

Send tax notice to:
JOSHUA LEE JONES
101 GREEN WING CIRCLE
PELHAM, AL, 35124

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2019044

SHELBY COUNTY

20190201000033180
02/01/2019 10:41:24 AM
DEEDS 1/2

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Eighty-Three Thousand Five Hundred and 00/100 Dollars (\$283,500.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, **JUDSON R. WHITE and ASHLEIGH C. WHITE, husband and wife**, whose mailing address is: 1211 Charleston Dr. Prattville, AL 36066 (hereinafter referred to as "Grantors") by **JOSHUA LEE JONES and LOGAN MARIE WOODWARD** whose property address is: **101 GREEN WING CIRCLE, PELHAM, AL, 35124** hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 12, according to the Survey of Mallard Pointe Subdivision, First Addition, as recorded in Map Book 11, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2018 which constitutes a lien but are not yet due and payable until October 1, 2019.
2. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel, in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.
3. Terms, conditions, restrictions, limitations, setbacks, covenants, conditions, easements, rights of way and common areas as shown on the Survey of Survey of Mallard Pointe Subdivision, as recorded in Map Book 11, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.
4. Restrictions recorded in Book 109, Page 86, Book 160, Page 670 and Book 164, Page 28, in said Probate Office.
5. Agreement with Alabama Power Company recorded in, Real Volume 117, Page 593, Real Volume 126, Page 136, Real Volume 166, Page 67 and Book 179, Page 442, in said Probate Office.
6. Transmission Line Permit to Alabama Power Company recorded in Book 167, Page 415, in said Probate Office.
7. Easement to South Central Bell recorded in Real Volume 149, Page 198 and Book 167, Page 666, in said Probate Office.

- 8. Right of way to Alabama Power Company recorded in Real Volume 114, Page 161 and Deed Book 127, Page 395, in said Probate Office.
- 9. Right of way to Shelby County recorded in Deed Book 202, Page 448, in said Probate Office.
- 10. Right of way to Level 3 recorded as Instrument No. 1999-41330, in said Probate Office.
- 11. Agreement with Plantation Pipeline recorded in Real Volume 102, Page 504, in said Probate Office.
- 12. Agreement with Alabama Power Company recorded in Real Volume 117, Page 590 and Real Volume 126, Page 133, in said Probate Office.

\$274,995.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.


TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors, have hereunto set their hand and seal this the 31st day of January, 2019.



 JUDSON R. WHITE




 ASHLEIGH C. WHITE

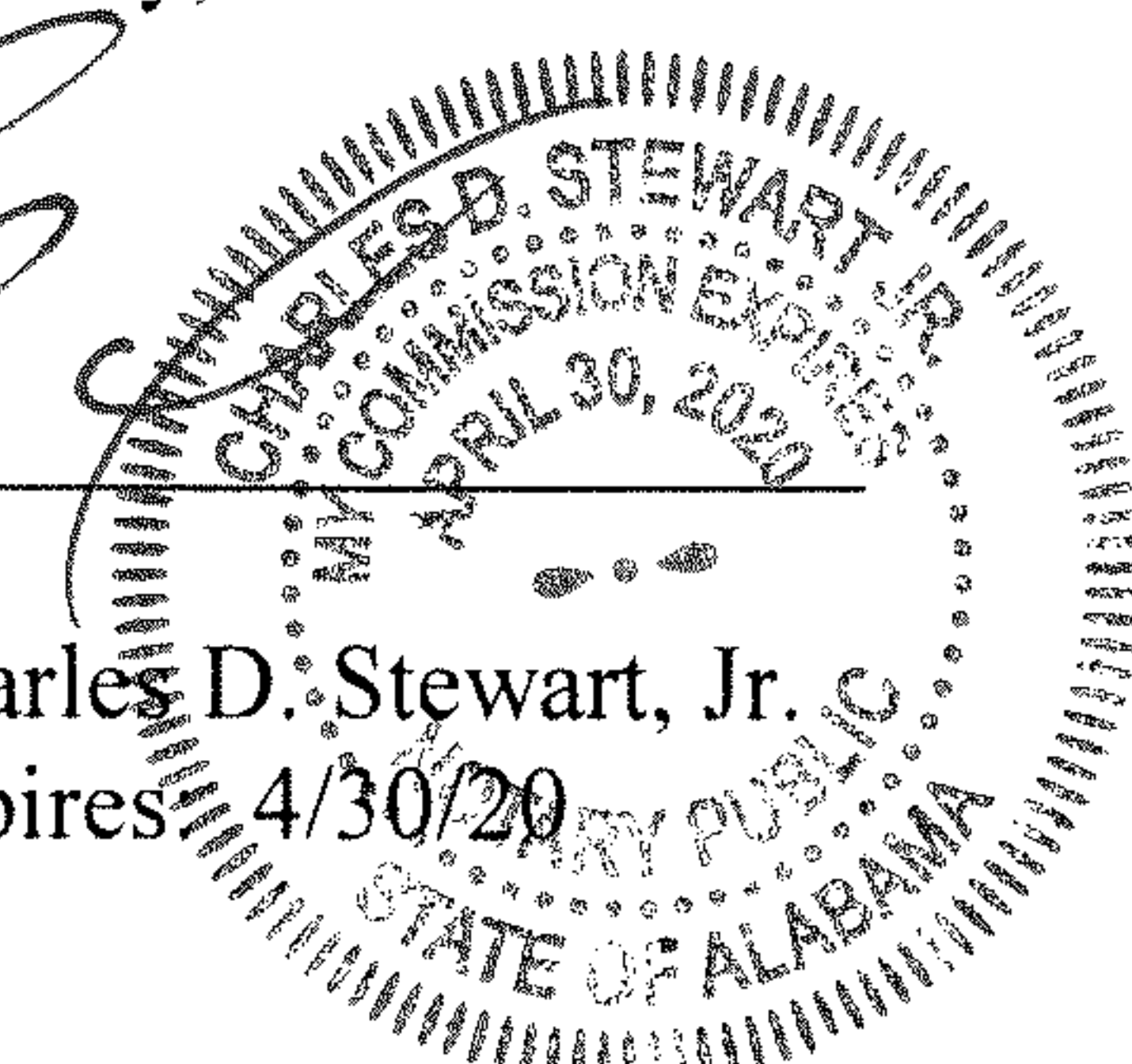
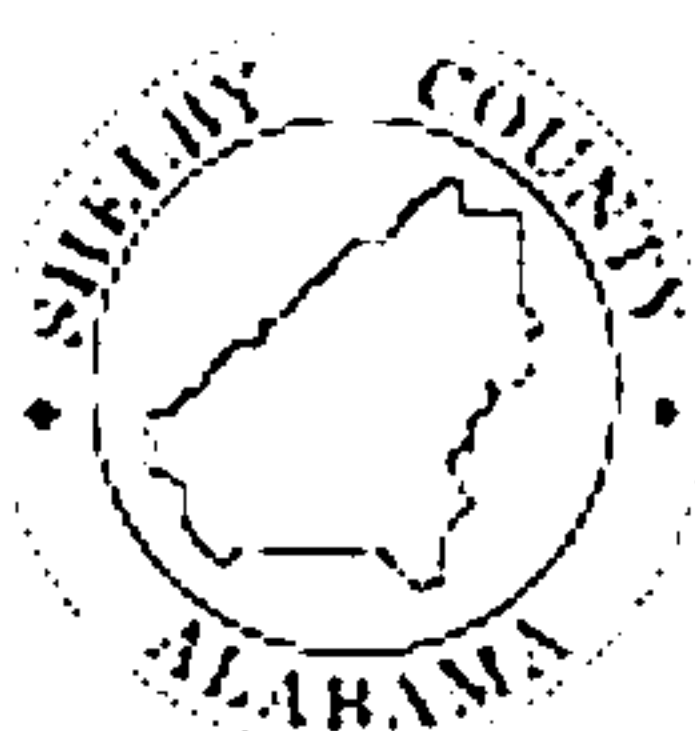
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JUDSON R. WHITE and ASHLEIGH C. WHITE whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of January, 2019.



 Notary Public
 Print Name: Charles D. Stewart, Jr.
 Commission Expires 4/30/20

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 02/01/2019 10:41:24 AM
 \$27.00 CHARITY
 20190201000033180

Alvin S. Bayl