

## Mortgage Release

20190123000024340  
01/23/2019 02:01:57 PM  
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State of Alabama



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/23/2019 02:01:57 PM  
\$17.00 CHARITY  
20190123000024340

*Allen S. Byrd*

KNOW ALL MEN BY THESE PRESENT, THAT:

**Progress Bank and Trust**, the owner and holder of the indebtedness secured by that certain mortgage made by **James Dolan Williams and Pamela J Williams**, to MERS as nominees for First Partners Bank dated **October 31, 2016**, and recorded on **November 8, 2016** in Instrument Number **20161108000412250**, Assigned to: First Partners Bank as recorded on **January 13, 2017** recorded Instrument Number **20170113000017510**. We also agree to release Mortgage from **James Dolan Williams and Pamela Williams**, to MERS, as nominee for First Partners Bank in the amount of \$188,542.00 dated **February 6, 2017** and recorded **February 20, 2017** in Instrument **#20170220000059940**, Loan number **400568100** in the Office of the Judge of Probate of **Shelby County, Alabama**, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Clabe Dobbs**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 18<sup>th</sup> day of January, 2019.

Progress Bank and Trust

By: *Clabe Dobbs*

Its: **Vice President**

STATE OF ALABAMA

COUNTY OF *Jefferson*

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Clabe Dobbs**, whose name as **Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 19th day of January, 2019

This instrument was prepared By Lilly-Beth Terry  
2121 Highland Avenue, Birmingham, AL 35205

