


**CERTIFICATE OF FORMATION
OF
SKJ PROPERTIES, LLC**

For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014, the undersigned does hereby sign and adopt this Certificate of Formation, and, upon filing for record of this Certificate of Formation in the office of the Judge of Probate of Shelby County, Alabama, the existence of a limited liability company (hereinafter referred to as the "Company"), under the name set forth below shall commence.

1. The name of the Company shall be SKJ Properties, LLC.
2. There is at least one member of the Company.
3. The location and mailing address of the initial registered office of the Company shall be 5342 Greystone Way, Birmingham, Alabama 35242. The initial registered agent at such address shall be Kelly Coleman.


IN WITNESS WHEREOF, the undersigned organizer has caused this Certificate of Formation to be duly executed, on this the 5th day of February, 2019.



Charles M. Hartman

THIS INSTRUMENT PREPARED BY:

Charles M. Hartman
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 Regions/Harbert Plaza
Birmingham, AL 35203
(205) 254-1000


20190206000039090 1/2 \$159.00
Shelby Cnty Judge of Probate, AL
02/06/2019 09:41:38 AM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

SKJ Properties, LLC

This name reservation is for the exclusive use of Maynard, Cooper & Gale, P.C.,
1901 Sixth Avenue North, Birmingham, AL 35203 for a period of one year
beginning February 04, 2019 and expiring February 04, 2020

20190206000039090 2/2 \$159.00
Shelby Cnty Judge of Probate, AL
02/06/2019 09:41:38 AM FILED/CERT



RES826916

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 04, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State