

Send Tax Notice To: Samantha K. Hatcher

Tracy D. Pittman

114 Hunset Mill Ln Pelham, Ac 35124

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Eight Thousand Dollars and No Cents (\$108,000.00) , the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Lynne Lorraine Hall, a <u>Single</u> woman, Harold J. Hall, Jr., a <u>received to be</u> man, Christopher Chambliss Hall, a เกษาวาราส man, Laura Dell Hall, a รากาโล woman and Stephen Yance Hall, a Marria man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Samantha K. Hatcher and Tracy D. Pittman, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject taxes for 2019 and subsequent years, to all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$86,400.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) hairs evecutors and administrators covenant with

| the said Grantees, their heirs and assigns, that premises; that they are free from all encumbrance good right to sell and convey the same as aforest | t I am (we are) lawfully seized in fee simple of said<br>ces, unless otherwise noted above; that I (we) have a<br>said; that I (we) will and my (our) heirs, executors and<br>e to the said Grantees, their heirs and assigns forever |
|--|---|
|  | t my (our) hand(s) and seal(s) this the 3016 day o  |
| IN VVIINESS VVHEREOF, I (we) have hereunto se  | et my (our) nand(s) and seal(s) this the <u>arroc</u> day o   |
| Lynce Stall  | Darold & Hall   |
| Lympe Lorraine Hall  | Harold J Hall Jr  |
| Christones Wall  | Fan Kul Jull  |
| Christopher Chambliss Hall   | Laura Dell Hall  Method fune full   |
|  | Stephen Yance Hall  |
| State of Alabama (GA)  |   |
| County of Shelley Effingham  |   |
| Lynne Lorraine Hall, whose name(s) is/are signed   | and for the said County in said State, hereby certify that to the foregoing conveyance, and who is/are known to ing informed of the contents of the conveyance he/she same bears date.  |
|  |   |

Given under my hand and official seal this the \_\_\_\_ day of January, 2019.

Notary Public, State of Alabama My Commission Expires:

Shelby County, AL 02/06/2019 State of Alabama Deed Tax: \$108.00

# STATE OF Almas How COUNTY

STATE OF Alabama Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Harold J. Hall, Jr. who name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of January, 2019.

**Notary Public** 

My Commission Expires:

ROBERT MARK KIRKLAND My Commission Expires October 22, 2019

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Christopher Chambliss Hall who name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_\_ day of January, 2019.

**Notary Public** 

My Commission Expires:

**DEBRAM KING** My Commission Expires March 21, 2020

STATE OF Alabana Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laura Dell Hall who name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_\_\_day of January, 2019.

**Notary Public** 

My Commission Expires:

**DEBRAMKING** My Commission Expires March 21, 2020

STATE OF HUMBAMA
JE-FIERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Stephen Yance Hall who name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of January, 2019.

Notary Public

My Commission Expires: /-/9-2/

20190206000039250 2/4 \$135.00

Shelby Cnty Judge of Probate, AL 02/06/2019 10:53:03 AM FILED/CERT

### **EXHIBIT "A"** LEGAL DESCRIPTION

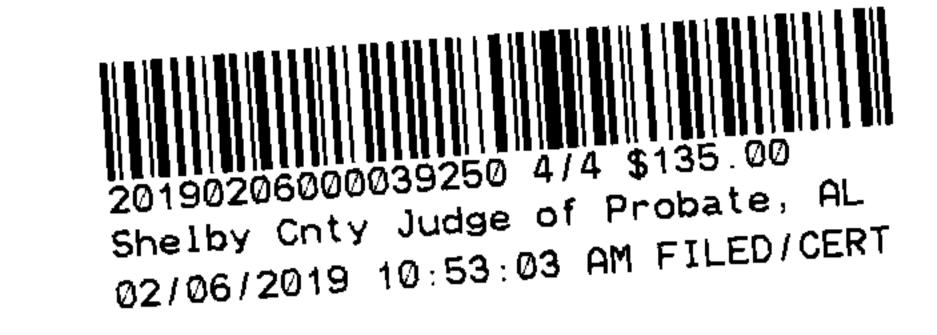
#### PARCEL 1:

Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 32, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 00 degrees 00 minutes 00 seconds East for a distance of 11.13 feet to the northerly R.O.W. line of Shelby County Highway 28, 80' R.O.W.; thence South 88 degrees 38 minutes 53 seconds West and along said R.O.W. line for a distance of 414.82 feet; thence South 88 degrees 50 minutes 48 seconds West and along said R.O.W. line for a distance of 88.33 feet to the POINT OF BEGINNING; thence continue direction South 88 degrees 50 minutes 48 seconds West and along said R.O.W. line for a distance of 379.38 feet; thence North 00 degrees 02 minutes 27 seconds East and leaving said R.O.W. line for a distance of 1274.06 feet; thence South 89 degrees 58 minutes 29 seconds East for a distance of 794.67 feet to a point on the westerly R.O.W. line of Shelby County Highway 61, 80' R.O.W.; thence South 15 degrees 57 minutes 17 seconds West and along said R.O.W. line for a distance of 150.29 feet; thence South 15 degrees 21 minutes 15 seconds West and along said R.O.W. line for a distance of 397.66; to a curve to the right, having a radius of 3950.00 feet and subtended by a chord bearing South 17 degrees 55 minutes 37 seconds West and a chord distance of 355.54 feet; thence along the arc of said curve and said R.O.W. line for a distance of 355.66 feet; thence South 20 degrees 30 minutes 00 seconds West and along said R.O.W. line for a distance of 114.83 feet; to a curve to the right, having a radius of 4960.00 feet, and subtended by a chord bearing South 22 degrees 19 minutes 31 seconds West, and a chord distance of 315.95 feet; thence along the arc of said curve and said R.O.W. line for a distance of 318.01 feet to the POINT OF BEGINNING.

According to the survey of Rodney Shiflett, dated September 20, 2018.

20190206000039250 3/4 \$135.00

Shelby Cnty Judge of Probate, AL 02/06/2019 10:53:03 AM FILED/CERT



## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name                            | Lynne Lorraine Hall<br>Harold J Hall Jr | Grantee's Name                  | Samantha K. Hatcher<br>Tracy D. Pittman   |
|---|---|---------------------------------|---|
| •   | Christopher Chambliss Hall              |                                 |   |
|   | Laura Dell Hall                         |                                 | 1. i . i . i . i . i . i . i . i . i . i  |
| Mailina Addross                           | Stephen Yance Hall                      | Mailina Address                 | 114 1tun S+1 Mill Ln  |
| Mailing Address                           | -                                       | Mailing Address                 | Pellin Al 35124   |
|   | <u></u>                                 | <del></del>                     | 1-0/2017  |
|   |   |                                 | <u> </u>  |
| Property Address                          | 3035 Highway 61.                        |                                 | January 16, 2019  |
|   | Columbiana, AL 35051                    | Total Purchase Price            | \$108,000.00  |
|   |   | or<br>Actual Value              |   |
|   |   | or                              |   |
|   |   | Assessor's Market Value         |   |
| The purchase price                        | or actual value claimed on this for     | m can be verified in the follow | ina dooumonton, ovidonoo: /obook  |
| - · · · · · · · · · · · · · · · · · · ·   | of documentary evidence is not rec      |                                 | ing documentary evidence: (check  |
| Bill of Sale                              |   | Appraisal                       |   |
| xx Sales Con                              | tract                                   | Other                           |   |
| Closing St                                | atement                                 |                                 |   |
| If the conveyance                         | tooumant procented for recordation      | contains all of the required in | formation referenced chave the filing   |
| of this form is not re                    |   | Contains an orthe required in   | formation referenced above, the filing  |
|   |   |                                 |   |
|   |   | nstructions                     |   |
|   |   |                                 |   |
| Grantor's name and current mailing add    |   | ne of the person or persons co  | enveying interest to property and their   |
| Grantee's name an conveyed.               | d mailing address - provide the nar     | ne of the person or persons to  | whom interest to property is being  |
| Property address -                        | the physical address of the propert     | y being conveyed, if available  | -   |
| Date of Sale - the                        | date on which interest to the proper    | ty was conveyed.                |   |
| Total purchase price the instrument offer |   | rchase of the property, both re | al and personal, being conveyed by  |
|   | red for record. This may be eviden      |                                 | al and personal, being conveyed by d by a licensed appraiser of the                                       |
| valuation, of the pr                      |   | fficial charged with the respon | r market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h). |
|   |   |                                 | document is true and accurate. I mposition of the penalty indicated in                                    |
| Date January 15, 2                        | 2019                                    | Print Lynne Lorraine            | e Hall  |
| Unattested                                |   | Sign /                          | 2//20   |
| Unallested                                |   | Sign James                      | Form RT-1   |
|   |   | <del>-</del> ▼                  | • VIII 111 " I  |