

SATISFACTION OF RECORDED MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

Known All Men by These Presents, That, the undersigned Personal Representative for the Estate of Angella K. Strickland acknowledges full satisfaction of the indebtedness secured by that certain real property mortgage executed by Thomas C. Hinds and Kathee W. Hinds, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, on August 10, 1998 in Instrument # 1998-30507, and the undersigned does further hereby release and satisfy said mortgage to property more particularly described in:


[EXHIBIT A]

In Witness Whereof, the undersigned, Sheryl Beth Strickland in her capacity as Personal Representative of the Estate of Angella K. Strickland has caused these presents to be executed this 27 day of September, 2018.

Sheryl Beth Strickland

Sheryl Beth Strickland,

Personal Representative of the Estate of Angella K. Strickland


20190130000030740 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/30/2019 10:58:53 AM FILED/CERT

THE STATE OF ALABAMA

COUNTY OF SHELBY

I, Carl S. Mitchell a Notary Public, in and for said County in said State, hereby certify that Sheryl Beth Strickland, Personal Representative of the Estate of Angella K. Strickland, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.


Given under my hand this the 27 day of September, 2018.

Carl S. Mitchell
Notary Public

My Commission Expires: 12/20/18

EXHIBIT A

A PARCEL OF LAND IN THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY ALABAMA; THENCE WESTERLY ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION 101.26 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #17; THENCE 99 DEG. 37 MIN. LEFT 10.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE, 156.25 FEET TO A POINT; THENCE 99 DEG. 37 MIN. RIGHT 585.57 FEET TO A POINT; THENCE 87 DEG. 54 MIN. RIGHT, 154.15 FEET TO A POINT; THENCE 92 DEG. 06 MIN. RIGHT 559.47 FEET TO THE POINT OF BEGINNING.


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