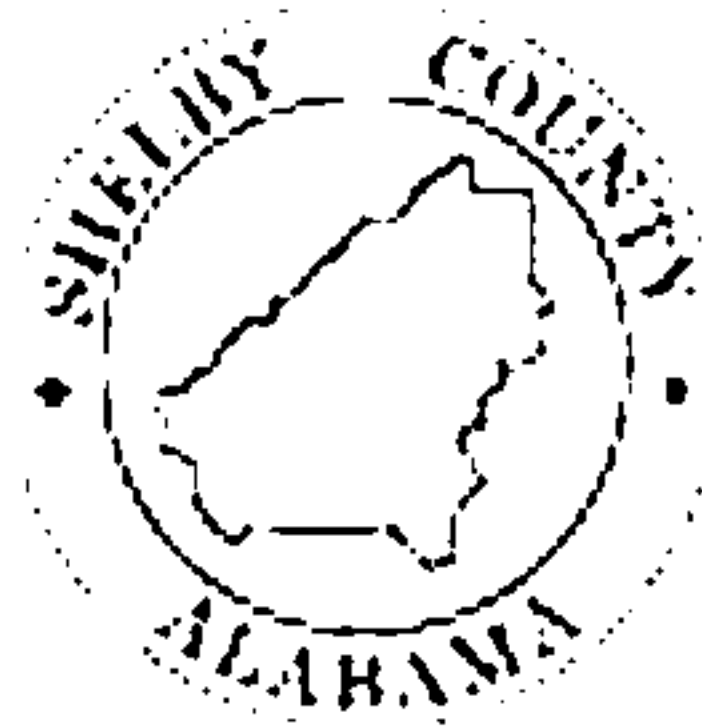


20190201000034630
02/01/2019 03:35:12 PM
REL 1/1

400886600
3/30/2018



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/01/2019 03:35:12 PM
\$16.00 CHARITY
20190201000034630

Allie S. Bayl

**RELEASE OF FUTURE ADVANCE MORTGAGE AND ASSIGNMENT OF MORTGAGE AND
ABSOLUTE ASSIGNMENT OF RENTS AND LEASES**

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned National Bank of Commerce f/k/a Red Mountain Bank N.A. a National Banking Association does hereby release the real property described in mortgage executed by, **Parade Home Builders, Inc** which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County, Alabama** as recorded in **Instrument #20041109000615380** and **Assignment of Mortgage and Absolute Assignment of Rents and Leases** recorded in **Instrument #20120710000244070** and further modified in N/A and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, **Parade Home Builders, Inc**, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a Red Mountain Bank N.A., a National Banking Association has hereunto set its hand and seal on this 1st day of February, 2019.

NATIONAL BANK OF COMMERCE f/k/a
Red Mountain Bank N.A.

BY : *Linda Andrews*
Linda Andrews
Its: Vice President/ Asst. Loan Operations Manager

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Linda Andrews whose name as Vice President/ Asst. Loan Operations Manager of National Bank of Commerce f/k/a Red Mountain Bank N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 1st day of February, 2019

NOTARY PUBLIC: *Laura E. Turner*

Commission Expires: 3/09/2020

Prepared by: Ursula Davis
National Bank of Commerce
P. O. Box 381748
Birmingham, Ala. 35238

