

20190118000020010
01/18/2019 08:11:11 AM
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

997928499

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100799230000321618

MERS Phone: 1-888-679-6377

FHA Case #: 0117376543

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**, does hereby assign,
transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 6/27/2012

Executed by: **BRUCE N. BATES AND JERRY C. BATES**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$181,500.00**

Recorded: 7/6/2012

Recording Information: At Document Number **20120706000240170**


Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Property Address: 2077 CARSON ST, CALERA, ALABAMA 35040-6001

Legal Description: SEE ATTCHED EXHIBIT "A"

Executed this 11.30.18.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK ITS
SUCCESSORS AND ASSIGNS**


By: SPRING DAWN REINING
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of DU), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 30 of November, A.D. 2018.


Notary Public in and for the State of TEXAS
Notary's Printed Name: victoria Dela Garza
My Commission Expires: May 15th 2021

Mortgage for \$181,500.00 dated 6/27/2012

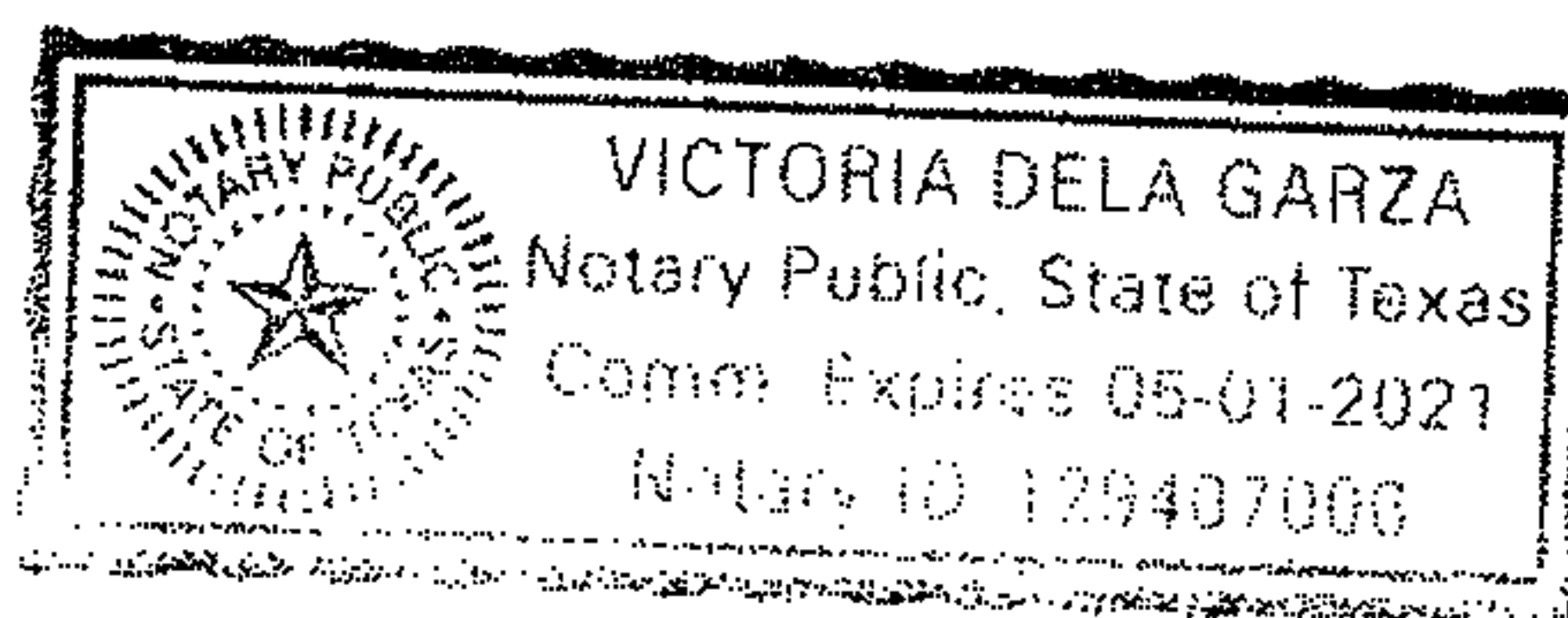
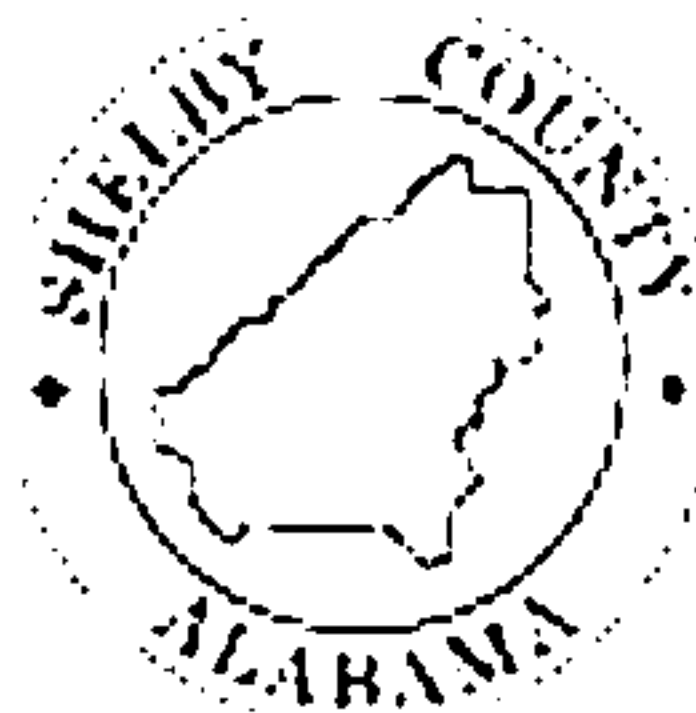


EXHIBIT "A"

LOT 2, 3, 4 AND 5 IN BLOCK A, FARRIS SUBDIVISION, FIRST ADDITION, AS RECORDED IN MAP BOOK 4, PAGE 20, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

ALSO LOT 11, IN BLOCK 1, FARRIS SUBDIVISION, FIRST ADDITION, AS RECORDED IN MAP BOOK 4, PAGE 20, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA. LESS AND EXCEPT THE WEST 100 FEET THEREOF. SITUATED IN SHELBY COUNTY ALABAMA.

Parcel Numbers: 35 2 03 1 002 020.000 and 35 2 03 1 002 028.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/18/2019 08:11:11 AM
\$23.00 CHERRY
20190118000020010

Allen S. Bayel