Loan #4100022770
This instrument prepared by/ return to:
Barbara Asplin
Valley National Bank
P.O. Box 17540
Clearwater, FL 33762

20190116000017480 1/1 $19.00
Shelby Cnty Judge of Probate, AL
01/16/2019 01:32:47 PM FILED/CERT

STATE OF ALABAMA
Shelby COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation., Lake Wilborn Partners, LLC, an Alabama limited liability company, and Brock Point Partners, LLC, an Alabama limited liability company** hereinafter called Mortgagor by **Amendment to Master Mortgage bearing the date December 22, 2015, and recorded June 4, 2018 as Instrument #20180604000195840; in the office of the Judge of Probate of Shelby County, Alabama**, granted and conveyed unto Valley National Bank as successor in interest to USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars ($10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

PARCEL 1

Lot 174, according to the Survey of Lake Wilburn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

1529 Wilborn Run, Hoover, AL 35226 **$344,433.00**

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 21st day of December 2018

Signed, Sealed and delivered in the presence of:

Valley National Bank

Witness: Barbara Asplin

By: _____
Annette VonDeylen, First Vice President

Witness: Angela Dorissen

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of December 2018, by Annette VonDeylen, First Vice President of Valley National Bank, on behalf of the bank. She is personally known to me and did not take an oath.

BARBARA J. DILLMAN
MY COMMISSION # GG 214250
EXPIRES: May 3, 2022
Bonded Thru Notary Public Underwriters

_____
Notary Public
My Commission Expires