APC Document # 12241577-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Julie Couch

Alabama Power Company Corporate Real Estate 38001 US HWY 280 Oak Grove, AL 35150

Value of \$500.00

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

20190124000025820 1/2 \$18.50 Shelby Cnty Judge of Probate, AL 01/24/2019 01:41:30 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS That the undersigned MELISSA M. SHAW and husband JAMES B. SHAW (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Document Number 20160517000168270, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors ar	
IN WITNESS WHEREOF, the undersigned Grantors have executed thi	is instrument on this the day of October, 2018.
+ Al	Muna Man (SEA
Witness Signature (non-relative) Prim Name	
Witness Signature (non-relative)	Grantor) Shen (SEA
DAVID GALBRAITH Print Name	JAMES B. SHAW Print Name
Shelby County, AL 01/24/2019 State of Alabama Deed Tax:\$.50	
Ear Alahama Dawar Company	Corporate Real Estate Department Use Only
W.E. # <u>#06-1266/16</u> Transformer #	All facilities on Grantor: NO
NE'14 of the JE'14 and the NW	14 of the SW 14 petron 32, Township & land

SKETCH OF	PROPOSED	WORK
SIMPLIFIED	W.E.	

Map Center UTM 12132611 1808145

Map Center LatLon -86.45011 33.420381

Scale:

1 inch = 106 feet

Alabama Power

Location / Address Agreed Serv. Date Estimate No. Customer A6272-00-CA18 12/31/2018 **Michael Mims** Clairecastle Lane Region Oper. Cntr. Town/City **UserID** Created: PD - ANNISTON **OAK GROVE** Vincent dlshaw 12/10/2018 Add'i Info Section Township Range County Shelby 02E 32 18\$ Meter Number & Reading **Acquisition Agent** LOC Transformer Loading 10.2 kVa **PERMITS** |Voltage Drop | FLICKER Metering Voltage Tree Crew State Miss All RW City County 1-ph, kWh only 120/240 V 1.79% 4.96% Yes Yes ADDITIONAL FACILITIES FPL TYPE / QUANTITY Acct. Number **FACILITIES AMOUNT** POLES (NUMBER AND SIZE) 0/5 I - #350 UTA 410' Date Assigned_ Date Cleared_ APC Doc# 72241577-00/ 722415 79-001 TOOWER 1 25 kVa I - Pad-mouunted 25 kVa I - #1/0 AXNJ [}] 390' 20190124000025820 2/2 \$18.50 (1)I-1-ph Riser w/100A cutouts Shelby Cnty Judge of Probate, AL 01/24/2019 01:41:30 PM FILED/CERT **Cnst Completed By:** Date: