

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

\$500.00

COUNTY OF SHELBY

This instrument prepared by: Ryan Hilley

Alabama Power Company
Corporate Real Estate
6641 Green Drive
Trussville, AL 35173

20190114000013690

01/14/2019 10:13:13 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned Timothy B. Owens and Kim Owens, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument # 20170509000161210, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 9th day of January, 2019.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6150-08-A219 Transformer # _____ All facilities on Grantor: x $\frac{1}{4}$, $\frac{1}{4}$ STR & LOC to LOC The SW/4 of the SW/4 of Section 19,
Township 18 South, Range 1 East

STATE OF Alabama

20190114000013690 01/14/2019 10:13:13 AM ESMTAROW
2/3

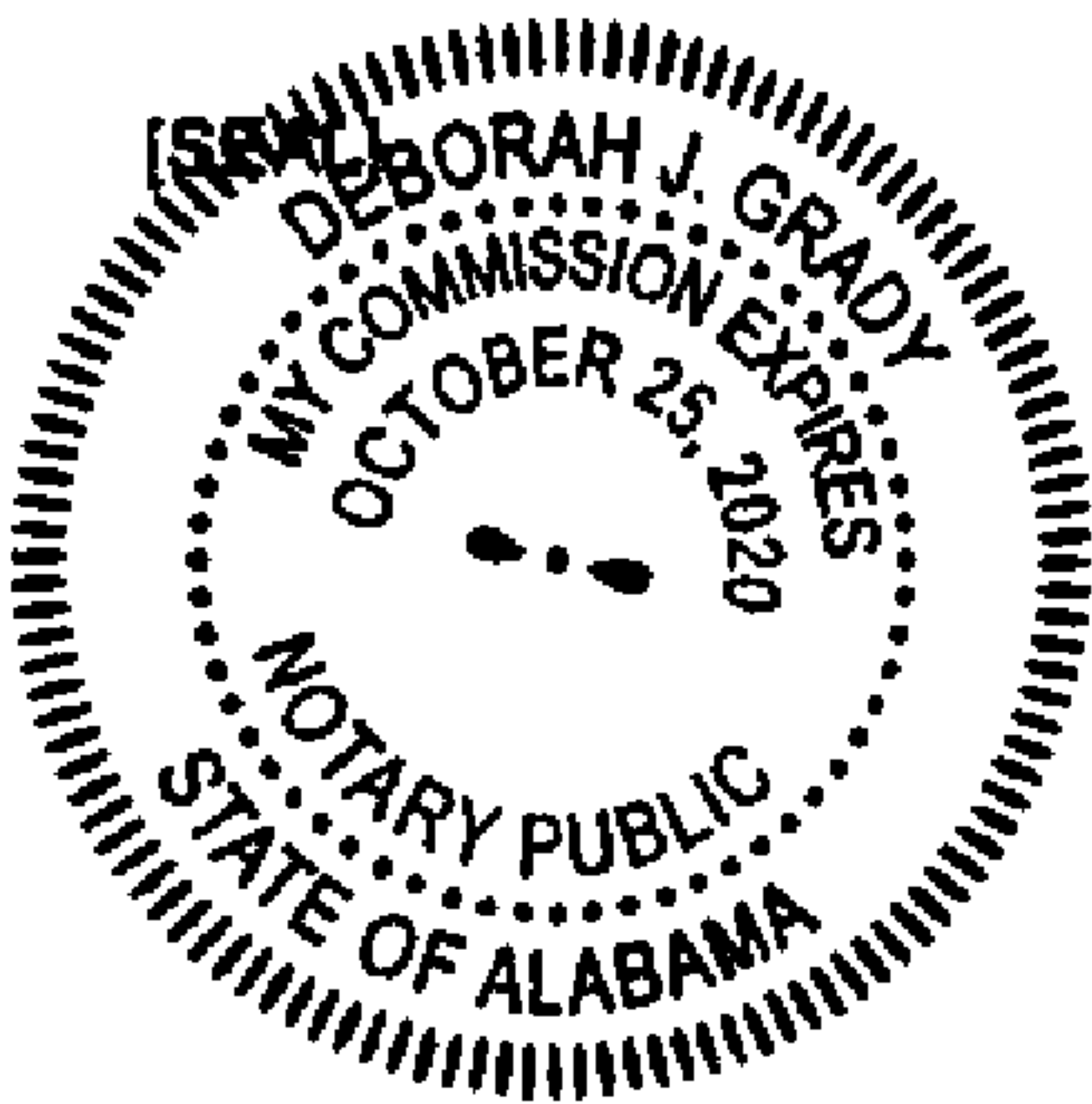
COUNTY OF _____

I, Deborah J. Grady, a Notary Public, in and for said County in said State, hereby certify that Timothy Owens &

Kim Owens whose name(s) [as Timothy Owens & Kim Owens] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 9th day of January, 2019.
Deborah J. Grady
Notary Public

My commission expires: 10-25-20



STATE OF Alabama

COUNTY OF Jefferson

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

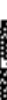
[SEAL]

My commission expires: _____

Map Center UTM: 1766177 1214230

Map Center LatLon: 33.447496 -86.587572

1 inch = 125 feet



Alabama Power

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Ridgecrest Properties Inc	376 Stonegate Dr	2-01-2019	Shelby	24	12S	01W	350UTA service	A6150-08-A219
Division	District	Town	UserID	Created:	Substation	Leads DS	MISSALL#	
Birmingham/South	East Jefferson	Dunnavant	juliet	1-7-2019	X- 284326	Y- V9953		

Single Line Maps

Billing Info:
 Apco to bill customers [REDACTED]
 for Underground service.
 Billing was based on Rules &
 Service Regulations Appendix C

ENERGIZED LINE WORK
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Sub _____
OC/OCR _____
Switch# _____
Fuse Size _____

Loc	Transformer Loading
	9.6 kva
	VD- 1.14%
	VDF- 3.92%

Voltage	
PH	Sec
19.8V	120V
34.5V	240V

Builder's Info:

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/14/2019 10:13:13 AM
\$21.50 CHERRY
20190114000013690

Allen S. Bayal

376 Stonegate Dr.
Birmingham, AL 35242

Location 1
1. 350UTA in 3" conduit
320amp meter socket

Income tax