

20190123000023820
01/23/2019 11:03:51 AM
ASSIGN 1/3

After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE
ANNISTON, ALABAMA 36201

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3300190893

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated JANUARY 15, 2019
exccuted by Steven D Elliott AND Ashley Elliott HUSBAND AND WIFE, 2040 Arbor
Hill Parkway, Hoover, Alabama 35244

to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNIŞTON, ALABAMA 36201, as mortgagor,
, as mortgagee,

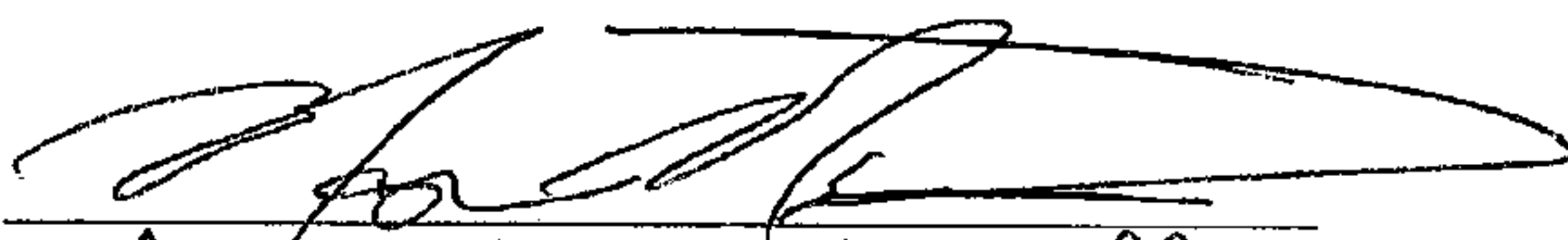
and recorded either:

☒ concurrently herewith; or

☐ on _____, as Instrument No. _____ in book _____,
page _____, recorded in the office of the Judge of Probate of Shelby
County, ALABAMA, describing land therein as:
see attached legal description
A.P.N.: 11-7-26-0-006-019.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$242,000.00

SOUTHERN STATES BANK, AN ALABAMA
BANKING CORPORATION

By: 
Mason Morris - loan officer

(Seal)

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of Shelby Jefferson

I, Kelly Moore (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
Mason Morris
whose name as loan officer (title) of the
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION

(Name of corporation/limited liability company/partnership)

a ALABAMA BANKING CORPORATION, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing assignment of mortgage,
he/she, as such loan officer and with full authority, executed the same
(officer/member/manager/partner/agent)

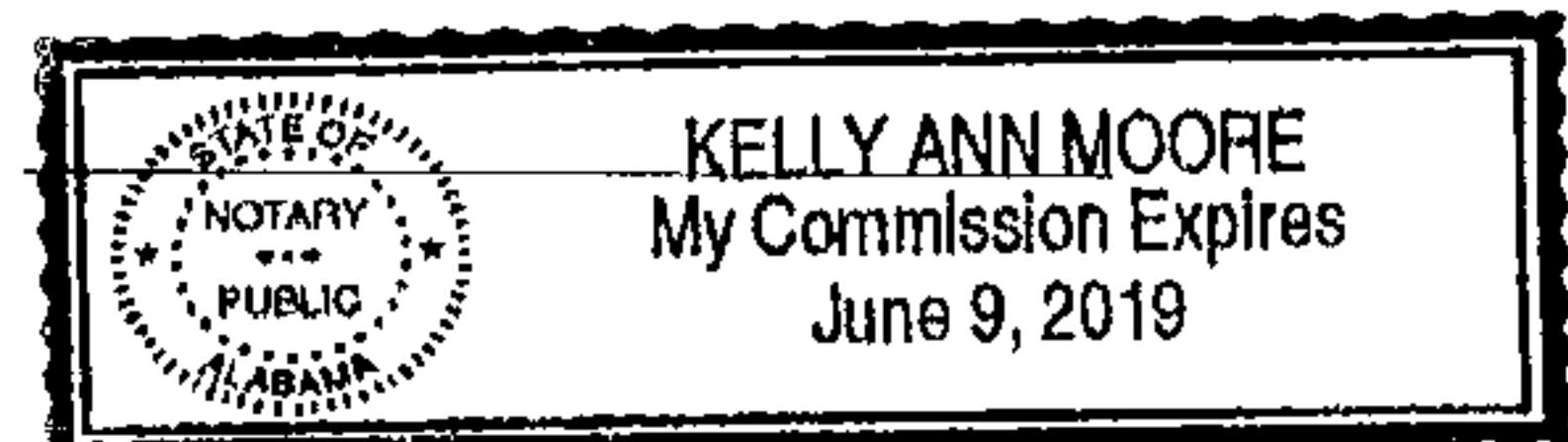
voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 19th day of January, 2019

Kelly Moore
Notary Public

My commission expires:



(Seal)

This Instrument was prepared by:

Exhibit "A"

Lot 45, according to the Map and Survey of Final Plate, Arbor Hill, Phase I, recorded in Map Book 31, Page 48, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/23/2019 11:03:51 AM
\$21.00 CHERRY
20190123000023820

Allie S. Bayl