

1502

THIS DOCUMENT WAS PREPARED BY:  
JAMES R. MARKHAM, SR.  
THE LAW OFFICES  
OF  
KEY, GREER, HARRISON & CASEY  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124-1199  
TELEPHONE NUMBER: (205) 987-2211

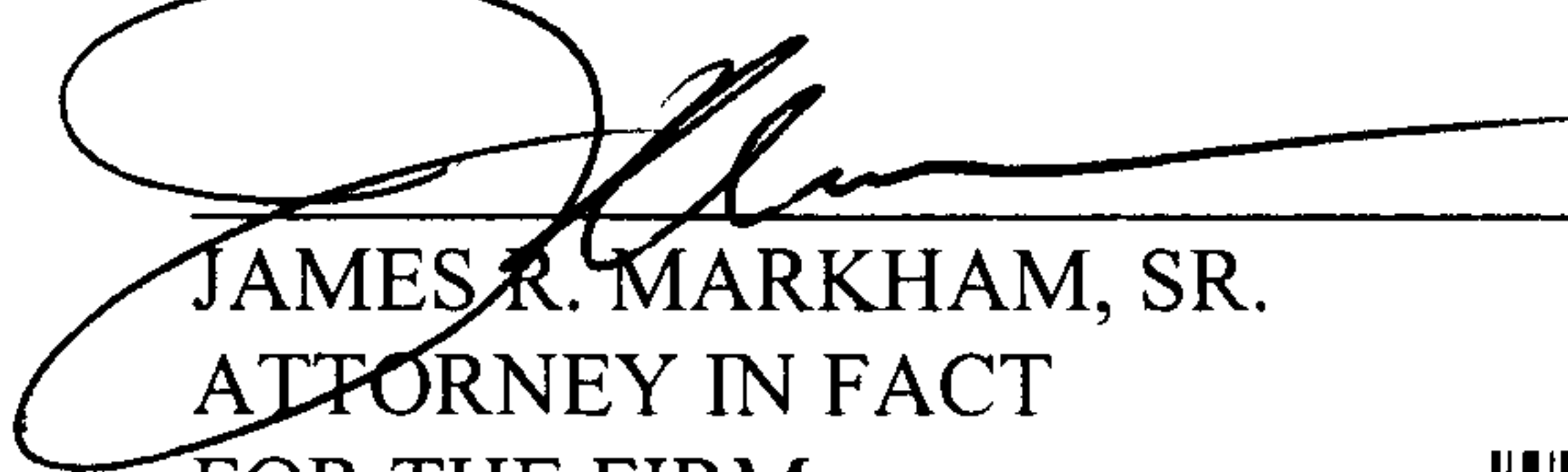
STATE OF ALABAMA)  
SHELBY COUNTY )

RELEASE OF RECORDED LIEN


Know All Men By These Presents, That, the undersigned for AMERICA'S FIRST FEDERAL CREDIT UNION hereby releases the recorded lien on unpaid account against **JOANNE PALMER** which said lien was recorded in the Office of the Judge of Probate Court of Shelby County, Columbiana, Alabama in **INSTRUMENT NO: 20180522000176450** on May 22, 2018.

In Witness Whereof, the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION has caused these presents to be executed this the 14th day of January, 2019.

AMERICA'S FIRST FEDERAL CREDIT UNION

  
JAMES R. MARKHAM, SR.  
ATTORNEY IN FACT  
FOR THE FIRM

2163 HWY 31 SOUTH  
PELHAM, ALABAMA 35124

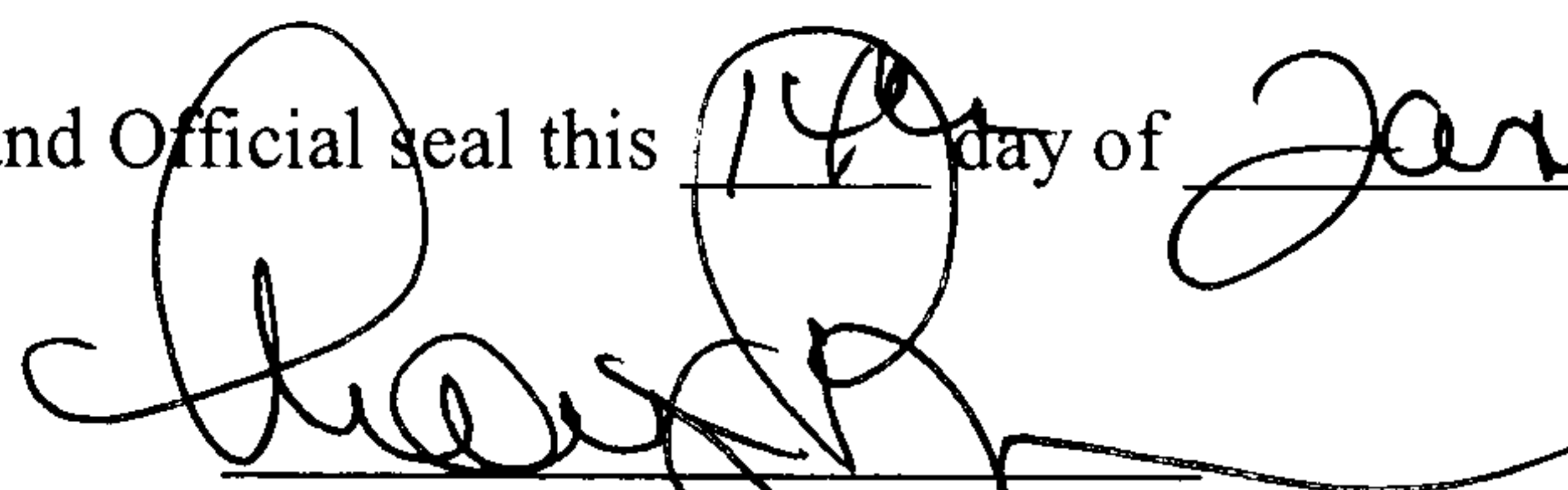
  
20190118000020940 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/18/2019 01:01:35 PM FILED/CERT

STATE OF ALABAMA)  
SHELBY COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **JAMES R. MARKHAM, SR.**, whose name as Attorney in Fact of AMERICA'S FIRST FEDERAL CREDIT UNION, A Corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of January, 2019.

  
NOTARY PUBLIC

