| A. NA | ME & PHONE OF C | S (front and back) CAREFULLY ONTACT AT FILER [optional] | | | | | |
|-----------------------|--|--|---|--|--|--|--------------------|
| | na Williams 205 | MENT TO: (Name and Address) | | | | | |
|). QE | THE ACKNOVVLEDG | WENT TO: (Name and Address) | | | | | |
| Oakworth Capital Bank | | | | | | | |
| | | Creek Parkway | | 20190117000018700 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/17/2019 10:25:52 AM FILED/CERT | | | |
| | Ste 200 | | | | | | |
| | Birminghan | ı, AL. 35209 | | | | | |
| | | | | | | | |
| | | | | | | | |
| • | | | | THE ABOVE SP | | R FILING OFFICE U | |
| | ITIAL FINANCING STAT CTD TIMENT | TEMENT FILE # (F #20080709000277490 | | | 1b. This FINANCING STATEMENT AMENDMENT to be filed [for record] (or recorded) in the | | |
| | | ectiveness of the Financing Statement identified above | is terminated with respect to | REAL EST | | | |
| | | ffectiveness of the Financing Statement identified above | | | | | |
| Ш | | ional period provided by applicable law. | THE THE PERSON IN SOCIETY | | , | | |
| | ASSIGNMENT (full of | or partial): Give name of assignee in item 7a or 7b and | address of assignee in item | 7c; and also give name o | f assignor in | item 9. | |
| ٨N | ENDMENT (PARTY | INFORMATION): This Amendment affects De | ebtor <u>or</u> Secured Party | y of record. Check only ! | one of these t | two boxes. | |
| Als | o check <u>one</u> of the follow | ving three boxes <u>and</u> provide appropriate information in | items 6 and/or 7. | | | | |
| | | ddress: Please refer to the detailed instructions ename/address of a party. | DELETE name: Give to be deleted in item | | | name: Complete item 7a o omplete items 7 <u>e-7o (if ap</u> | |
| Čι | IRRENT RECORD IN | | | | | | |
| 6 | ia. ORGANIZATION'S N | AME | | | | | |
| يا | <u>SUMMER P</u> | ROPERTIES LLC | Telboz Mande | | Tailer Tailer | | |
| 6 | INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME SUFFIX | | |
| | | , | <u>j</u> | | | | |
| _ | HANGED (NEW) OR A a. ORGANIZATION'S N | DDED INFORMATION: | | | | | |
| ľ | a. ORGANIZATION S N | AMIC | | | | | |
| : - | . INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME SUFFIX | | SUFFIX |
| | | | | | | | Į |
| M | AILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | 1 | | | | |
| S | E INSTRUCTIONS | ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f, JURISDICTION OF C | ORGANIZATION | 7g. ORG | ANIZATIONAL ID#, if a | iny |
| | | ORGANIZATION DEBTOR | | | | | |
| A۱ | MENDMENT (COLLA | TERAL CHANGE); check only one box. | • | | | " <u>-</u> | |
| | • | leted or added, or give entire restated collate | eral description, or describe | collateral assigned | | | |
| | _ | | | _ | | | |
| E. | RMINATION (| OF INSTRUMENT #200807090002 | 77/490 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | 27 M 1 2 2 2 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ant) If this is | an Amendment authori | zed by a Debtor wh |
| | | PARTY OF RECORD AUTHORIZING THIS AN | · | - | • | | |
| | | PARTY OF RECORD AUTHORIZING THIS AN authorizing Debtor, or if this is a Termination authorized | · | - | • | | |
| ade | ds collateral or adds the a. ORGANIZATION'S N | authorizing Debtor, or if this is a Termination authorized AME | · | - | • | | |
| add | ds collateral or adds the a. ORGANIZATION'S N | authorizing Debtor, or if this is a Termination authorized AME H CAPITAL BANK | · | - | • | orizing this Amendment | TSUFFIX |