

20190116000016860
01/16/2019 09:23:18 AM
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

996616999

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100056328611114006

MERS Phone: 1-888-679-6377

FHA Case #: 0117272382

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR NETWORK FUNDING, LP, ITS SUCCESSORS AND ASSIGNS**, does
hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 12/14/2011

Executed by: **JAMES W. WISE AND LYNDIA S. WISE, HUSBAND AND WIFE, TENANTS BY THE
ENTIRETY WITH RIGHTS OF SURVIVORSHIP**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
NETWORK FUNDING, LP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$345,000.00**

Recorded: 1/24/2012

Recording Information: At Document Number **20120124000028480**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: 329 Honeysuckle LANE, CHELSEA, ALABAMA 35043

Legal Description: See attached EXHIBIT A

Executed this 11.27.18.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS

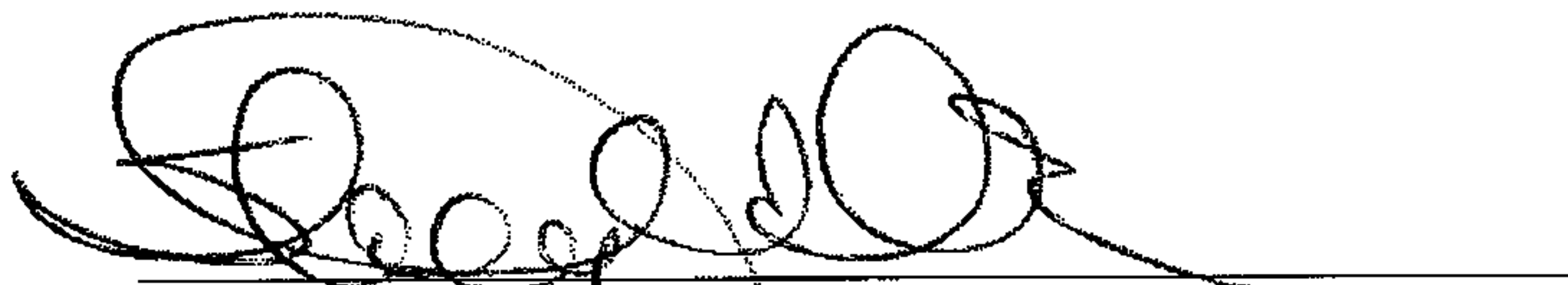


By: SPRING DAWN REINING
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR NETWORK FUNDING, LP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 27 of November A.D. 2018.



Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$345,000.00 dated 12/14/2018



STACY FISHER
Notary Public, State of Texas
Comm. Expires 09-14-2021
Notary ID 4349921

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND
STATE OF ALABAMA, TO-WIT:

LOT 426 ACCORDING TO THE SURVEY OF WINDSTONE IV AS RECORDED IN MAP BOOK 27,
PAGE 55, SHELBY COUNTY, ALABAMA RECORDS

THIS CONVEYANCE IS HEREBY MADE SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS
OF WAY OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,

PARCEL ID NO. 153052004029000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/16/2019 09:23:18 AM
\$21.00 CHERRY
20190116000016860

Allen S. Bayl