20190201000034600 1/2 \$20.00 Shelby Cnty Judge of Probate, AL 02/01/2019 03:34:56 PM FILED/CERT

STATE OF ALABAMA		02/01/2019 03:34:56 P	MFI
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		PARTIAL RELEASE OF RECORDED LI	EN

SHELBY COUNTY

Loan No. 29497

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described below from the lien of that certain real property Mortgage, Assignment and Security Agreement executed by NEWCASTLE CONSTRUCTION, LLC, in favor of ServisFirst Bank which said Mortgage, Assignment and Security Agreement dated June 15, 2016 was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20160620000210370 and an Amendment to Mortgage, Assignment of Rents and Security Agreement dated March 1, 2017 and recorded in 20170302000072010 and a Second Amendment to Mortgage, Assignment of Rents and Security Agreement dated October 12, 2018 and recorded in 20181015000364830.

See attached Exhibit A.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 17th day of January, 2019.

Servis First Bank

Name: SHAWNA ALLEN

Title: VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>SHAWNA ALLEN</u> whose name as the <u>VICE PRESIDENT</u> of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17th day of January, 2019.

Notary Public

My Commission Expires:

JULIE A. JONES

HOTARY

My Commission Expires

December 21, 2022

Newcastle Construction - 29497 — page 1

LOT A-20, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48 PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and

LOT A-31, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48 PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

201902010000034600 2/2 \$20.00

Shelby Cnty Judge of Probate, AL 02/01/2019 03:34:56 PM FILED/CERT

Instrument Prepared by and Return to: ServisFirst Bank 2500 Woodcrest Place (PO Box 1508) Birmingham, AL 35209 (35282-8226