APC Document # 72241579-001

EASEMENT - DISTRIBUTION FACILITIES

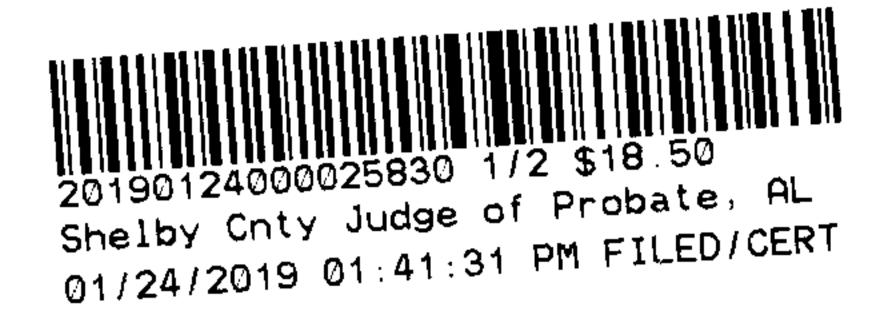
STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Julie Couch

Alabama Power Company Corporate Real Estate 38001 US HWY 280 Oak Grove, AL 35150

Value of 4500.00



KNOW ALL MEN BY THESE PRESENTS That the undersigned KALA ASHTON SHAW and husband MICHAEL MIMS, to the extent of his interest (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in Document Number 20180320000091700, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and a	assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantors have executed this in	nstrument on this the day of October, 2018.	
Le Nt O. Uhhul	All Abliton Du	(SEAL)
Witness Signature (non-relative) LeAdocris O. Underwood	(Glanton) KALA ASHTON SHAW	
Print Name Lilia E. Wesley	Print Name Machine Machine	(SEAL)
Witness Signature (non-relative)	(Grantor)	
Print Name	MICHAEL MIMS Print Name	
	County, AL 01/24/2019	

Shelby County, AL 01/24/2019 State of Alabama Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use OnlyFor Alabama Power Company Corporate Real Estate Department Use Only		
AU21200CA18		
W.E. # A 627208A818 All facilities on Grantor: NO		
NE ¼ of the SE ¼ and NW ¼ of the SW ¼ Section 32, Township 18S, range 02E		
The 74 of the SL 74 and two 74 of the SW 74 occition 52, formising 100, range 522 $1 + 1 + 2 + 2 + 2 + 3 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4$		
LOC to LOC 1 + 390 to LOC 2+410		

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon -86.45011 33.420381

Alabama Power

12132611 1808145

Customer Location / Address Agreed Serv. Date **Estimate No. Michael Mims** A6272-00-CA18 12/31/2018 Clairecastle Lane Region Oper. Cntr. Town/City UserID **Created:** PD - ANNISTON Vincent **OAK GROVE** dlshaw 12/10/2018 Add'I Info Section Range County Township Shelby 02E **32 18S** Meter Number & Reading **Acquisition Agent** Transformer Loading LOC 10.2 kVa Julie Voltage Drop FLICKER Metering **PERMITS** Voltage **Tree Crew** RW State Miss All City County 120/240 V 1-ph, kWh only 1.79% 4.96% Yes Yes ADDITIONAL FACILITIES Acct. Number FPL TYPE / QUANTITY POLES (NUMBER AND SIZE) **FACILITIES AMOUNT** 0/5 I - #350 UTA 7**4**10' Date Cleared___ APC DOC# 72241579-001 T00WER 25 kVa I - Pad-mouunted 25 kVa I - #1/0 AXNJ 390' I - 1-ph Riser w/100A cutouts 20190124000025830 2/2 \$18.50 Shelby Cnty Judge of Probate, AL 01/24/2019 01:41:31 PM FILED/CERT **Cnst Completed By:** Date: Scale: 1 inch = 106 feet