

**RECORDATION REQUESTED BY:**

IBERIABANK  
Non-covered Capital South Loan  
2340 Woodcrest Place  
Birmingham, AL 35209

**WHEN RECORDED MAIL TO:**

IBERIABANK  
Non-covered Capital South Loan  
2340 Woodcrest Place  
Birmingham, AL 35209



20190124000025420 1/3 \$246.30  
Shelby Cnty Judge of Probate, AL  
01/24/2019 11:50:49 AM FILED/CERT

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**MODIFICATION OF MORTGAGE**

**THIS MODIFICATION OF MORTGAGE** dated December 17, 2018, is made and executed between **PELHAM CHURCH OF GOD**, an Alabama Limited Liability Company, whose address is **2100 HIGHWAY 52, EAST PELHAM, AL 35124** (referred to below as "Grantor") and **IBERIABANK**, whose address is **2340 Woodcrest Place, Birmingham, AL 35209** (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 28, 2003 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on April 3, 2003 in the Probate Office of Shelby County, Alabama Instrument **20030403000199000**.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2100 Highway 52 East, Pelham, AL 35124.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the mortgage is extended to **December 17, 2023** and said mortgage continues to secure the original debt as extended and modified by the new Promissory Note Dated December 17, 2018.

Principle Balance is \$150,145.52

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 17, 2018.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

**GRANTOR:**

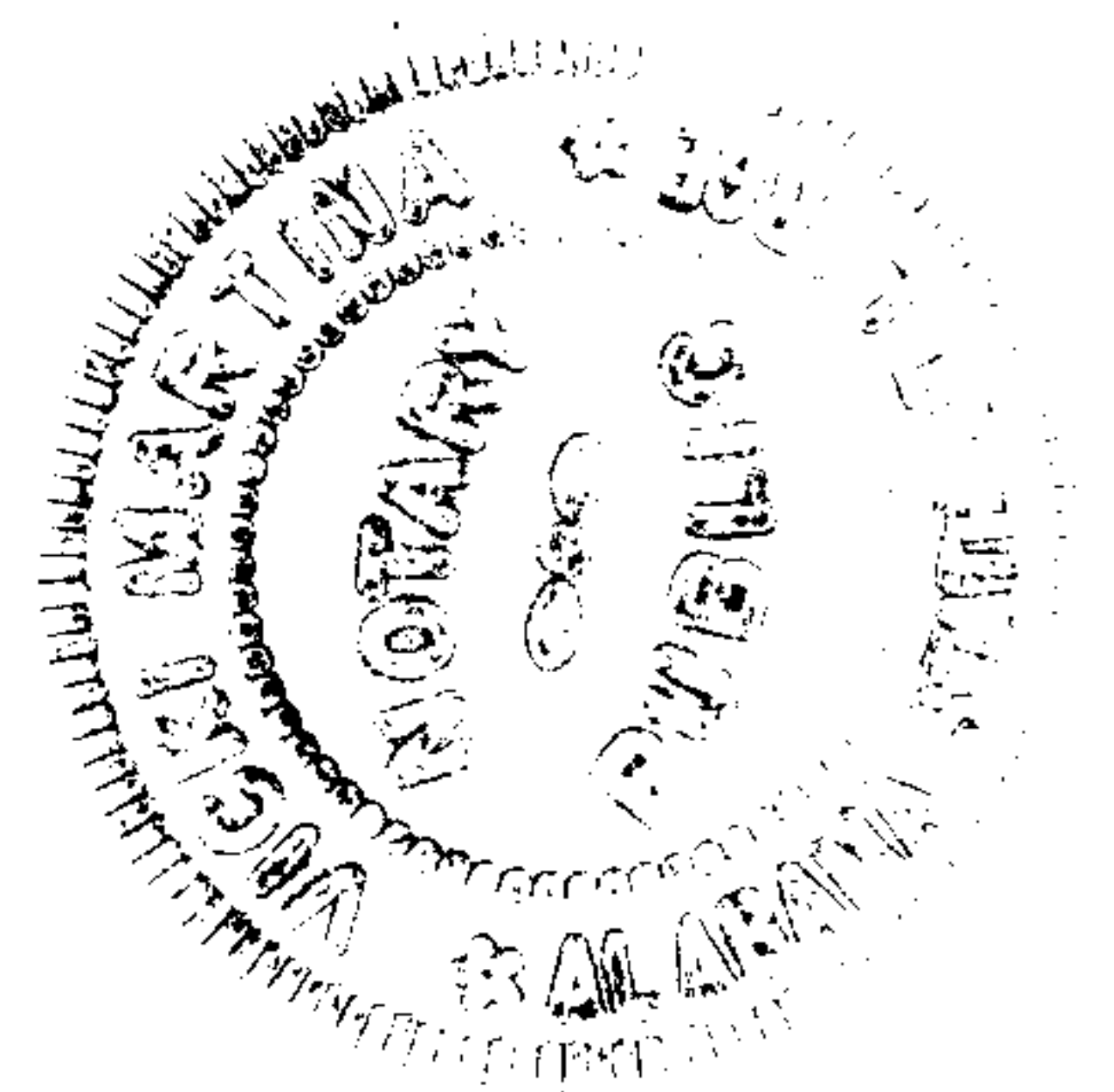
**PELHAM CHURCH OF GOD**

By: Horace Melvin Massey (Seal)  
**HORACE MELVIN MASSEY, PASTOR of PELHAM CHURCH OF GOD**

**LENDER:**

**IBERIABANK**

X Leanne Barrett (Seal)  
Authorized Signer



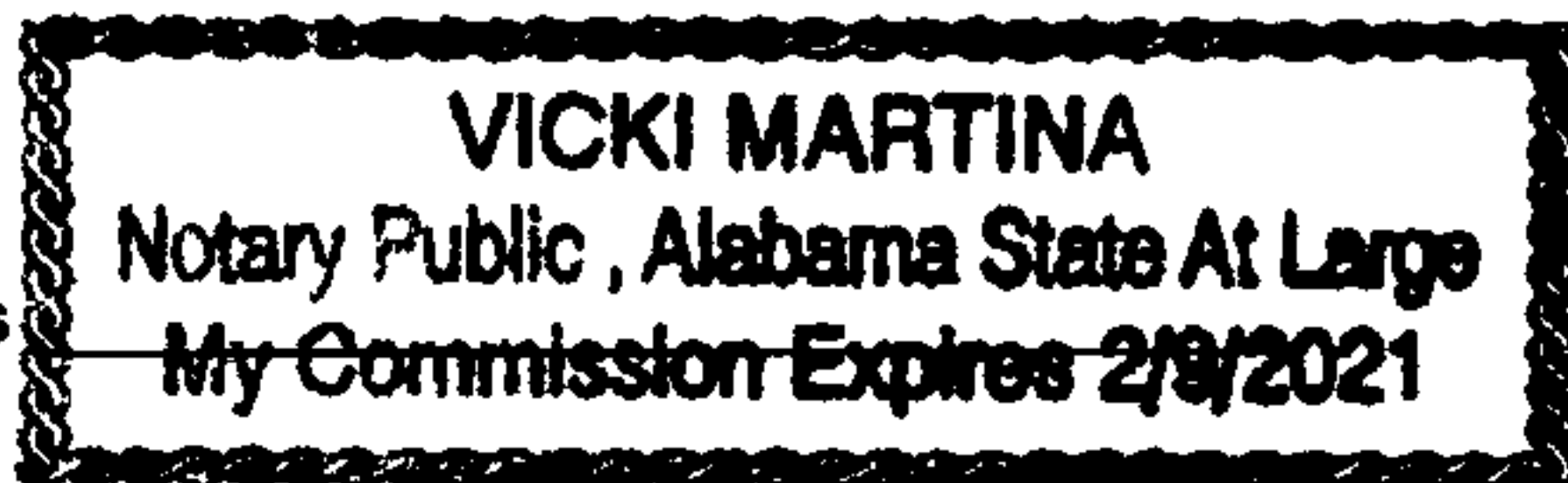
This Modification of Mortgage prepared by:

Name: Yohance Jones , Commercial Loan Closing Officer  
Address: 3595 Grandview Parkway, Ste 600  
City, State, ZIP: Birmingham, AL 35243

## ASSOCIATION ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Shelby )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that HORACE MELVIN MASSEY, PASTOR of PELHAM CHURCH OF GOD, an association, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she, as such officer or designated agent and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 17 day of December, 20 18.

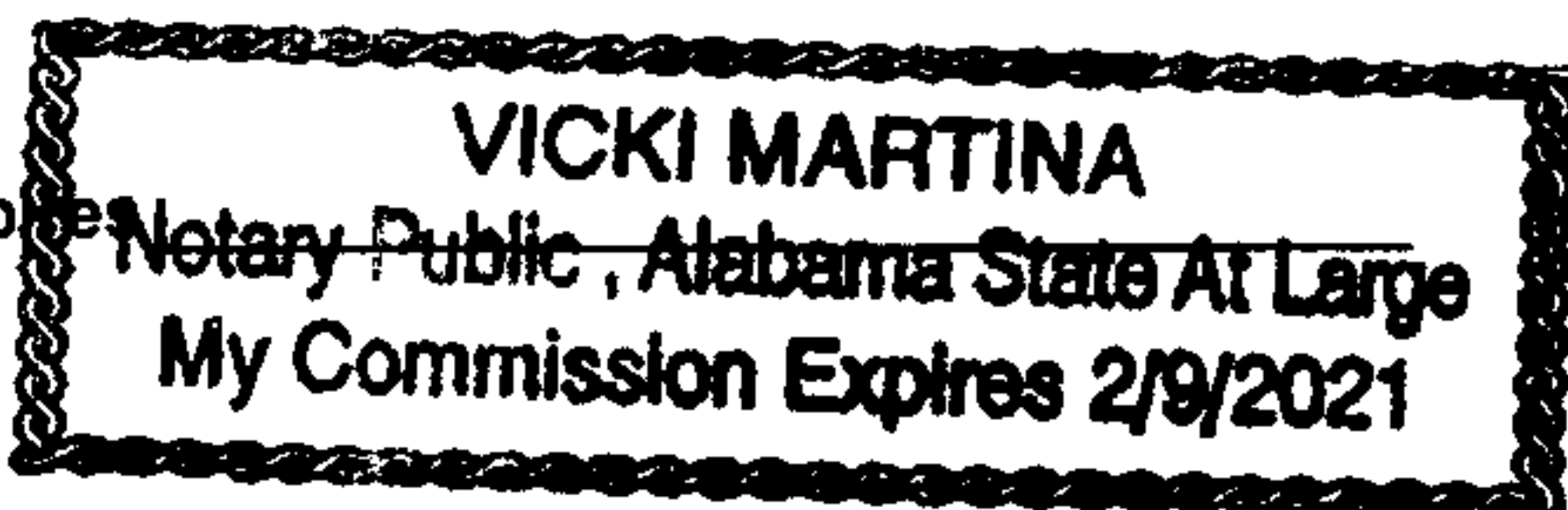
My commission expires

Vicki Martina  
Notary Public

## LENDER ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Shelby )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Debbie Parrott whose name as Branch Manager of IBERIABANK is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such Branch Manager of IBERIABANK, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 17 day of December, 20 18.

My commission expires

Vicki Martina  
Notary Public

EXHIBIT "A"

Legal Description of Property

Commence at the N.W. Corner of the SE ¼ of the SW ¼ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama; thence S 89°30'10" E along the north line of said ¼ ¼ section a distance of 123.56 feet to the POINT OF BEGINNING; thence N 37°41'58" E a distance of 50.40 feet to the southerly right-of-way of Shelby County, Hwy 52; thence S 80°25'18" E along said right-of-way a distance of 293.96 feet to a point of curve to the right having a central angle of 87°03'59" and a radius of 30 00 feet; thence along the arc of said curve and leaving said Hwy 52 right-of-way and along a 60 foot right-of-way a distance of 45 59 feet to a point of reverse curve having a central angle of 70°57'43" and a radius of 217.52 feet; thence along the arc of said curve and along said 60 foot right-of-way a distance of 269.40 feet; thence S 55°04'45" W and leaving said 60 foot right-of-way a distance of 310.77 feet; thence N 80°40'14" W a distance of 223.74 feet; thence N 01°10'15" E a distance of 405.00 feet to the POINT OF BEGINNING.



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