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DALLAS, TX 75244-4505

20190124000025870
01/24/2019 01:51:32 PM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

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Loan No.: 0695912261

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Ajax Mortgage Loan Trust 2018-E, Mortgage-Backed Securities, Series 2018-E, by U.S. Bank National Association, as Indenture Trustee, (herein "Assignee"), whose address is 9400 SW Beaverton-Hillsdale Hwy, Suite 131, Beaverton, OR 97005, all beneficial interest under a certain Mortgage dated July 12, 2005 and recorded on July 19, 2005, made and executed by CHARLES BOLTON AND JAMICA BOLTON, to LONG BEACH MORTGAGE COMPANY, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 112 WHITE CAP CIRCLE, ALABASTER, AL 35007

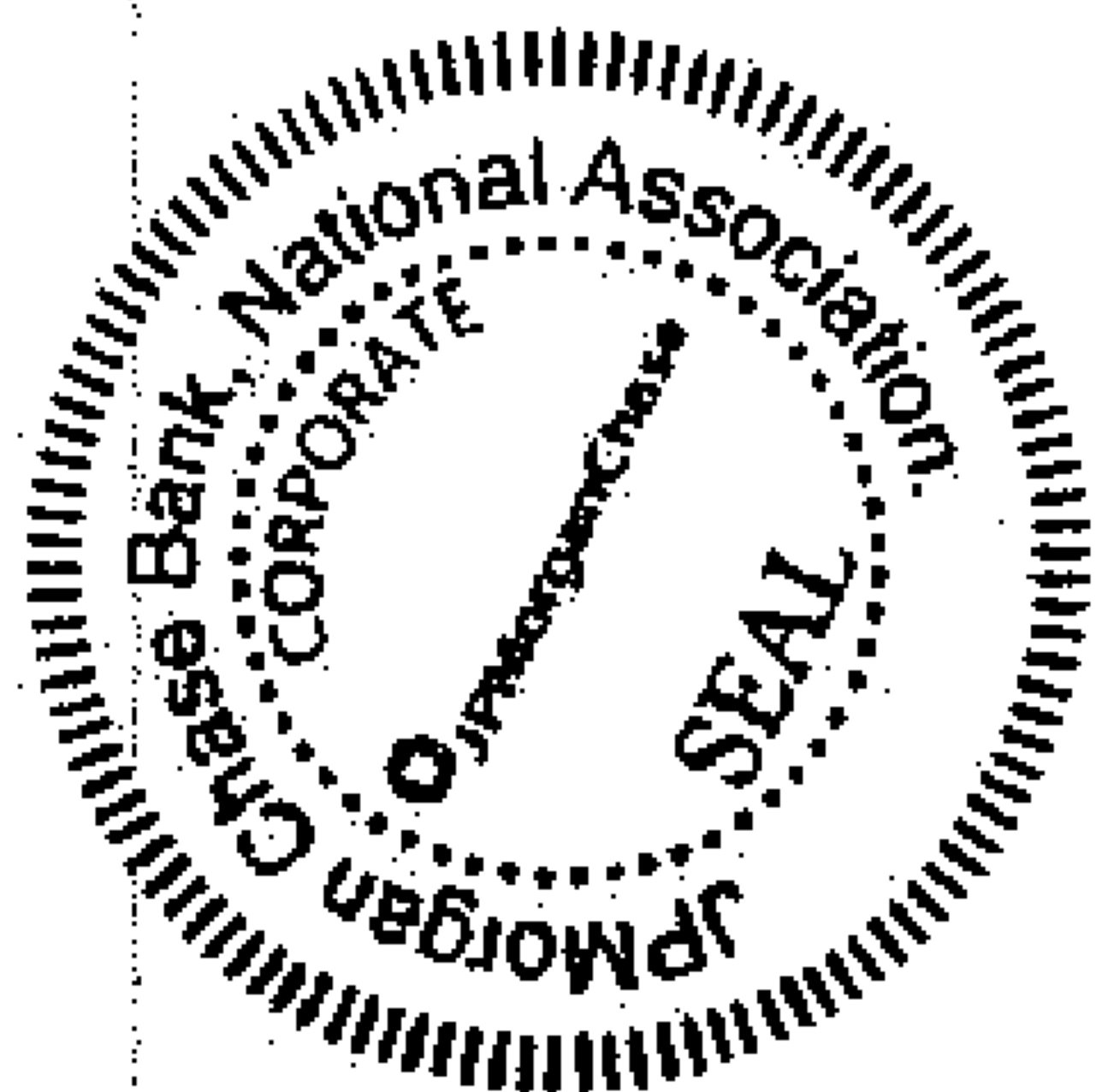
PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Eleven Thousand Nine Hundred Twenty and 00/100ths (\$111,920.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20050719000360870), in the Office of the Judge of Probate of SHELBY County, State of Alabama:

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/15/2019

Assignor:

JPMorgan Chase Bank, National Association

By: 

MYKISHA D. RUSH

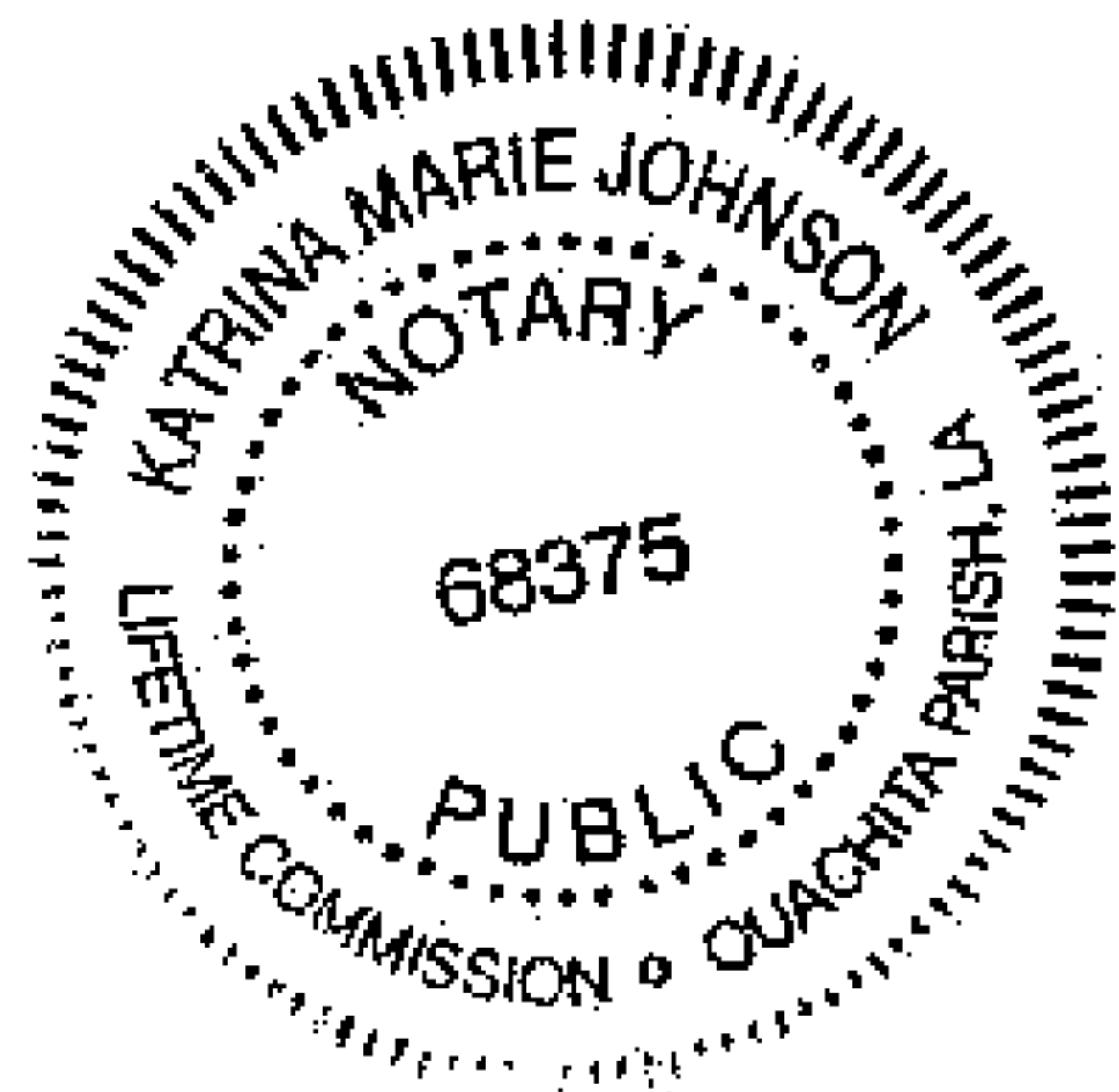
Its: VICE PRESIDENT

ACKNOWLEDGMENT

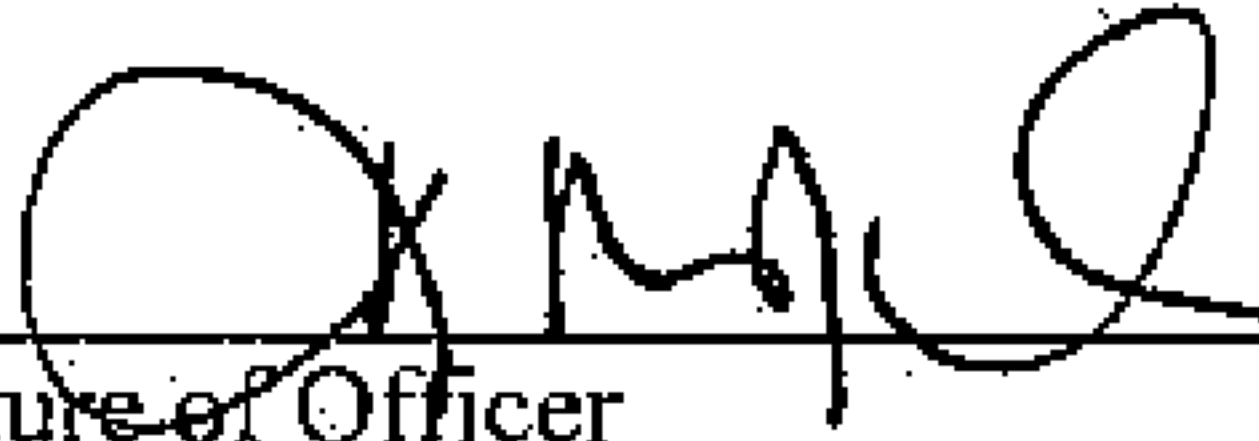
State of Louisiana

Parish of Ouachita

On this 15th day of January 2019, before me appeared MYKISHA D. RUSH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MYKISHA D. RUSH acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Officer Katrina Marie Johnson 68375

Printed Name

Notary Public

Title of Officer

My Commission Expires: Lifetime

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 01/24/2019 01:51:32 PM
 \$19.00 CHARITY
 20190124000025870

Allie S. Beyl

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