Send Tax Notice to: Mr. and Mrs. Oliver P. Head P.O. Box 1435 Columbiana, Alabama 35051

This instrument was prepared by: Ellis, Head, Owens & Justice 113 North Main Street P.O. Box 587 Columbiana, Alabama 35051

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA	)	DNIOW ATT MENI DV THESE DDESENTS
SHELBY COUNTY	)	KNOW ALL MEN BY THESE PRESEN

That in consideration of Six Thousand and 00/100 Dollars (\$6,000.00), to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, we, ROBBY RICHARDSON and wife, PATTI RICHARDSON (herein referred to as Grantors), do grant, bargain, sell and convey unto OLIVER P. HEAD and wife, ANN B. HEAD (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the SE 1/4 of the SW 1/4, Section 24, Township 21 South, Range 1 West; thence run South 89 degrees 00 minutes West along the North line of said 1/4-1/4 section a distance of 1219.50 feet; thence turn an angle of 89 degrees 42 minutes to the left and run a distance of 99.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 150.00 feet to the point of beginning; thence continue in the same direction a distance of 239.85 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 126.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 239.85 feet; thence turn an angle of 90 degrees 00 minutes left and run a distance of 126.00 feet to the point of beginning. Situated in the SW 1/4 of the SW 1/4, Section 24, Township 21 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

> Shelby County, AL 01/22/2019 State of Alabama

Deed Tax: \$6.00

Shelby Cnty Judge of Probate, AL

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ereunto set our hands and seals this 27
1Xabrillo 1 1
Robby Richardson
Patte Richardson

STATE OF ALABAMA	)
SHELBY COUNTY	)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROBBY RICHARDSON and wife, PATTI RICHARDSON, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{2/5+}{0}$  day of  $\frac{1}{2}$  day of  $\frac{1}{2}$ 

Notary Public

My Commission Expires: 10-11-20

20190122000022840 2/3 \$27.00 20190122000022840 2/3 \$27.00 Shelby Cnty Judge of Probate: AL 01/22/2019 02:15:09 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

	Document must be filed in accor		Oliver P. Head and Ann B. Head	
Grantor's Name	Robby Richardson and Patti Richardson 2420 Lake Terrace Road	Mailing Address		
Mailing Address	Sylacauga, Alabama 35150	indining / tadiooo	Columbiana, Alabama 35051	
<b>m</b>	0 1t.: Alabama 25054	Date of Sale	January 21, 2019	
Property Address	Columbiana, Alabama 35051	Total Purchase Price		
		or		
		Actual Value	\$	
		or	<b>♣</b>	
		Assessor's Market Value	<u>*************************************</u>	
The purchase price evidence: (check of Bill of Sale Sales Contract Closing States		this form can be verified in the entary evidence is not requir Appraisal Other	ed)	
	document presented for reco	ordation contains all of the re	quired information referenced	
<u></u>		Instructions		
	d mailing address - provide teir current mailing address.	the name of the person or pe	ersons conveying interest	
Grantee's name and to property is being	nd mailing address - provide g conveyed.	the name of the person or p	ersons to whom interest	
Property address -	the physical address of the	property being conveyed, if a	available.	
Date of Sale - the	date on which interest to the	property was conveyed.		
Total purchase pri being conveyed by	ce - the total amount paid for the instrument offered for re	the purchase of the propert ecord.	y, both real and personal,	
conveyed by the ir	e property is not being sold, to strument offered for record. or the assessor's current ma	This may be evidenced by a	n appraisal conducted by a	
excluding current responsibility of va	ded and the value must be duse valuation, of the property fulluing property for property ta of Alabama 1975 § 40-22-1	as determined by the local x purposes will be used and	ate of fair market value, official charged with the the taxpayer will be penalized	
accurate. I further	t of my knowledge and belief understand that any false sta cated in <u>Code of Alabama 19</u>	atements claimed on this for	ed in this document is true and may result in the imposition	
Date		Print Robby Richardson	Patti Richardson	
Unattested	(verified by)	Sign Manual Grantor/Grant	ee/Owner/Agent) circle one	
	(VARITIAN DV) 20190122000022840 3/3 \$27.00 Shelby Cnty Judge of Probate, AL	y (Gianton/Giant	Form RT-1	

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