

20190117000018610  
01/17/2019 09:31:53 AM  
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

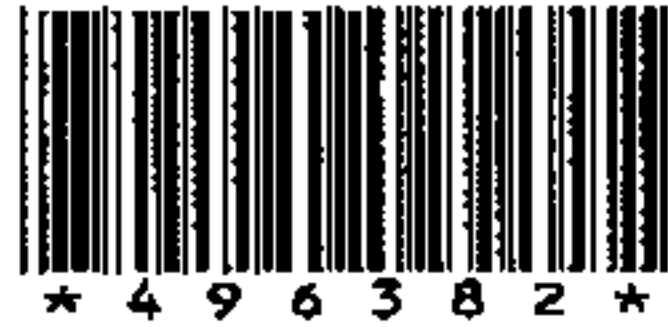
2316 Southmore

Pasadena, TX 77502

713-941-4928

9952488999

Client ID: RMS/HUDAssn89+



## ASSIGNMENT OF MORTGAGE

Min: 100955300050002408

MERS Phone: 1-888-679-6377

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned,  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI  
48501-2026, **AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**, does hereby assign,  
transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever  
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **9/28/2012**

Executed by: **WILLIE J. DONALD AND ROBERTA L. DONALD, A MARRIED COUPLE**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$178,500.00**

Recorded: **10/31/2012**

Recording Information: At Document Number **20121031000419150**

Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Property Address: 433 Summerchase Drive, Calera, ALABAMA 35040

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this 8.13.18.

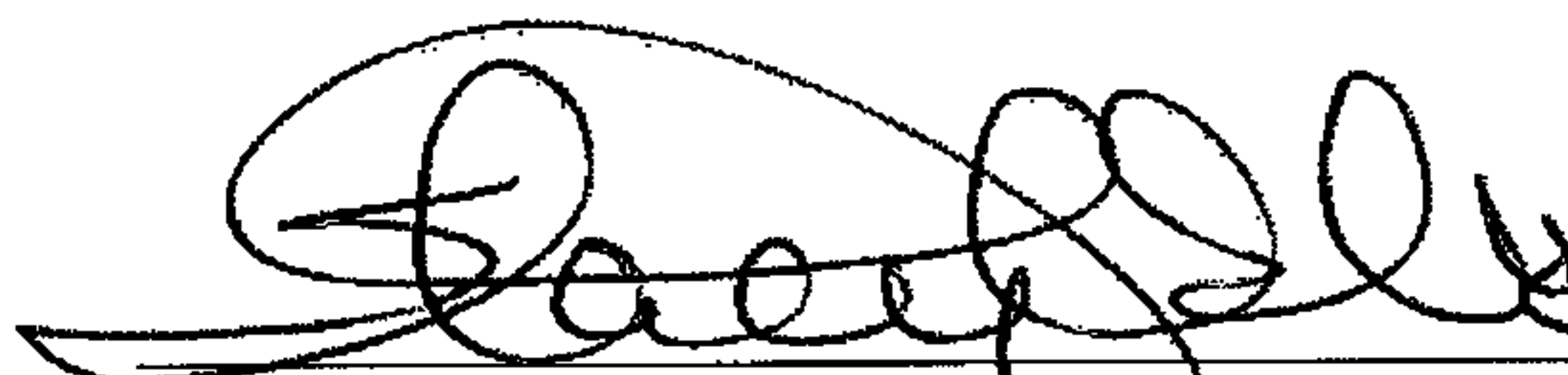
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK ITS  
SUCCESSORS AND ASSIGNS**

  
By: SPRING DAWN REINING  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 13th of August, A.D. 2018.

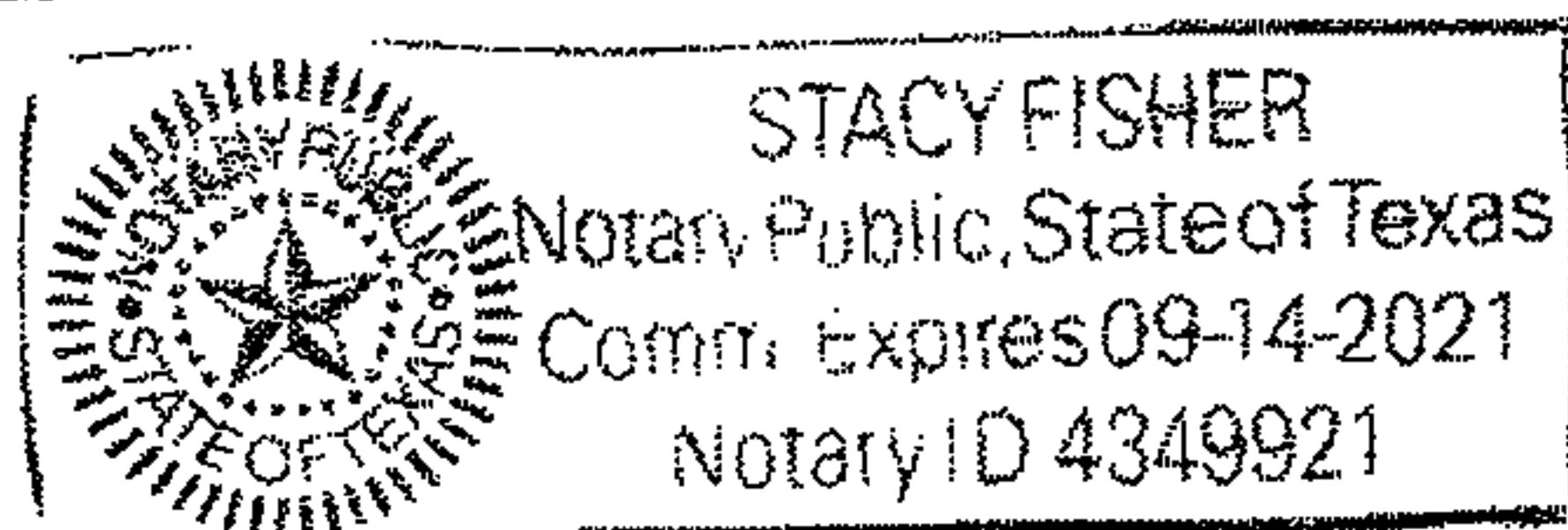


Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$178,500.00 dated 9/28/2012



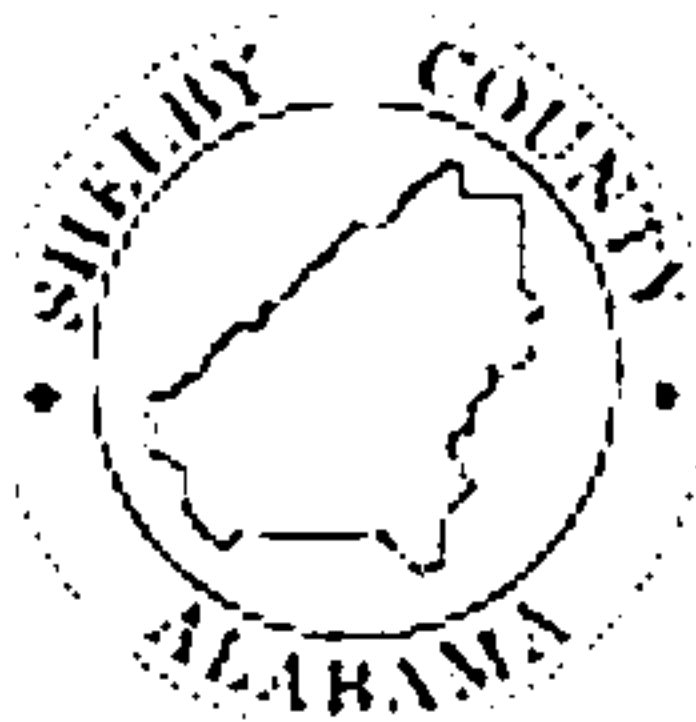
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EXHIBIT "A"

LOT 41, ACCORDING TO THE SURVEY OF SUMMERCHASE, PHASE 3, AS RECORDED IN MAP BOOK 25, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

PARCEL ID NO. 22 8 33 0 002 082.000

AKA: 433 SUMMERCHASE DRIVE, CALERA, SHELBY COUNTY, ALABAMA 35040



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/17/2019 09:31:53 AM  
\$23.00 CHERRY  
20190117000018610

*Allen S. Beal*