NOTE TO RECORDING OFFICE:

THIS AMENDMENT TO MASTER MORTGAGE DOES NOT CHANGE THE AMOUNT OF INDEBTEDNESS SECURED BY THE MASTER MORTGAGE

THIS AMENDMENT TO MASTER MORTGAGE DOES NOT CHANGE THE MATURITY DATE OF THE MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON COUNTY OF SHELBY

SECOND AMENDMENT TO MASTER MORTGAGE

This Amendment dated January [6], 2019 (the "Amendment") is entered into between and among NSH CORP., an Alabama corporation ("NSH"), SB HOLDING CORP., an Alabama corporation ("SB Holding"), SB DEV. CORP., an Alabama corporation ("SB Dev."), LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company ("Lake Wilborn"), BROCK POINT PARTNERS, LLC, an Alabama limited liability company ("Brock"), and FLEMMING PARTNERS, LLC, an Alabama limited liability company ("Flemming"), and VALLEY NATIONAL BANK (successor in interest to USAMERIBANK, formerly known as ALIANT BANK) (hereinafter "Mortgagee").

RECITALS

- A. This Amendment amends that certain Master Mortgage, as last amended (hereinafter along with all amendments thereto referred to as the "Mortgage") [All capitalized terms used herein shall have the meaning ascribed to them in the Mortgage unless otherwise defined herein], between and among NSH, SB Holding, SB Dev., Lake Wilborn, and Brock and Mortgagee. [NSH, SB Holding, SB Dev., Lake Wilborn, Brock, and Flemming are hereinafter jointly, severally, and collectively referred to as the "Mortgagor."]
- B. The initial Mortgage was recorded on December 22, 2015, as Instrument No. 201512300124097 in the Office of the Judge of Probate of Jefferson County, Alabama, and on December 23, 2015 as Instrument No. 20151223000436940 in the Office of the Judge of Probate of Shelby County, Alabama.
- C. The Mortgage states that the NSH, SB Holding, and SB Dev. are indebted to the Mortgagee in the aggregate principal sum of \$20,000,00.00.
- D. Upon the recordation of the Mortgage, the mortgage tax pertaining to the aforementioned indebtedness was paid in full.

- E. This Amendment will not change the maturity date of the Mortgage.
- F. As provided in the Mortgage, NSH, SB Holding, and SB Dev. executed in favor of the Mortgagee a Master Revolving Line of Credit Promissory Note in the amount of \$13,000,000.00 (the "\$13,000,000.00 Note"), a Master Revolving Line of Credit Promissory Note in the amount of \$4,500,000.00 (the "\$4,500,000.00 Note"), and a Master Revolving Line of Credit Promissory Note in the amount of \$2,500,000.00 (the "\$2,500,000.00 Note") (collectively along with all renewals, extensions, and modifications, the "Note" or "Notes") and Master Loan Agreement executed in connection with each Note as last amended (collectively along with all amendments thereto, the "Agreement").
- G. The \$13,000,000.00 Note and the \$2,500,000.00 Note were renewed and refinanced into a \$15,500,000.00 obligation (the \$15,500,000.00 Note").
- H. In connection with the execution of the \$15,500,000.00 Note, the Mortgage was amended to (1) reflect the renewal and refinancing of the \$13,000,000.00 Note and the \$2,500,000.00 Note into a \$15,500,000.00 obligation, and (2) amend the term "Mortgagor" to include Lake Wilborn and Brock ("First Amendment to Master Mortgage").
- I. The First Amendment to Master Mortgage was recorded on January 20, 2017, as Instrument No. 2017006130 in the Office of the Judge of Probate of Jefferson County, Alabama, and on January 20, 2017 as Instrument No. 20170120000026060 in the Office of the Judge of Probate of Shelby County, Alabama.
- J. In connection with this Amendment, Mortgagor and Mortgagee entered into an agreement whereby the obligations evidenced by the Notes were renewed and refinanced into a \$12,500,000.00 obligation (the "\$12,500,000.00 Note").
- K. Following the consummation of the agreement referenced in the preceding Paragraph J, the Mortgagor remains indebted to the Mortgagee in the aggregate principal sum of \$12,500,000.00. However, the Mortgage may still secure a debt in the aggregate principal sum of \$20,000,00.00.
- L. Mortgagor has requested that FLEMMING PARTNERS, LLC, an Alabama limited liability company, be along with NSH, SB Holding, SB Dev., Lake Wilborn, and Brock, co-borrowers on the Notes, and Mortgagee is agreeable to make such changes, provided that Mortgagor enter into this amendment, confirm and ratify the Mortgage, and cause any extension of credit to Flemming under the Notes to be secured by the Mortgage.
- M. This Amendment does not release or replace any portion of the Mortgaged Property.
- N. Since its initial recording, the Mortgage has from time to time been amended to add additional property thereto, with all of such additional property being included within the term "Mortgaged Property" under the Mortgage and with all of such amendments being duly recorded

in either the Office of the Judge of Probate of Jefferson County or the Office of the Judge of Probate of Shelby County, Alabama.

O. The Mortgagor and the Mortgagee anticipate that there will be future amendments to the Mortgage adding additional property as Mortgaged Property.

NOW THEREFORE, in consideration of the terms and conditions contained herein, and to induce Mortgagee to continue to make sub-loans under the Notes to Mortgagor, the Mortgage is hereby amended as follows:

- 1. The Mortgage is hereby amended to reflect the renewal and refinancing of the Notes into a \$12,500,000.00 obligation. However, the Mortgage may still secure a debt in the aggregate principal sum of \$20,000,00.00.
- 2. The term "Mortgagor" as used in the Mortgage is hereby amended to refer jointly, severally and collectively to a) NSH CORP., an Alabama corporation; b) SB HOLDING CORP., an Alabama corporation ("SB Holding"); c) SB DEV. CORP., an Alabama corporation; d) LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company; e) BROCK POINT PARTNERS, LLC, an Alabama limited liability company; and f) FLEMMING PARTNERS, LLC, an Alabama limited liability company; and f) FLEMMING PARTNERS, LLC, an Alabama limited liability company. Mortgagor's address is 3545 Market Street, Hoover, Alabama 35226.
- 3. Flemming grants, bargains, sells, and conveys the Mortgaged Property to Mortgagee in accordance with the terms of the Mortgage as last amended.
 - 4. Flemming agrees to be bound by the Mortgage as if it had executed it originally.
- 5. Any one Mortgagor may amend the Mortgage to grant a mortgage or additional security interest without the expressed acknowledgment of all Mortgagors to such amendment. All Mortgagors hereby acknowledge and accept that each Mortgagor has authority to grant a mortgage or additional security and bind all Mortgagors by independently executing an amendment to the Mortgage. Mortgagors hereby waive any challenge to future amendments to the Mortgage executed by any other Mortgagor.
- 6. All of the terms and provisions of the Mortgage not specifically amended herein are hereby reaffirmed, ratified, and restated. This amendment amends the Mortgage and is not a novation thereof. Mortgagor does hereby agree and direct Mortgagee to take any action necessary to conform the Mortgage to the terms as herein cited.

IN WITNESS WHEREOF, the parties constituting Mortgagor have hereto set their hands and seals effective as of the date first written above.

[SIGNATURES ARE CONTAINED ON THE FOLLOWING PAGE]

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By:	
Print Nam Title:	e: DARYL Spears
SB HOLD	ING CORP., an Alabama corporation
By:	
Print Name Title:	ELARY/SPEARS
SB DEV.	CORP., an Alabama corporation
By:	
Print Name Title:	DARY Spears
	LBORN PARTNERS, LLC, an Alabar ility-company
limited liab By: Print Name	ility eompany
limited liab By: Print Name	ility eompany
limited liab By: Print Name Title: BROCK P	OINT PARTNERS, LLC, an Alabama
limited liab By: Print Name Title: BROCK P limited liab	Dary Spens
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limited liab By: Print Name Title: BROCK P	Darce Scenes OINT PARTNERS, LLC, an Alabama ility company
Print Name Title: Print Name Title: Print Name Title:	OINT PARTNERS, LLC, an Alabama limits company OG PARTNERS, LLC, an Alabama limits and Al

MORTGAGORS:

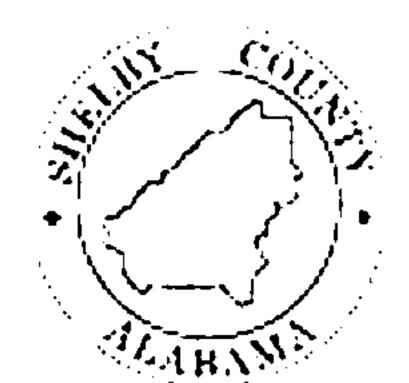
STATE OF ALABAMA) JEFFERSON COUNTY)	
SIGNATURE HOMES, an Alaban known to me, acknowledged before me	ublic, in and for said County and State hereby certify that name as of NSH CORP. d/b/a na corporation, is signed to the foregoing instrument, and who is on this day that, being informed of the contents of the instrument, ority, executed the same voluntarily for and as the act of said
Given under my hand and offici	al seal this 6 day of January, 2019.
(Notary Seal)	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	DONNA COLEMAN Notation My Commission Expires July 23, 2022
Alabama corporation, is signed to the before me on this day that, being informfull authority, executed the same voluntary	blic, in and for said County and State hereby certify that e as of SB HOLDING CORP., an foregoing instrument, and who is known to me, acknowledged ed of the contents of the instrument, he, as such officer and with rily for and as the act of said corporation and in my presence. I seal this day of
STATE OF ALABAMA) JEFFERSON COUNTY)	DONNA COLEMAN My Commission Expires July 23, 2022
corporation, is signed to the foregoing in this day that, being informed of the content	lic, in and for said County and State hereby certify that as of SB DEV. CORP., an Alabama strument, and who is known to me, acknowledged before me on ats of the instrument, he, as such officer and with full authority, he act of said corporation and in my presence.
Given under my hand and official	seal this /le day of January, 2019.
(Notary Seal)	Notary Public
2214082.2	DONNA COLEMAN NOTIVITY My Commission Expires July 23, 2022

STATE OF ALABAMA
JEFFERSON COUNTY)
I, the undersigned Notary Public, in and for said County and State hereby certify that as of LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such and with full authority executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 16 day of January, 2019.
(Notary Seal) Notary Public
STATE OF ALABAMA) HOTARY My Commission Expires Luly 23, 2022
JEFFERSON COUNTY July 23, 2022 I, the undersigned Notary Public, in and for said County and State hereby certify that
PARTNERS, LLC, an Alabama limited liability company, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such and with full authority executed the same voluntarily on the day the same bears date. Given under my hand and official seal this // day of pricery, 2019.
Notary Seal) Notary Public
EFFERSON COUNTY DONNA COLEMAN HOTHER My Commission Expires July 23, 2022
I, the undersigned Notary Public, in and for said County and State hereby certify that of FLEMMING PARTNERS, LC, an Alabama limited liability company, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the astrument, he, as such CFO and with full authority executed the same voluntarily on the day he same bears date.
Given under my hand and official seal this 16 day of January, 2019.
Notary Public Notary Public
14082.2 DONNA COLEMAN NOTIVITY My Commission Expires July 23, 2022

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THIS INSTRUMENT PREPARED BY:

Michael B. Odom McGlinchey Stafford PLLC 505 20th Street North, Suite 800 Birmingham, Alabama 35203 (205) 725-6411



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/17/2019 09:22:20 AM
\$39.00 CHERRY
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