

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666



Application Number
MNOC101452766

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
1/17/2019

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
PHAL02490B	47433945	7/2/2013

Manufactured Home
2012 PLATINU S-2810
Green

Owner(s)
Brown Michael A
3421 Highway 83
Vincent, AL 35178
(205) 669-6204

Special Mailing
No Special Mailing

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Brown Michael A

1-17-19

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

1-17-19

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)* P H A L 0 2 4 9 0 B										YEAR 2012	MAKE Platinum	MODEL S-2810
BODY TYPE Mobile Home					LICENSE PLATE NUMBER					STATE OF ISSUANCE Alabama		

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Michael A Brown 3421 Hwy 83 Vincent AL 35178	Name and Address (Please Type or Print) April Clark PO BOX 822 Columbiana AL 35051 Email Address** april@shelbycountyabstract.com Telephone Number** (205) 669-9268 Fax Number** (205) 669-6786

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☒ other purpose, describe: retire mobile home title

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

NOTARY PUBLIC

My commission expires: 9/22/2020

SIGNATURE OF TAXPAYER

DATE 1-17-2019

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: April Clark

NOT VALID WITHOUT THIS SIGNATURE

DATE 1-17-19

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional



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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared Michael A. Brown known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn did each on his or her oath stat as follows:

9. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part hereof.

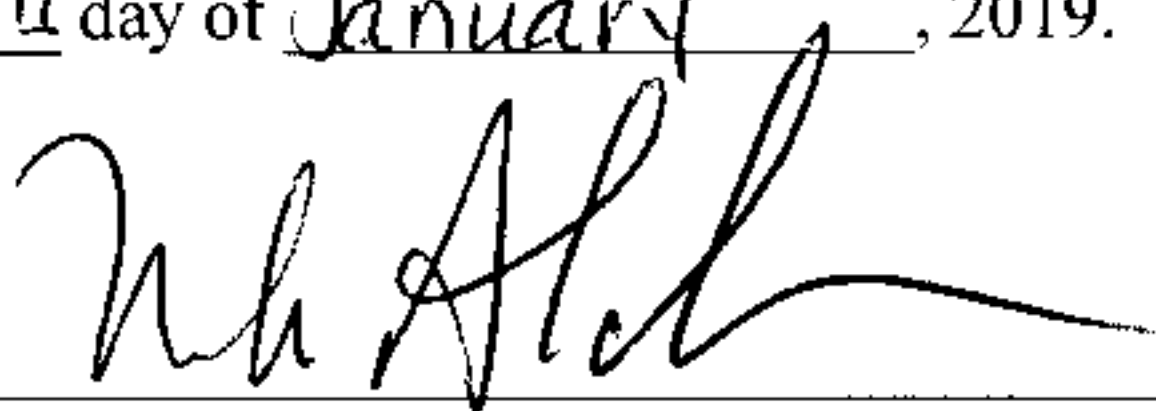
The following describes the Manufactured Home affixed to the Property:

Manufacturer: Platinum Model Name & No. S-2810
Year: 2012 Serial No.: PHAL02490B
New [] Used [X]

10. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the Property.
11. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
12. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
13. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recording in Inst. No. 20181213000436460, Probate Office Shelby County, Alabama. Title to the Manufactured Home will be vested in the same names as the real estate is vested.
14. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.
15. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
16. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".



Subscribed and sworn before me on this
17th day of January, 2019.



Notary Public
My Commission Expires: 9/22/2020

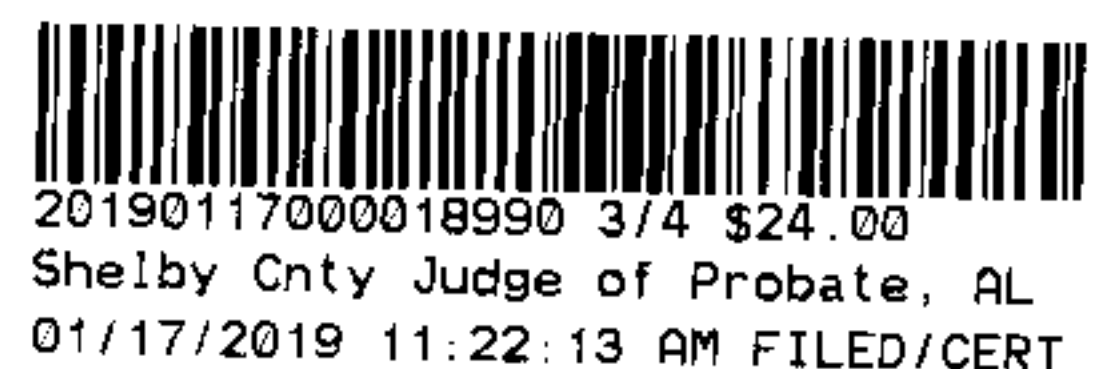
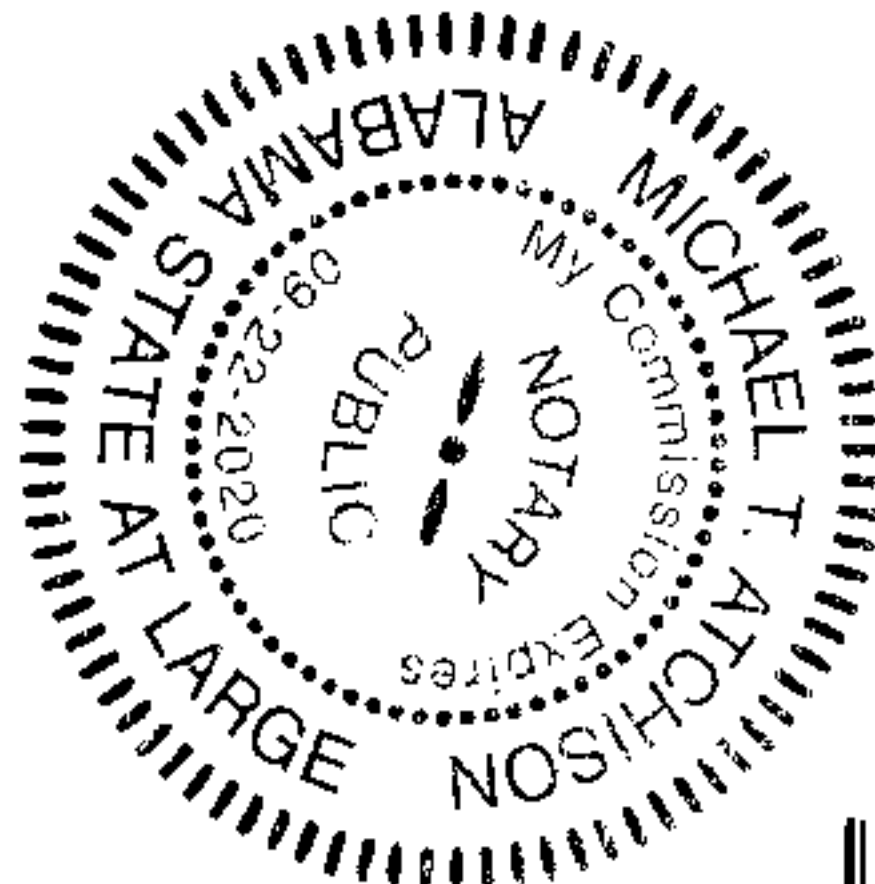



EXHIBIT "A"

Commence at the NE corner of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; thence run West along the North line of said S $\frac{1}{2}$ a distance of 380.04 feet to the point of beginning; thence turn left 90 degrees 55 minutes 11 seconds and run South a distance of 1486.27 feet to the northerly right of way line of Shelby County Road NO. 83; thence turn right and run southwesterly along said North right of way line a distance of 191 feet, more or less; thence turn right and run North and parallel to the East line of said property a distance of 1027.19 feet; thence turn left 26 degrees 55 minutes 45 seconds and run northwesterly a distance of 315.72 feet; thence turn right 44 degrees 49 minutes 40 seconds and run northeasterly a distance of 123.06 feet to the intersection of two creeks; thence turn left 25 degrees 04 minutes and run northwesterly along said creek 140 feet, more or less to the North line of said S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 19 South, Range 2 East; thence turn right and run East along said North line a distance of 295.62 feet to the point of beginning. Situated in Shelby County, Alabama.



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