20190130000031330 01/30/2019 03:25:22 PM ASSIGN 1/3

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928 996769399 Client ID: RMS/HUDAssn89+



## ASSIGNMENT OF MORTGAGE

Min: 100319533056170529 MERS Phone: 1-888-679-6377

FHA Case #: 0117301840

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 1/30/2012

Executed by: MICHAEL D. ALLEN, AN UNMARRIED MAN

Payable to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ONE

REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Amount of Debt: \$271,500.00

Recorded: 2/16/2012

Recording Information: At Document Number 20120216000057520

Recording Jurisdiction: SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 115 Plateau Rd, Montevallo, ALABAMA 35115

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this 12.16.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS

By: SPRING DAWN REPUING
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Given under my hand and seal of office, this \_

Notary Public in and for the State of TEXAS-

Notary's Printed Name: My Commission Expires:

Mortgage for \$271,500.00 dated 1/30/2012

STACY FISHER

Notary Public, State of Texas

Comm. Expires 09-14-2021

Notary ID 434992-1

## 20190130000031330 01/30/2019 03:25:22 PM ASSIGN 3/3 EXHIBIT "A"

Tax Id Number(s): 28 3 07 0 000 052.000

Land Situated in the City of Montevallo in the County of Shelby in the State of AL

A PARCEL OF LAND SITUATED A PART IN THE NORTHWEST 1/4 OF SOUTHWEST 1/4 AND A PART OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 WEST, MORE EXACTLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 5 DEGREES 36 MINUTES WEST ALONG THE EAST BOUNDARY OF SAID 1/4 1/4 SECTION 318.43 FEET; THENCE NORTH 56 DEGREES 22 MINUTES WEST A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 46 DEGREES 04 MINUTES WEST ALONG THE EAST BOUNDARY OF A COUNTY ROAD 119.47 FEET TO THE P.C. OF A CURVE HAVING A CENTRAL ANGLE OF 17 DEGREES 51 MINUTES A RADIUS OF 603.70 FEET, AND A TANGENT OF 94.81 FEET AND SUBTENDED BY A CORD OF BEARING SOUTH 54 DEGREES 59 MINUTES WEST A DISTANCE OF 189.17 FEET; THENCE ALONG AN ARC 187.32 FEET TO THE P.T. OF SAID CURVE; THENCE SOUTH 48 DEGREES 45 MINUTES EAST 484.64 FEET; THENCE NORTH 22 DEGREES 35 1/2 MINUTES EAST 398.53 FEET TO A POINT ON THE SOUTH BOUNDARY OF COUNTY ROAD BEING THE MID-POINT OF A CURVE HAVING A CENTRAL ANGLE OF 40 DEGREES 02 MINUTES, A RADIUS OF 292.04 FEET, A TANGENT OF 106.39 FEET: THENCE ALONG THE ARC OF SAID CURVE 101.52 FEET, SUBTENDED BY A CORD OF BEARING NORTH 70 DEGREES 57 1/2 MINUTES WEST A DISTANCE OF 101.50 FEET TO THE P.T. OF SAID CURVE; THENCE NORTH 60 DEGREES 54 MINUTES WEST 131.82 FEET TO THE P.C. OF A CURVE HAVING A CENTRAL ANGLE OF 27 DEGREES 23 MINUTES, A RADIUS OF 508.62 FEET AND A TANGENT OF 123.86 FEET; THENCE ALONG AN ARC OF SAID CURVE 80.80 FEET, SUBTENDED BY A CORD OF BEARING NORTH 56 DEGREES 22 MINUTES WEST A DISTANCE OF 80.85 FEET TO THE POINT OF BEGINNING.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/30/2019 03:25:22 PM **\$22.00 CHERRY** alli 5. Beyl

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