RECORDING REQUESTED BY JPMorgan Chase Bank, N.A.

WHEN RECORDED MAIL TO: Benjamin M. Cohen 4900 Memorial Highway, Floor 4 Tampa, FL 33634

RECORDER'S USE ONLY

MIN: 1001409-0000115995-3

MERS ADDRESS: P. O. Box 2026, Flint, MI 48501-2026

MERS PHONE #: Tel. Number: (888) 679-6377

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc., as nominee for IBERIABANK Mortgage Company its successors and assigns, the holder(s) of a certain mortgage deed executed by:

GARY M. HUBBARD AND SARA L. HUBBARD, HUSBAND AND WIFE,

bearing the date of April 25, 2013 recorded in the Official Records as Instrument No. 20130506000186230 on May 6, 2013, Shelby County Judge of Probate, State of AL, securing that certain note in the original principal sum of One Hundred Thirty Two Thousand Six Hundred Fifty Three and no/100 (\$132,653.00) and certain promises and obligations set forth in said mortgage deed.

NOW, THEREFORE, in accordance with said request and the provisions of said Mortgage, Mortgage Electronic Registration Systems, Inc., as nominee for IBERIABANK Mortgage Company its successors and assigns, does hereby RELEASE, without Warranty, to THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, the Estate now held by it thereunder in and to that property situated in Randolph County, AL, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

This Partial Release is being recorded as a result of an error in the legal description of the Mortgage described above. The property being released (Exhibit "A") is not subject to the collateral for the loan.

The remaining property described in said Mortgage shall continue to be held by said Lender under the terms thereof. As provided in said Mortgage, this Partial Release is made without affecting the personal liability of any person for payment of the indebtedness secured by said Mortgage.

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Dated: January	19
	Mortgage Electronic Registration Systems, Inc., as nominee for IBERIABANK Mortgage Company its successors and assigns By: Charita A. Raganas, Vice President
STATE OF FLORIDA COUNTY OF HILLSBOROUG	3H
2019, by Charita A. Raganas	ent was acknowledged before me this 7th day of January, as Vice President of Mortgage Electronic Registration Systems, BANK Mortgage Company its successors and assigns.
(SEAL)	Notary Public: Benjamin M. Cohen Benjamin Cohen My Commission Expires: 12/17/21
	Personally knownXX Or Produced Identification Type of Identification Produced
	BENJAMIN COHEN State of Florida-Notary Public Commission # GG 168684 My Commission Expires December 17, 2021

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Exhibit "A" Legal Description

LOT 42, ACCORDING TO THE FINAL PLAT OF STONE CREEK, PHASE 5, PLAT ONE, LAKE SECTOR, AS RECORDED IN MAP BOOK 39, PAGE 22, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/23/2019 01:56:20 PM
\$21.00 CHARITY
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