PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 172 and 176, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, Wells Fargo	Bank, National Association, has caused these
presents to be executed this day of	<u>2019</u> .
WELLS FARGO	BANK, National Association
By:	ade Anderson
	Wanda Anderson, Officer
STATE OF N. (MOLTHA COUNTY OF FORSULT)	
I, the undersigned Notary Public in and for said County in said State, hereby certify that Wanda Anderson, Officer whose name as of Wells Fargo Bank, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this day of	JANUAMY, 2019.
My Commission expires:	K12h
${\bf N}$	otary Public
This instrument prepared by: Joshua L. Hartman, P. O. Box 846, E	Birmingham, AL 35201
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County	Kevin E Smith NOTARY PUBLIC Forsyth County, NC My Commission Expires March 15, 2021

A H N N

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/15/2019 09:22:12 AM

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