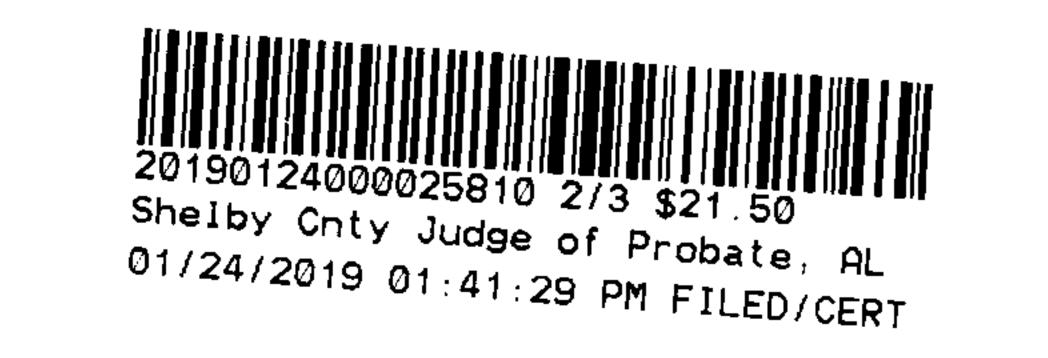
APC Document # 12241322-001	
EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA	
COUNTY OF helby	
This instrument prepared by: Julit Course	20190124000025810 1/3 \$21.50 Shelby Cnty Judge of Probate, AL
Alabama Power Company Corporate Real Estate 38001 US HWY 280 Oak Grove, AL 35150	01/24/2019 01:41:29 PM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS That the undersigned Law	Lenn, a married woman
to Grantors in hand by Alabama Power Company, a corporation, the receipt a Power Company, its successors and assigns (hereinafter the "Company"), the Overhead and/or Underground . The right from time to time to construct, install poles, towers, wires, conduits, fiber optics, cables, communication lines, tra	all, operate and maintain, upon, over, under and across the Property described below, insclosures, transformers, anchors, guy wires, and other facilities useful or necessary
route selected by the Company, as determined by the location(s) in which the	erground transmission and distribution of electric power and communications, along a Company's facilities are to be installed. The width of the Company's right of way will nd, the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where installed.
described, including, without limitation, the right of ingress and egress to and repair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remor obstacles of whatever character, on, under and above said right of way, as	ivenient for the full enjoyment and use of said right of way for the purposes above from said Facilities, as applicable, the right to excavate for installation, replacement, poles and facilities on said right of way, the right to install, maintain, and use anchors ove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, applicable. Further, with respect to overhead Facilities, the Company is also granted langerous trees or limbs outside of the aforementioned right of way that, in the opinion by of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the wo	ord "Property" as used in this instrument shall mean the real property more particularly
described in that certain instrument recorded in <u>Deta Polluma</u> in the Office of the Judge of Probate of the above named County.	nt # 200309150000016580
of any public road or highway in proximity to the Facilities, Grantors hereby Facilities, to exercise the rights granted above; provided, however, the Compa (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and other public road or highway are such public road or highway are su	time to move any of the Facilities in connection with the construction or improvement grant to the Company the right to relocate the Facilities and, as to such relocated ny shall not relocate said Facilities on the Property at a distance greater than ten feet ay as established or re-established from time to time. This grant and agreement shall each of their respective heirs, personal representatives, successors and assigns and med to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and assign	
IN WITNESS WHEREOF, the undersigned Grantors have executed this instru	ment on this the 17^{H} day of $00000000000000000000000000000000000$
Witness Signature (non-relative)	Grantor) Law Levin (SEAL)
With Cos Orginature (Horricative)	RAY Lenn
Print Name	Print Name
Witness Signature (non-relative)	(Grantor)
Duint Name	
Print Name Shelby County, AL 01/24/2019 State of Alabama Deed Tax:\$.50	nt Name
	rate Real Estate Department Use Only
W.E. # Aller 15 Transformer # 8/62 14, 14 STR & LOC to LOC NW 14 CF the NE 14	All tacilities on Grantor:
14, 14 STR & LOC to LOC IVVV 19 CT THO NEW 141	UTION FL. MANNEY TO KINETILL

STATE OF Alabama		
COUNTY OF Melby		
, Julic Couch, a Nota	ary Public, in and for said County in said State, hereby certify that	
Kay Lunn	whose name(s) [as] is/ ar
	e, acknowledged before me on this day that being informed of the contents o	
be/she/they [in such capacity as aforesaid] executed the same		
Given under my hand and official seal this the $\sqrt{7}$ day of	1/10/00 , 20/8.	
WILLE COUCKING	Notary Public	
[SEAL]	My commission expires:	
E. PUBLIC : Ø S	My Commission Expires June 20, 2021	
TATE A STATE		
STATE PARTE		
STATE OF		
COUNTY OF		
I,, a Nota	ary Public, in and for said County in said State, hereby certify that	<u></u>
	whose name(s) [as	1 is/ar
signed to the foregoing instrument and who is/are known to me	e, acknowledged before me on this day that being informed of the contents of	<u> </u>
he/she/they [in such capacity as aforesaid] executed the same	voluntarily.	
Given under my hand and official seal this the day of	·	
•		
	Notary Public	

My commission expires: _____



APC Document # 7224 | 322-001

[SEAL]

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon 33.371135 -86.421316

Alabama Power

SIMPLIFIE	IMPLIFIED W.E.				1817028 12114745					35 -8	36.421316	1316 Power	
Customer	Location / Address					-	Serv. Date						
Jackie Isbell 830				COH		2	<u> </u>		11/5	/2018	A6272-40-AF18		
Region			l -	er. Cntr.			Town/City		UserlD		Create		
PD - ANNISTON				K GRO		Donas	Vincent		dishaw		10/15/2018		
County Section Shelby 22			, m	Townsh 19S	'P	Range 02E	Add'I Info						
Meter Numbe	r & Reading		Acg	uisition	Agent		<u>. </u>	LOC			Transformer Loading		
				•	-			1					
Voltage Metering			Tree Crew Voltage Drop F			Drop FI	LICKER			PERMITS			
								R/W Yes	City	County	State	Miss All Yes	
Acct. Nur		Feeder / Sw	witch /TLN FPL TYPE /			TYPE / C	_ _		ADDITIONAL FA			III ITIES AMOUNT	
		21684 / R2	585 / 8182 100W HPS			S OB / 1	1: 30/5 cca			#4 dpx : 82'			
21684 / P2585 / 8182 100W LIDS OF / 4 POLES (NUMBER AND SIZE) FACILITIES AMOUNT													
Cnst Comp	eted By:	<u>-</u>				ı Da	ate:		_I Scal	e: 1 inc	h = 70 feet	·	