

STATE OF ALABAMA)  
SHELBY COUNTY)

20190205000037700  
02/05/2019 11:15:13 AM  
REL 1/1

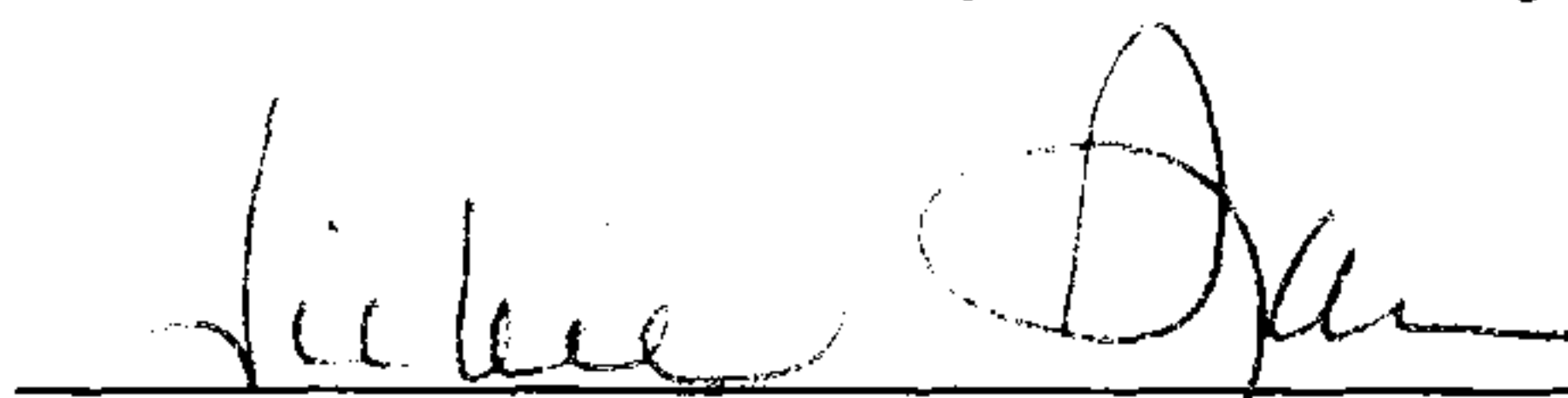
**SATISFACTION OF MORTGAGE**

In consideration of the full payment of the debt secured by a mortgage executed by:

**Brock Point Partners, LLC, an Alabama Limited Liability Company**

to VALLEY NATIONAL BANK as successor in interest to USAMERIBANK, dated **December 28, 2017** and recorded in instrument **20171229000464760** of the records of the Office of the Judge of Probate of SHELBY County, state of ALABAMA, to secure the sum of **\$340,000.00**. We do hereby release, satisfy and discharge the said debt and mortgage and enter satisfaction of the above-described Mortgage on the records of the Probate Office, SHELBY County, Alabama.

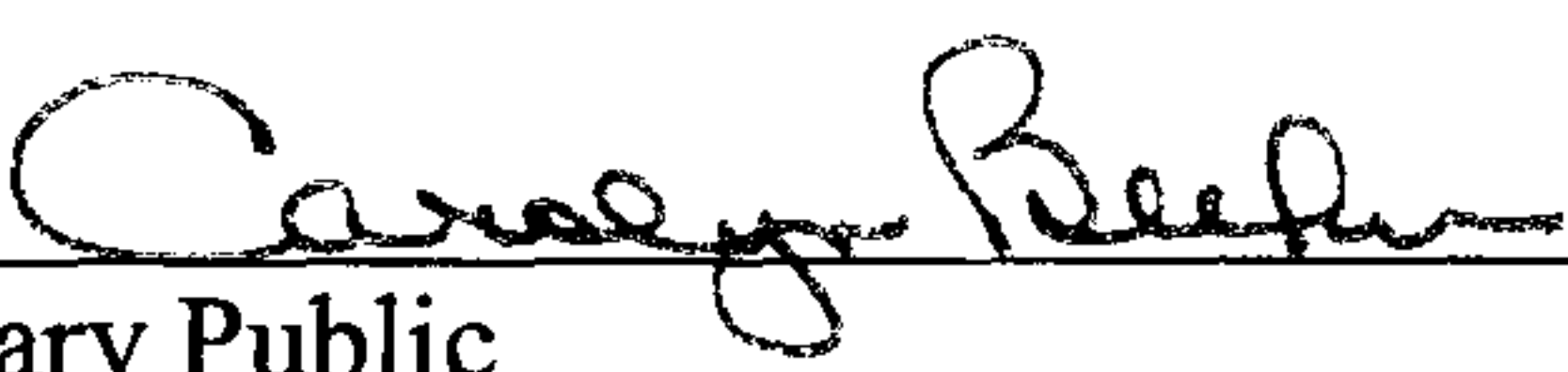
Witness our hand and seal, this 5<sup>th</sup> day of February 2019.

BY:   
Vickie Garner, Sr. Vice President

STATE OF ALABAMA)  
TALLAPOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Sr. Vice President of Valley National Bank, a corporation, is signed to the foregoing Satisfaction of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 5<sup>th</sup> day of February 2019.

  
Notary Public  
My commission expires: My Commission Expires  
May 15, 2022



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/05/2019 11:15:13 AM  
\$15.00 CHERRY  
20190205000037700

*Allen S. Beal*

This instrument prepared by and return to:

Valley National Bank  
Barbara G Sanders  
P.O. Box 1237  
Alexander City, AL 35010  
**Loan #402515900**  
**Branch Code 788**

