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01/18/2019 08:01:28 AM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 1114903



* 7 1 3 5 6 5 *

MIN: 100470200050007975

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 1/24/2013 made by MARSHA A LUDWIGSON, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, its successors and assigns in the amount of \$251,250.00 and which was recorded on 2/15/2013 at Instrument No. 20130215000067100 of the Records of SHELBY County, State of Alabama.

Executed this 17th day of December, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFICIO
MORTGAGE VENTURES, LLC, its successors and assigns

By: Amy McCain

Name: AMY MCCAIN


Title: Assistant Vice President

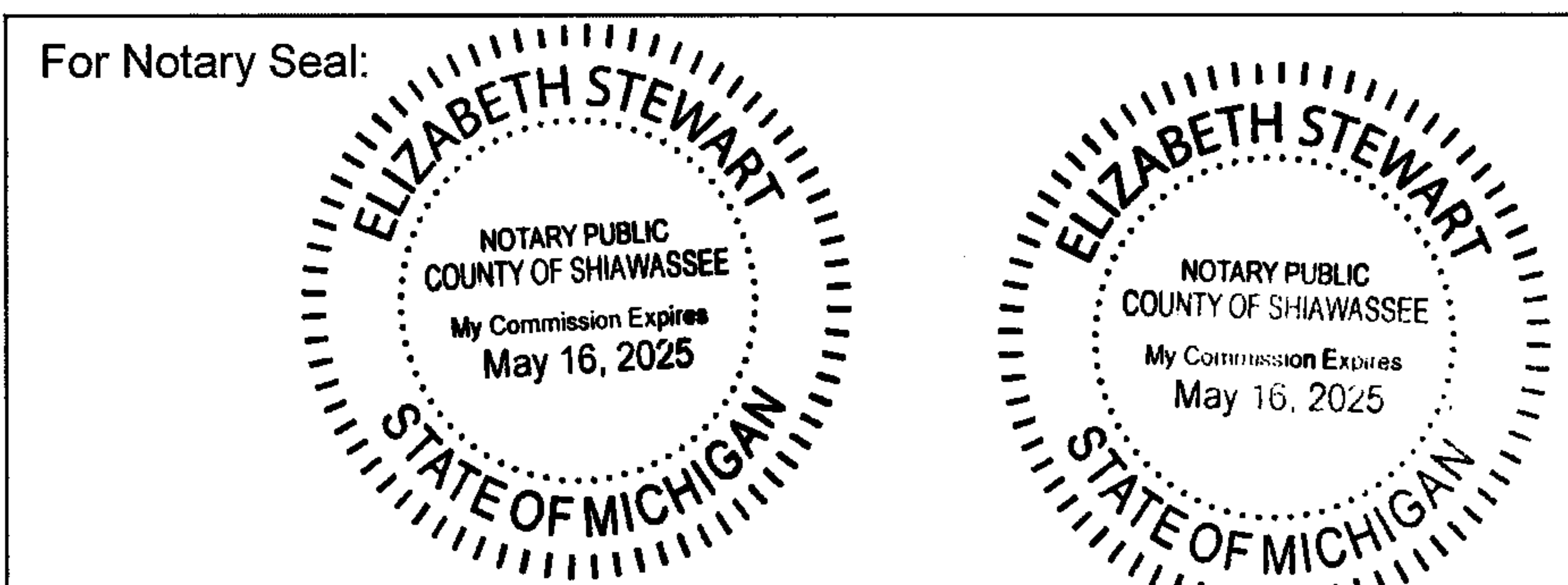
STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 17 day of December, 2018.


NOTARY PUBLIC



Mortgage dated 1/24/2013 in the amount of \$251,250.00
Property Address: 333 CHESSER PARK DRIVE, CHELSEA, AL 34043

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/18/2019 08:01:28 AM
\$18.00 CHERRY
20190118000020000

