

Loan # 323000902636

Prepared by:
Grace Graham
475 Southland Drive
Hoover, AL 35226

STATE OF ALABAMA)
SHELBY COUNTY)

**PARTIAL RELEASE OF
RECORDED LIEN**

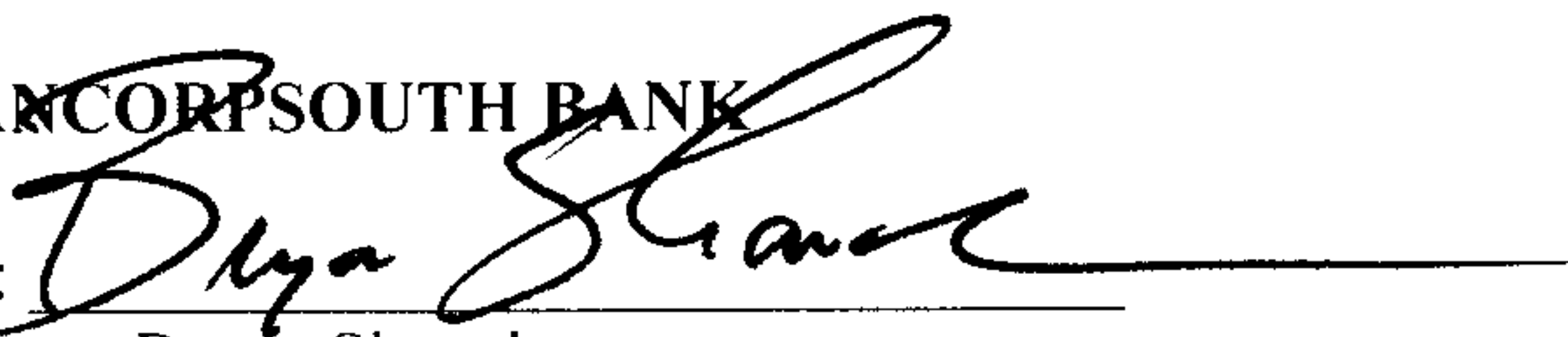
KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in Exhibit A from the lien of that certain real property mortgage executed by Newcastle Construction Inc. in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Instrument #:20160428000140070. This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in Exhibit A, which is hereby released.

Legal Description: Lot, 16, according to the Survey of Amended Plat Shelby Farms Subdivision, as recorded in Map Book 46, Page 5, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 16th day of January, 2019.

BANCORPSOUTH BANK

By:



Bryan Shanahan

Its: Vice President Commercial Real Estate

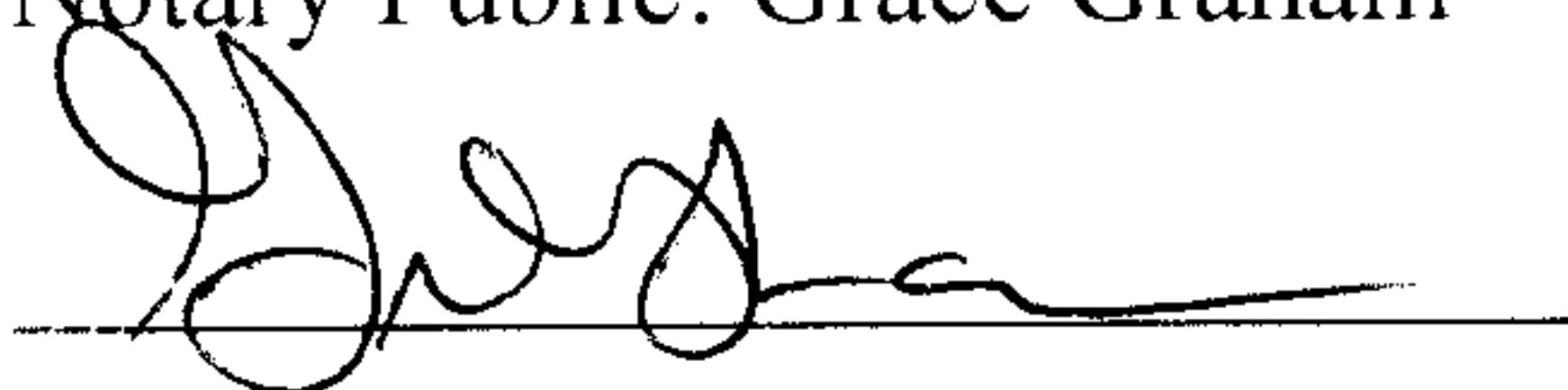
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Shanahan** whose name as the **Vice President Commercial Real Estate** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of January, 2019.

Notary Public: Grace Graham



My Commission Expires:

8-8-2022



20190124000025140 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/24/2019 10:00:30 AM FILED/CERT