

20190131000031440
01/31/2019 09:01:05 AM
ASSIGN 1/4

[Space Above This Line For Recording Data]

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **January 18th, 2019**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"
- (5) Reference (Deed of Trust / Mortgage recording information):
Instrument 20190124000026290 Book , Page ,
Dated 11/24/19

After Recording Return to

BancorpSouth Bank
Post Closing Dept.
P.O. Box 3790
Tupelo, MS 38803
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: 8000544654

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356 does hereby grant, sell, assign, transfer and convey, unto Capitol Federal Savings (herein "Assignee"), whose mailing address is 700 S. Kansas Ave, Topeka, KS 66603 all beneficial interest under a certain Deed of Trust dated the 18th day of January, 2019 made and executed by **EARL E BRADFORD III AND CARON W. BRADFORD, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, upon the following described property situated in Shelby County, State of AL.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of \$299,500.00 which Deed of Trust was recorded on 12/4/19, as Instrument Number 20190124000021290, Book 1, Page 1, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

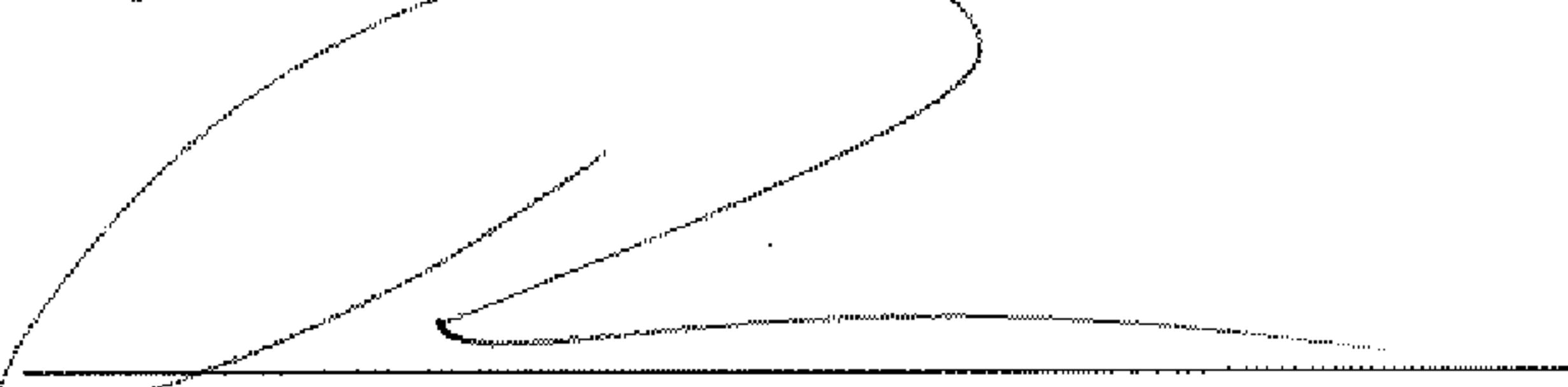
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Deed of Trust on January 18th, 2019.

Assignor: BancorpSouth Bank, State Chartered Institution

By: Steve Mitchell Its: Vice President

State of **Mississippi**
County (and/or city) of **Union**

On this **18th** day of **January, 2019** before me appeared **Steve Mitchell** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President**, of **BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Steve Mitchell, Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2019

SEAL

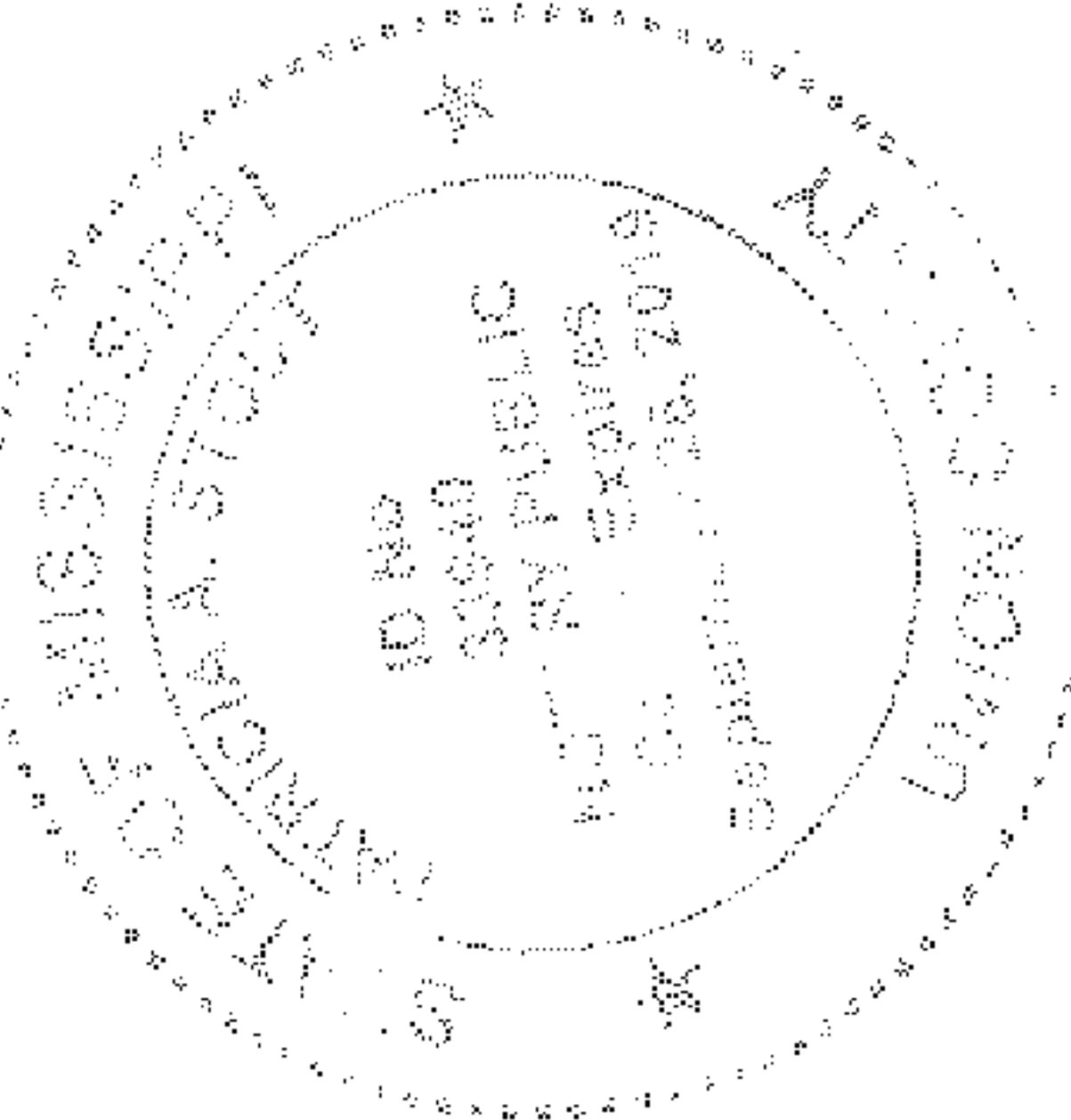


Exhibit A

Legal Description

Lot 34, according to the Survey of The Village at Highland Lakes, Kelham Grove Neighborhood, Map Book 43, Page 87 A & B, in the Office of the Judge of Probate Shelby County, Alabama.

Together with; nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Kelham Grove Neighborhood, recorded as Instrument No. 20130613000242820, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2019 09:01:05 AM
\$25.00 CHERRY
20190131000031440

Allie S. Breyl