| THIS INSTRUMENT WAS PREPARED BY: | 20190110000011220<br>01/10/2019 02:52:45 PM<br>DEEDS 1/3 |
|----------------------------------|--|
| Burt W. Newsome                  |  |
| GREYSTONE TITLE, L.L.C.          | -  |
| P.O. Box 382753                  |  |
| Birmingham, Alabama 35238        |  |
| STATE OF ALABAMA )               | WARRANTY DEED  |
| SMELBY COUNTY )                  |  |

That in consideration paid to the undersigned paid by Grantee herein, the receipt of which is hereby acknowledged, the undersigned ALL-STAR INVESTMENT PROPERTIES, LLC, an Alabama limited liability company, has granted, bargained and sold, and do by these presents grant, bargain, sell and convey unto CORNERSTONE PROPERTY GROUP, LLC, an Alabama limited liability company, (hereinafter referred to as Grantee) any and all interest in and to the following described real estate situated in Sychby County, Alabama, to-wit:

Lot 41, according to the Survey of Third Addition of Riverchase West, as recorded in Map Book 7, Page 139, in the Probate Office of Shelby County, Alabama.

This deed is subject to all matters of public record which would affect title vesting hereby in the Grantee under the present laws of the State of Alabama, including Sections 6-5-248 and 6-5-253, *Code of Alabama* Grantors do hereby warrant and covenant the title to the above described property and will defend said title against any and all claims of any third parties.

TO HAVE AND TO HOLD the above described property, together with all rights and privileges incident or appurtenant thereto, unto ALL-STAR INVESTMENT PROPERTIES, LLC, its successors and assigns forever, it being the intention of the parties to this conveyance that on the event of Grantee's dissolution, the entire interest in fee simple shall pass to the successors and assigns of the Grantee. This conveyance is made under the express authority of *Code of Alabama*, 1975, Section 35-4-7, as amended.

[Signature page to follow]

## 20190110000011220 01/10/2019 02:52:45 PM DEEDS 2/3

## IN WITNESS WHEREOF, ALL-STAR INVESTMENT PROPERTIES, LLC, an Alabama limited liability company, has caused this conveyance to be executed and its seals affixed this the day of day of day.

| STATE OF DUDOUNG | ) |
|------------------|---|
| COUNTY OF Shallo | ) |

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that \( \) \( \

Given under my hand and official seal, this day of Notary Public

Notary Public

My Commission Expires:

## 20190110000011220 01/10/2019 02:52:45 PM DEEDS 3/3

## Real Estate Sales Validation Form

| This  | Document must be filed in acco        | rdance with Code of Alabama 19            | 75, Section 40-22-1             |  |
|---|---------------------------------------|---|---------------------------------|--|
| Grantor's Name  | All-Star Investment Properties        |   | Cornerstone Property Group. LLC |  |
| Mailing Address   | 4000 Eagle Point Corporate Dri        | Mailing Address                           | 2598 BRIDLEWOOD DR              |  |
|   | Birminaham AL 35242                   |   | HELENA, AL 35080                |  |
|   |                                       |   |                                 |  |
| Property Address  | 709 Whippoorwill Court                | Date of Sale                              | 01/09/2019                      |  |
|   | Birmingham, AL 35244                  | Total Purchase Price                      |                                 |  |
|   |                                       | or_                                       |                                 |  |
|   |                                       | Actual Value                              | \$                              |  |
|   |                                       | or  | <b>A</b>                        |  |
|   |                                       | Assessor's Market Value                   | \$                              |  |
| The purchase price  | or actual value claimed on            | this form can be verified in th           | ne following documentary        |  |
| evidence: (check o  | ne) (Recordation of docum             | entary evidence is not require            | ed)                             |  |
| Bill of Sale  | •                                     | Appraisal                                 |                                 |  |
| ✓ Sales Contract Closing Staten   |                                       | <u>Other</u>                              |                                 |  |
| Closing Staten  |                                       |   |                                 |  |
| •   | · · · · · · · · · · · · · · · · · · · | ordation contains all of the re-          | quired information referenced   |  |
| above, the filing of  | this form is not required.            |   |                                 |  |
|   |                                       | Instructions                              |                                 |  |
| Grantor's name and  | d mailing address - provide t         | he name of the person or pe               | rsons conveying interest        |  |
| to property and the   | ir current mailing address.           |   |                                 |  |
| Grantee's name an   | d mailing address - provide           | the name of the person or pe              | ersons to whom interest         |  |
| to property is being conveyed.  |                                       |   |                                 |  |
| Property address - the physical address of the property being conveyed, if available.   |                                       |   |                                 |  |
|   |                                       |   |                                 |  |
| Date of Sale - the date on which interest to the property was conveyed.   |                                       |   |                                 |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal,  |                                       |   |                                 |  |
| being conveyed by the instrument offered for record.  |                                       |   |                                 |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being   |                                       |   |                                 |  |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a   |                                       |   |                                 |  |
| licensed appraiser or the assessor's current market value.  |                                       |   |                                 |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value,  |                                       |   |                                 |  |
| excluding current use valuation, of the property as determined by the local official charged with the   |                                       |   |                                 |  |
| responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized  |                                       |   |                                 |  |
| pursuant to Code o  | of Alabama 1975 § 40-22-1 (           | h).                                       |                                 |  |
| Lattest to the best   | of my knowledge and helief            | that the information contains             | ed in this document is true and |  |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition |                                       |   |                                 |  |
| of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).   |                                       |   |                                 |  |
| 1/12/10   |                                       | Print Olivia and                          | ر ا<br>ا ما                     |  |
| Date 1/10/19  |                                       | Print                                     | 1                               |  |
| Unattested  |                                       | Sign Planti                               | 1                               |  |
| Filed and Recorded  | 1 4 1 2 1 1 1 1 1 2 1 1 1 2 2 1 1     | Sign //////////////////////////////////// | e/Owner/Agent))circle one       |  |
| Clerk   | Shelby County Alabama, County         | \ _ = = = = = = = = = = = = = = = = = =   | Form RT-1                       |  |
| Shelby County, AL<br>01/10/2019 02:52:45<br>S141.00 CHERRY<br>201901100000011220  | 5 PM                                  |   |                                 |  |

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