UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

68247105

ALAL
FIXTURE

File with: Shelby, AL

20190124000025740 1/3 $34.00
Shelby Cnty Judge of Probate, AL
01/24/2019 01:30:36 PM FILED/CERT

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1a. INITIAL FINANCING STATEMENT FILE NUMBER
20140320000076460 3/20/2014 CC AL Shelby

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
KEY 7 MANAGEMENT SERVICES, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Branch Banking and Trust Company

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: KEY 7 MANAGEMENT SERVICES, LLC
68247105 8621170 Commercial

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Branch Banking and Trust Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

KEY 7 MANAGEMENT SERVICES, LLC

OR

13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
KEY 7 MANAGEMENT SERVICES, LLC - 2183 Parkway Lake Drive , Birmingham, AL 35244

Secured Party Name and Address:
Branch Banking and Trust Company - , , AL

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

See attached Exhibit A

Tax ID : 13-101-4-001-015.000

18. MISCELLANEOUS: 68247105-AL-117 9418 - BB & T - MASTER NC Branch Banking and Trust Company File with: Shelby, AL 8621170 Commercial

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

EXHIBIT "A"
LEGAL DESCRIPTION

Property Address: 905 Belcher Drive, Pelham, Alabama
Tax ID: 13-101-4-001-015.000

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Parcel I:

A parcel of land being situated in the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West; thence run Northerly along the West line of said 1/4 - 1/4 section, 523.48 feet; thence turn right 123 deg. 58 min. 0 sec. and run Southeasterly, 409.42 feet to the Point of Beginning: thence continue along last described course, 100.50 feet: thence turn left 95 deg. 42 min. 30 sec. and run 169.99 feet; thence turn left 90 deg. and run 100.00 feet; thence turn left 90 deg. and run 160.00 feet to the Point of Beginning, in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama.

Parcel II:

A parcel of land being situated in the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast ¼ of the Southeast ¼ of Section 1, Township 20 South, Range 3 West; thence run Northerly along the West line of said 1/4-1/4 section, 523.48 feet; thence turn right 123 deg. 58 min. 00 sec. and run Southeasterly, 509.92 feet; thence turn left 95 deg. 42 min. 30 sec. and run 169.99 feet to the Point of Beginning; thence continue along last described course, 170.85 feet to a point on the Southwesterly Right-of-Way of Belcher Drive; thence turn left 90 deg. and run along said Right-of-Way, 100.00 feet; thence turn left 90 deg. and run 170.85 feet; thence turn left 90 deg. and run 100.00 feet to the Point of Beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BORROWER:

KEY 7, LLC, an Alabama limited liability company

By: STEVEN D. SPLAWN
Its: MANAGER

20140320000076460 2/5 $37.00
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