

20190124000025570 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
01/24/2019 01:07:23 PM FILED/CERT

STATE OF ALABAMA )

) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY )

**Loan No. 29497**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Mortgage, Assignment of Rents, and Security Agreement* dated **June 15, 2016** executed by **NEWCASTLE DEVELOPMENT, LLC**, in favor of ServisFirst Bank which said *Mortgage, Assignment of Rents, and Security Agreement* was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20160620000210370** and the *Second Amendment to Mortgage, Assignment of Rents and Security Agreement* dated **October 12, 2018** and recorded in **Instrument 20181015000364830**.

This release in no way affects the *Mortgage, Assignment of Rents, and Security Agreement* or collateral described in the original *Mortgage, Assignment of Rents, and Security Agreement*, except for the real property described in Exhibit A which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this 8<sup>th</sup> day of January 2019.

ServisFirst Bank

By: Shawna Allen

Name: SHAWNA ALLEN

Title: VICE PRESIDENT

STATE OF ALABAMA )

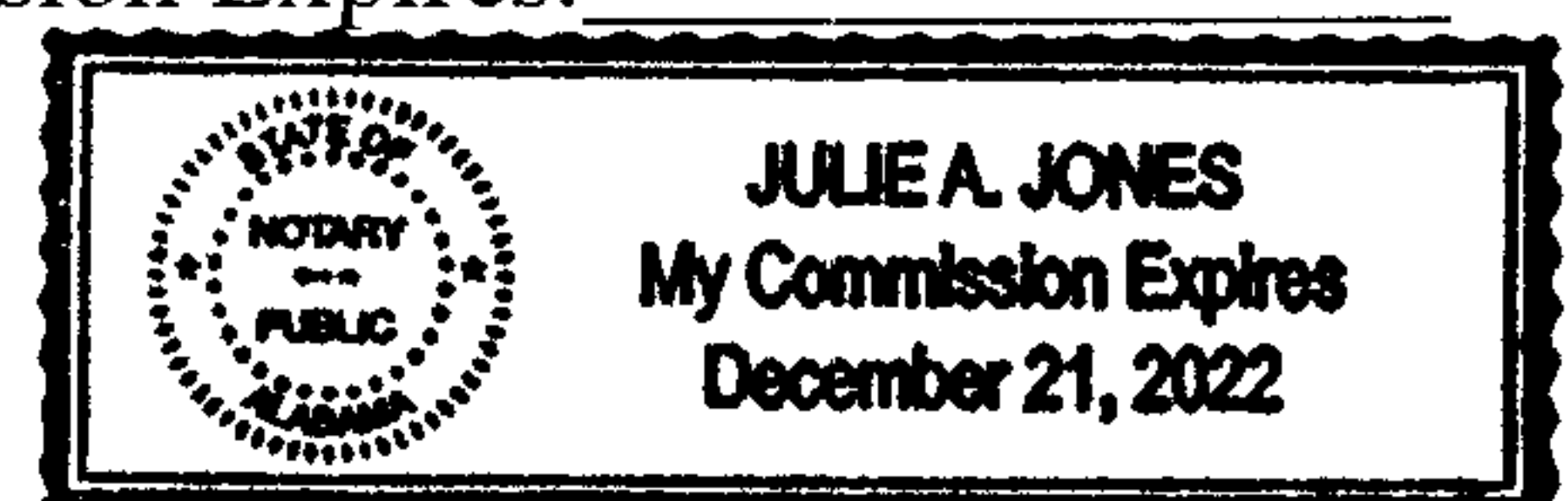
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHAWNA ALLEN whose name as the VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8<sup>th</sup> day of January 2019.


Julie A. Jones  
Notary Public

My Commission Expires: \_\_\_\_\_



## **EXHIBIT A**

LOT A-39, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR 1  
PHASE 1 AS RECORDED IN MAP BOOK 48, PAGES 87 A&B, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.



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