This instrument was prepared by: Mike T. Atchison, Attorney PO Box 822 Columbiana, AL 35051

Send Tax Notice to: Pamela J. Williams 116 Bolton Lane Columbiano, At 35051

My Comm. Exp.

06|28|2021

SPECIAL WARRANTY DEED

State of Alabama) SHELBY County

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND 00/100 (\$180,000.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged Secretary of Housing and Urban Development (herein referred to as "Grantor", whether one or more than one), does grant, bargain, sell and convey unto Pamela J. Williams (herein referred to as "Grantee", whether one or more than one), the real estate described on Exhibit A, attached hereto:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the said Grantor, by its January By who is authorized to execute this conveyance, has hereto set its signature and seal this \(\lambda \) day of January, 2019

> SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Name: January Brown
Title: Project Many

State of South Constinue

Charlista County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Described whose name as Project of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16 day of January, 2019.

Notary Public

My Commission expires:

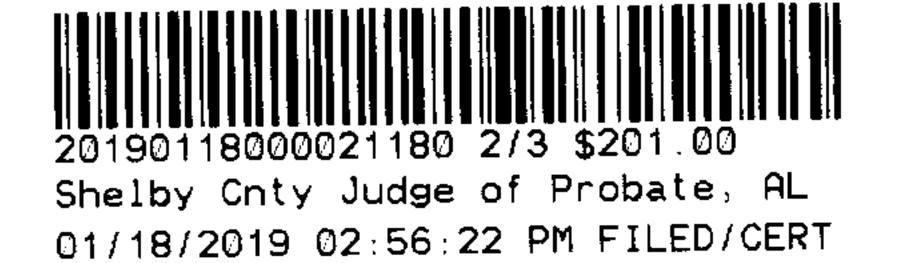
Shelby Cnty Judge of Probate, AL 01/18/2019 02:56:22 PM FILED/CERT

EXHIBIT A – LEGAL DESCRIPTION

Commence at the NW corner of the NE 1/4 of SE 1/4, Section 25, Township 21 South, Range 1 West; thence South 89 degrees 03 minutes 30 seconds West along the North boundary of the NW 1/4 of the SE 1/4 and NE 1/4 of the SW 1/4, Section 25, Township 21 South, Range 1 West for a distance of 2285.43 feet to a point on the West right of way line of Washington Street; thence South 11 degrees 14 minutes 30 seconds East along said right of way line 1234.53 feet to the point of intersection with the North right of way line of Bolton Lane; thence south 89 degrees 03 minutes 30 seconds West along said North right of way of Bolton Lane a distance of 452.05 feet to the point of beginning; thence continue along the last described course a distance of 139.69 feet; thence North 00 degrees 57 minutes 28 seconds West a distance of 199.93 feet; thence North 89 degrees 05 minutes 34 seconds East a distance of 140.61 feet; thence South 00 degrees 41 minutes 37 seconds East a distance of 199.85 feet to the point of beginning.

According to the survey of Rodney Y. Shiflett, RLS #21784, dated March 22, 2001.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	The Secretary of Housing and Urban Development	Grantee's Name		
Mailing Address	FHA Case # 011-707217, 40 Marietta St. Atlanta GA	Mailing Address	116	Bullon Loni
	30303		Columbia	na, AL 35051
Property Address	116 Bolton Lane	Date of Sale	January 1	8, 2019
	Columbiana, AL 35051	Total Purchase Price or	Total Purchase Price \$180,000.00	
		Actual Value		
		or Assessor's Market Value		
one) (Recordation Bill of Sale xx Sales Con Closing St	tract) Appraisal Other		
of this form is not re				
	Instr	uctions		· · · · · · · · · · · · · · · · · · ·
Grantor's name and current mailing add	d mailing address - provide the name of litess.	the person or persons co	nveying in	terest to property and their
Grantee's name an conveyed.	d mailing address - provide the name of	the person or persons to	whom inte	erest to property is being
Property address -	the physical address of the property being	ng conveyed, if available.	•	
Date of Sale - the	date on which interest to the property wa	s conveyed.		
Total purchase price the instrument offer	e - the total amount paid for the purchas red for record.	e of the property, both re	al and pers	sonal, being conveyed by
	property is not being sold, the true value red for record. This may be evidenced be market value.	•		
valuation, of the pr	led and the value must be determined, the operty as determined by the local official e used and the taxpayer will be penalized	charged with the respon	sibility of v	aluing property for property
•	of my knowledge and belief that the info that any false statements claimed on this 1975 § 40-22-1 (h).	s form may result in the in	mposition o	
Date January 09, 2	2019	Print Th		
Unattested		Sign	CAH	
	(verified by)	(Grantor/	Grantee/Ó	wner/Agent) circle one

201901180000021180 3/3 \$201.00 Shelby Cnty Judge of Probate, AL 01/18/2019 02:56:22 PM FILED/CERT