

20190115000015970  
01/15/2019 10:11:52 AM  
ASSIGN 1/3

~~AFTER RECORDING RETURN TO:~~

Travis J. Shafer, Esq., *Preparer*  
Krooth & Altman LLP  
1850 M Street NW, Suite 400  
Washington, DC 20036

Return to:  
Von Crook  
First National Financial Title Services, LLC  
3301 Windy Ridge Parkway, Suite 300  
Atlanta, GA 30339  
770-916-4347  
File No. AL251810122V-A

**ASSIGNMENT OF MORTGAGE**

**LANDMARK AT LANCASTER PLACE  
CALERA, SHELBY COUNTY, ALABAMA**

**FOR VALUE RECEIVED**, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **KEYBANK NATIONAL ASSOCIATION**, a national banking association (the "**Assignor**") whose address is c/o KeyBank Real Estate Capital - Servicing Department, 11501 Outlook Street, Suite #300, Overland Park, Kansas 66211, Mailcode: KS-01-11-0501, Attn: Servicing Manager, as of January 11, 2019, does hereby sell, assign, transfer, set over and deliver unto **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America (the "**Assignee**"), whose address is c/o KeyBank Real Estate Capital - Servicing Department, 11501 Outlook Street, Suite #300, Overland Park, Kansas 66211, Mailcode: KS-01-11-0501, Attn: Servicing Manager, all of its right, title and interest in, to and under the following:

That certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from **HPI LANDMARK LLC**, a Delaware limited liability company (the "**Borrower**"), to **KEYBANK NATIONAL ASSOCIATION**, a national banking association (as the "**Lender**" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Mortgage is recorded in the Records of Shelby County, Alabama describing certain real estate located in Calera, Alabama, and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "**Security Instrument**"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of Sixteen Million Twenty-Two Thousand and No/100ths Dollars (\$16,022,000.00), which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

**[DOCUMENT EXECUTION AND ACKNOWLEDGMENT  
OCCUR ON THE FOLLOWING PAGE]**

**IN WITNESS WHEREOF**, the Assignor has, as of the date and year first above written, caused this Assignment of Mortgage to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

Witnesses:

**ASSIGNOR:**

[Signature]  
Name: John Tidmore

**KEYBANK NATIONAL ASSOCIATION,**  
a national banking association

[Signature]  
Name: Nathan W. Bisher

By: [Signature] (SEAL)  
Mary Ann Gripka  
Senior Vice President

**ACKNOWLEDGMENT**

STATE OF KANSAS )  
COUNTY OF Johnson ) ss:  
)

This instrument was acknowledged before me on Jan 3, 2019 by Mary Ann Gripka as the Senior Vice President of KeyBank National Association.

[Signature]  
Notary Public

[Signature]  
Title



My appointment expires: May 4, 2020

**Attachment:**

Exhibit "A" - Legal Description

**EXHIBIT A**

**LEGAL DESCRIPTION**

The following described real estate situated in Shelby County, Alabama, to wit

A parcel of land situated in the Southeast one-quarter of Section 34, Township 21 South, Range 2 West Shelby County, Alabama, said parcel being all of Lot 1 according to the Map of Kensington Apartments as recorded in Map Book 37, Page 148 in the Office of the Judge of Probate Shelby County, Alabama.

Being the same land conveyed to HPI Landmark LLC, a Delaware limited liability company, by virtue of Special Warranty Deed from Landmark at Lancaster Place LP, a Delaware limited partnership, dated December 5, 2018, recorded December 10, 2018 in Instrument No. 20181210000430270 as re-recorded December 14, 2018 in Instrument No. 20181214000437820 in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/15/2019 10:11:52 AM  
\$21.00 CHERRY  
20190115000015970

*Allie S. Bayl*