

20190130000031150
01/30/2019 01:43:34 PM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

9918282499

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

FHA Case Number: 0116682624

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, whose address is c/o Reverse Mortgage Solutions, Inc., 14405 Walters Road, Suite 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 2/25/2010

Executed by: **MALCOLM EUGENE POWERS, AN UNMARRIED MAN**

Payable to: **NEW DAY FINANCIAL, LLC**

Amount of Debt: **\$337,500.00**

Recorded: 3/4/2010, Recording Information: At Document Number 20100304000063300

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Legal Description: See Attached Exhibit "A"

Property Address: 390 STORMY LANE, STERRETT, ALABAMA 35147

Executed this 1-23-19

BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT, REVERSE MORTGAGE SOLUTIONS, INC.

Spring Scott

By: **SPRING SCOTT**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF TEXAS, COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared **SPRING SCOTT, ASSISTANT VICE PRESIDENT**, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Reverse Mortgage Solutions, Inc., a Delaware Corporation, as attorney in fact for **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 23 of January, A.D. 2019

Notary Public in and for the State of Texas

Notary's Printed Name:

My Commission Expires:

For \$337,500.00 dated 2/25/2010

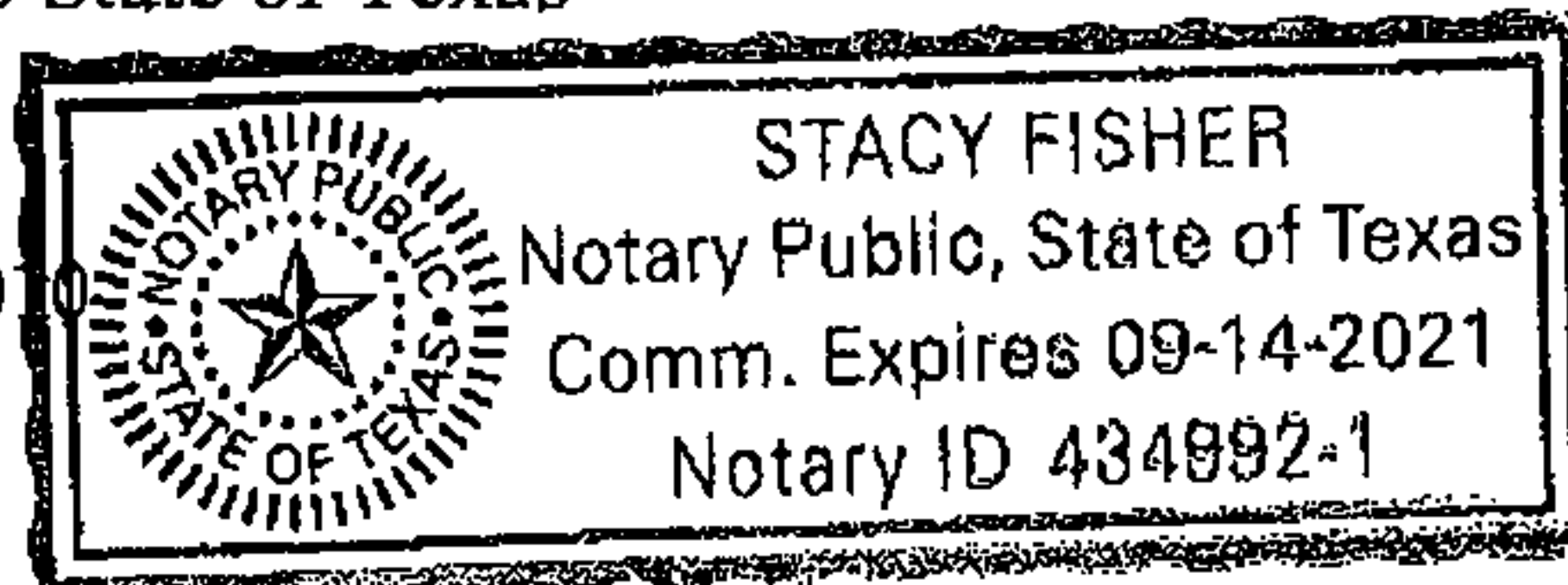
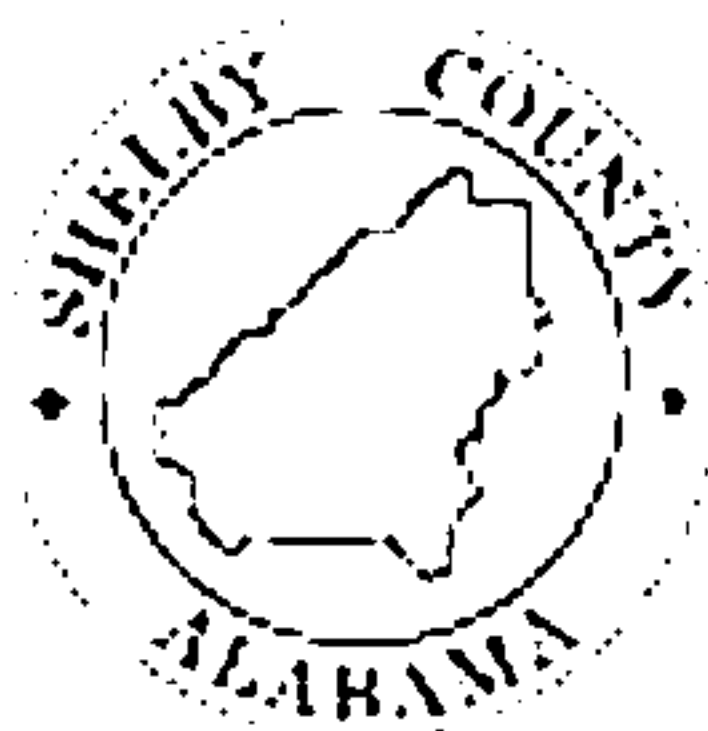


EXHIBIT "A"

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED INST # 20091220000470100, ID# 04-6-24-0-000-035,000, BEING KNOWN AND DESIGNATED AS:

THE N 1/2 OF THE SW 1/4 OF SW 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 EAST.

LESS AND EXCEPT: BEGIN AT THE NORTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 EAST; THENCE RUN SOUTHERLY ALONG THE EAST LINE THEREOF FOR 656.37 FEET; THENCE 88 DEG 35' 33" RIGHT RUN WESTERLY 396.83 FEET; THENCE 91 DEG 25' 11" RIGHT RUN NORTHERLY 662.17 FEET TO THE NORTH LINE OF SAID 1/4-1/4 SECTION THENCE 89 DEG 25' RIGHT RUN EASTERLY 396.59 FEET TO THE POINT OF BEGINNING, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/30/2019 01:43:34 PM
\$19.00 CHERRY
20190130000031150

Allen S. Bayl