20190131000032090 01/31/2019 11:40:42 AM ASSIGN 1/2

RECORDATION REQUESTED BY:

Gulf Harbour Investments Corporation

WHEN RECORDED MAIL TO:

Gulf Harbour Investments Corporation 1055 Parsippany Blvd, Suite 200 Parsippany, NJ 07054

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

Investments Corporation at 111 North Orange Avenue, Suite 800, Orlando, FL 32801 hereby grants, assigns and transfers to First American Trust, LLC at 1055 Parsippany Blvd, Suite 200, Parsippany NJ 07054 all beneficial interest under that certain Mortgage for \$32300 dated 2/24/2006, and executed by Dauna G Koonce, Unmarried, Grantor to Mortgage Electronic Registraction Systems Inc (MERS), acting solely as a nominee for Primary Capital Advisors LC, and recorded as Instrument No. 20060308000108910, in Book xx, Page xx, on 3/8/2006, of Official Records in the County Recorder's office of Shelby, State of Alabama, as described in said Mortgage and more commonly known as 492 REACH DR, BIRMINGHAM AL 35242.

Gulf Harbour Investments Corporation.., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. Gulf Harbour Investments Corporation.., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Mortgage**.

Dated: December 21, 2018

Gulf Harbour Investments Corporation

Seth Miller, Authorized Signer

Instrument prepared by: Brooke Rivas

1055 Parsippany Blvd, Suite 200 Parsippany NJ 07054.

20190131000032090 01/31/2019 11:40:42 AM ASSIGN 2/2

STATE OF JUN JUNG COUNTY OF MORN'S

On 12 18, before me, the undersigned Notary Public in and for said County and State, personally appeared, 5th Miles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand official seal.

Notary Public in and for said County and State





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2019 11:40:42 AM
\$18.00 CHARITY
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