ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1070480526 [GNMA ASSET SWAP 2018-12]

20190111000012220 01/11/2019 01:38:53 PM ASSIGN 1/2

Prepared By: Janice Garrison

Jpmorgan Chase Bank, N.A.

780 Kansas Lane

Monroe, LA 71203

When Recorded Mail To: Attn: Assignment Department

Jpmorgan Chase Bank, N.A. C/O First American Mortgage

Solutions

1795 International Way

Idaho Falls, ID 83402, Ph. (208) 528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 13, 2011, executed by KAMENKA R BELTON, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 18, 2011 as Document No. 20110518000147960 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

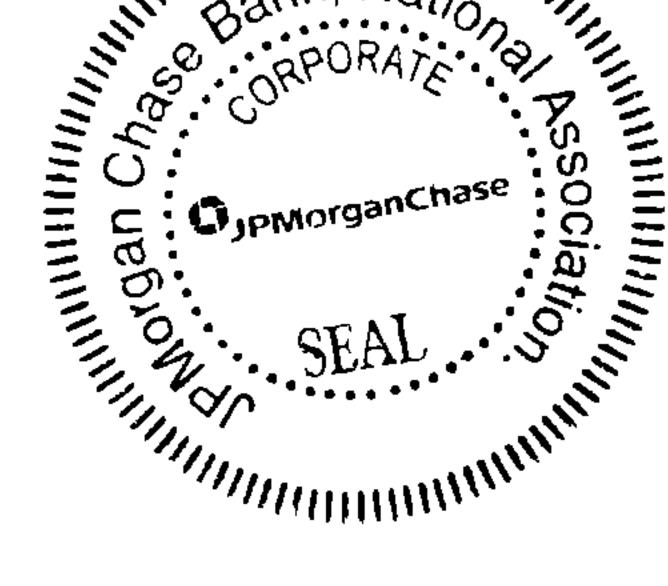
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson
Title: Vice President



CH8070117IM - AM - AL

MIN: 100403104032267388 MERS PHONE: 1-888-679-6377

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| STATE OF LOUISIANA | PARISH OF OUAC | CHITA |) ss. | | |
|------------------------------|-----------------------------|----------------|-----------------------------|----------------|-----------------------|
| On 1/8/2019 | , before me appeared | | | | onally known, who, |
| being by me affirmed, did s | ay that he is the | Vice Pre | esident, of | JPMORGA | N CHASE BANK, |
| NATIONAL ASSOCIATIO | N and that the seal affixed | d to said inst | rument is the | e corporate se | al of said entity and |
| that the instrument was sign | ed and sealed in behalf of | the entity by | y authority c | of its Board o | f Directors and that |
| David Lawson_ | acknowledged the instru | iment to be th | ne free act an | d deed of the | entity. |
| | mkun | | | | |
| - Eva Reese | (COMMISSION EXP. | , | | | |
| Lisetime) | ` | | | | |
| NOTARY PUBLIC | . — | E\ | VA REESE | | |
| ID OR BAR ROLL NUMBER: _ | 17070 | LIFETIM | PARISH, LOUI E COMMISSIO | ISIANA | |
| | | NOTA | RY ID # 17070 |) | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/11/2019 01:38:53 PM
\$18.00 CHERRY

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