

APC Document # 72241821-00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY \$500.00

This instrument prepared by: Ryan Hilley

20190114000013680

01/14/2019 10:13:12 AM

ESMTAROW 1/3

Alabama Power Company
Corporate Real Estate
6643 Green Drive
Trussville, AL 35173

KNOW ALL MEN BY THESE PRESENTS That the undersigned Morrow Properties, LLC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20160121000021770 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Gordon Morrow, its authorized representative, as of the 10 of December, 2018.

ATTEST (if required) or WITNESS:

By: Hannah M. Smith
Its: Notary Public

Morrow Properties, LLC
(Grantor)

By: Gordon Morrow (SEAL)
Its: President

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6150-14-CJ18 Transformer # _____ All facilities on Grantor: x $\frac{1}{4}$, $\frac{1}{4}$ STR & LOC to LOC The NE/4 of the NE/4 of Section 34,
Township 17 South, Range 1 East

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STATE OF

Alabama

COUNTY OF

St. Clair

1. ITALY 1941 MR. SIMONE

hereby certify that

Gordon Morrow

name as

President

of Morrow Properties, LLC

LLC R/R

a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. LLC

Given under my hand and official seal, this the

10th

day of December

2018

[SEAL]

Notary Public:

Hannah M. Smith

My commission expires:



HANNAH M. SMITH
My Commission Expires
February 8, 2020

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1787183 12167635

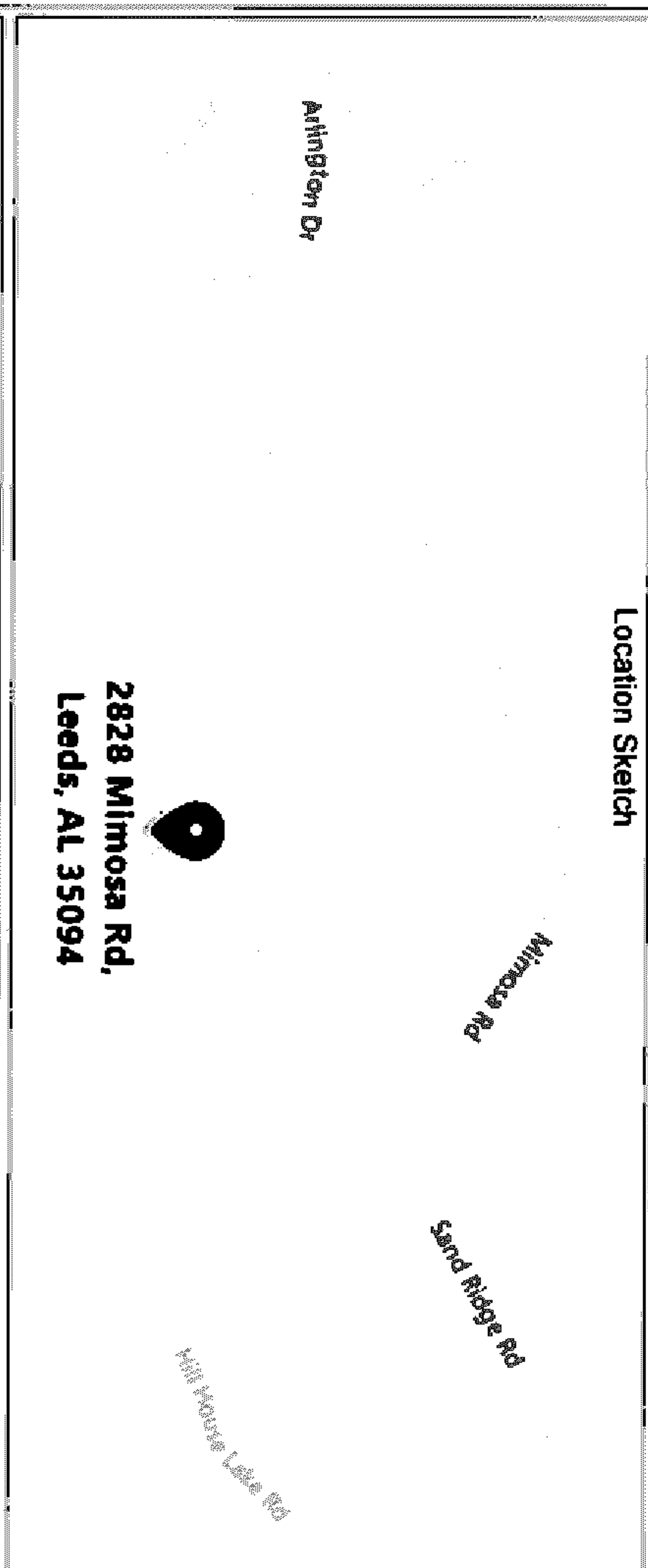
Map Center Lation: 33.516953 -86.518299

1 inch = 104 feet

Alabama Power

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Gordon Morrow	2828 Mimosa Rd	1-15-2019	Shelby	34	17S	01E	Converting SVC to OH to UG	A6150-14-CJ18
Division	District	Town	UserID	Created:	Substation			MISSALL#
Birmingham/South	East Jefferson	Leeds	jsfles	12/5/2018	X-Leeds 264326	Y-V9851		

Location Sketch



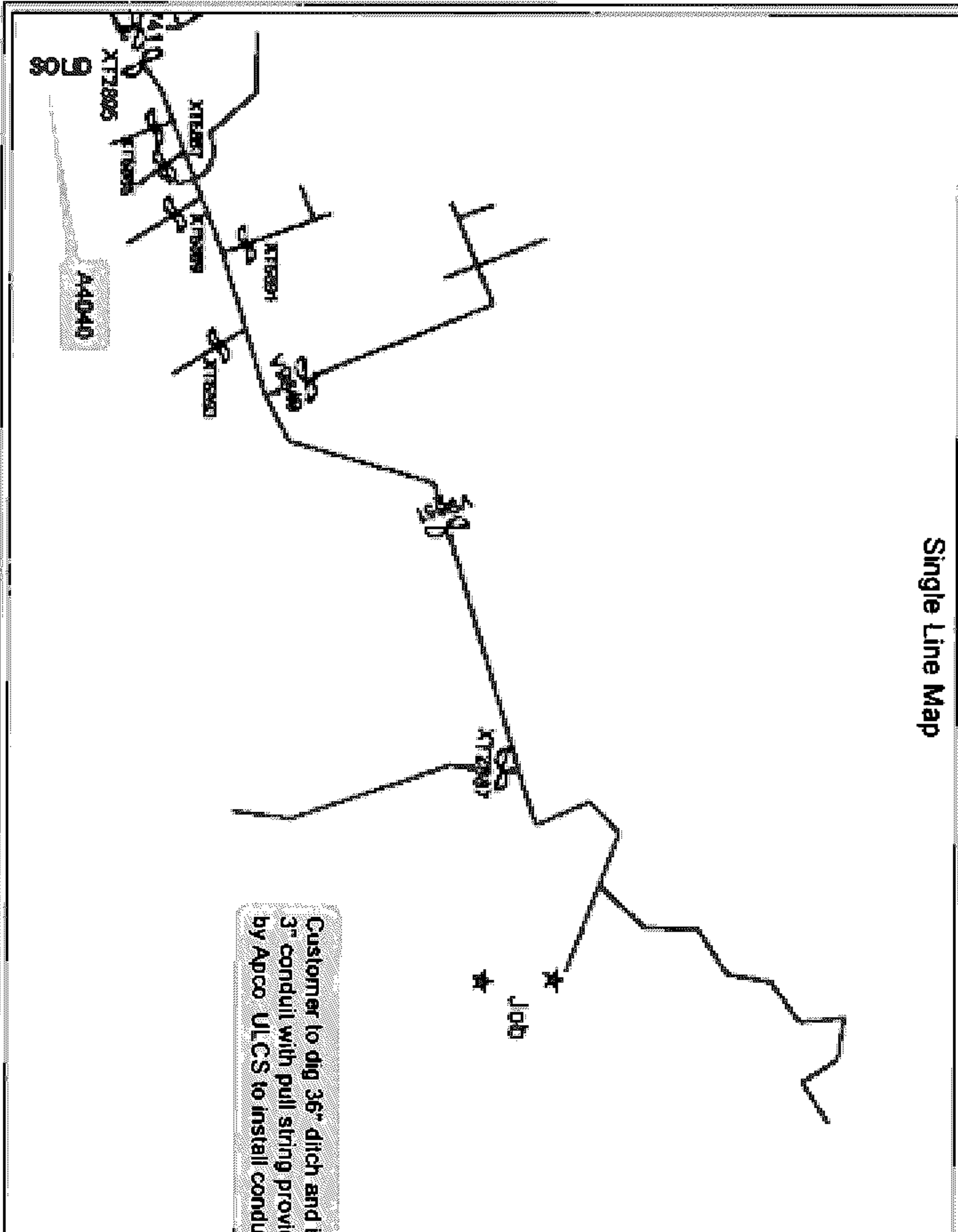
Electrician: Jeff Franklin
Owner: Gordon Morrow

Billing to customer
Rules & Regs
Appendix C. for ug service

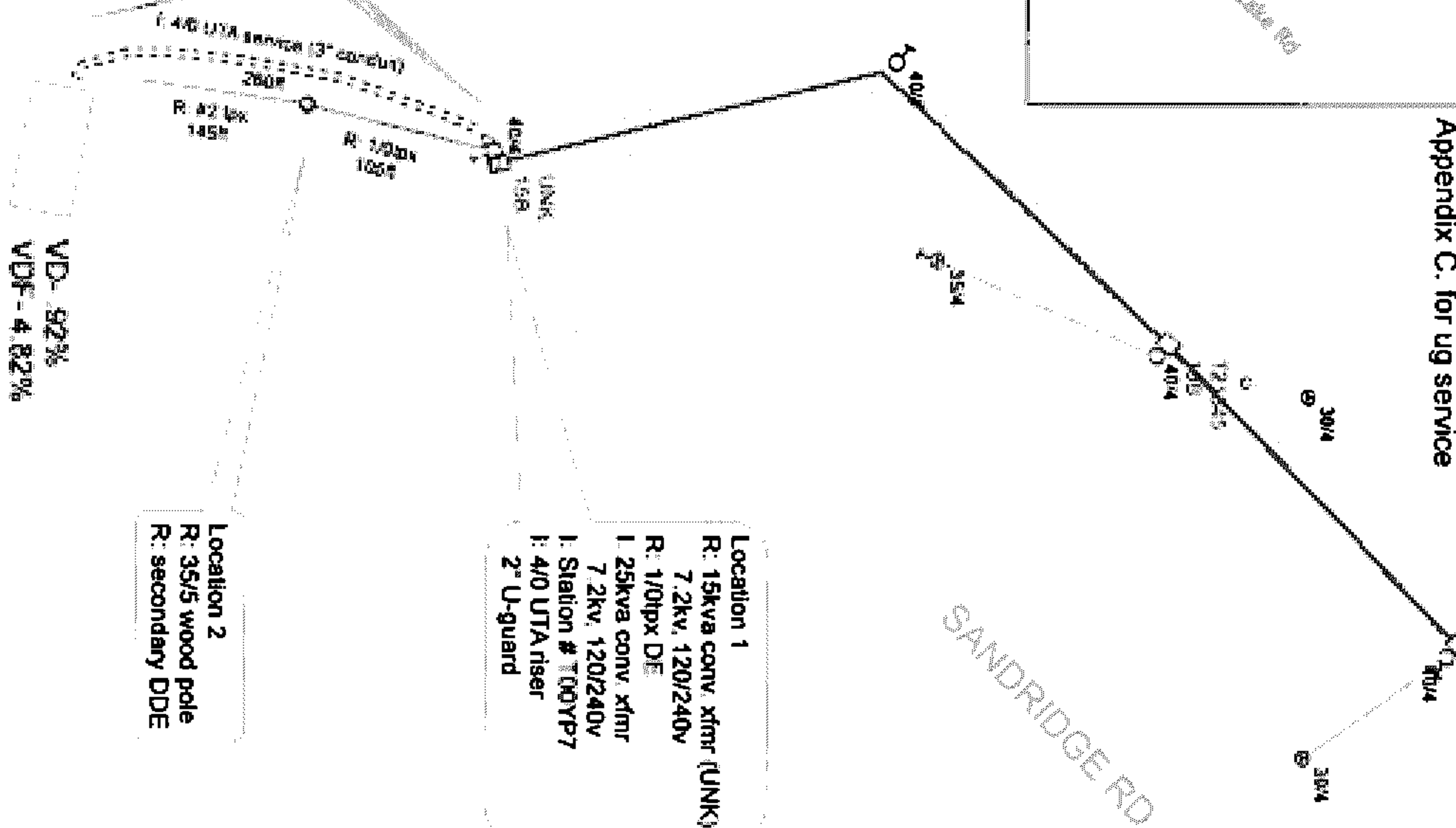
ENERGIZED LINE WORK
Sub Leeds 264326
OCB/OCR A4040
Switch# V9851
Fuse Size 30amp

Loc	Transformer Loading
	4.8kva
	VD-.92%
	VDF-.4.82%

Single Line Map



Customer to dig 36" ditch and install 3" conduit with pull string provided by Apco. ULCS to install conductor



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
01/14/2019 10:13:12 AM
\$21.50 CHERRY
20190114000013680



MINIOSA RD

Permits	
RW	Y
CITY	
COUNTY	
STATE	
OTHER	