

This instrument was prepared by:
Manuel Alva Quintero
3803 Chace Lake Cove
Hoover, AL 35244

CERTIFICATE OF FORMATION
OF
ALVA AUTO REPAIR, LLC

TO THE HONORABLE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA

The undersigned, for the purpose of forming a limited liability company pursuant to the provisions of the Alabama Limited Liability Company Law of 2014, CODE OF ALABAMA under section 10A-5A-1.01 *et seq.* (the "Law"), files this Certificate of Formation ("Certificate").

1. NAME. The name of the limited liability company being organized and formed pursuant to this Certificate (the "Company") is:

Alva Auto Repair, LLC

2. INITIAL REGISTERED OFFICE AND AGENT. The location and mailing address of the initial registered office of the Company and the name of its initial registered agent at the address are:

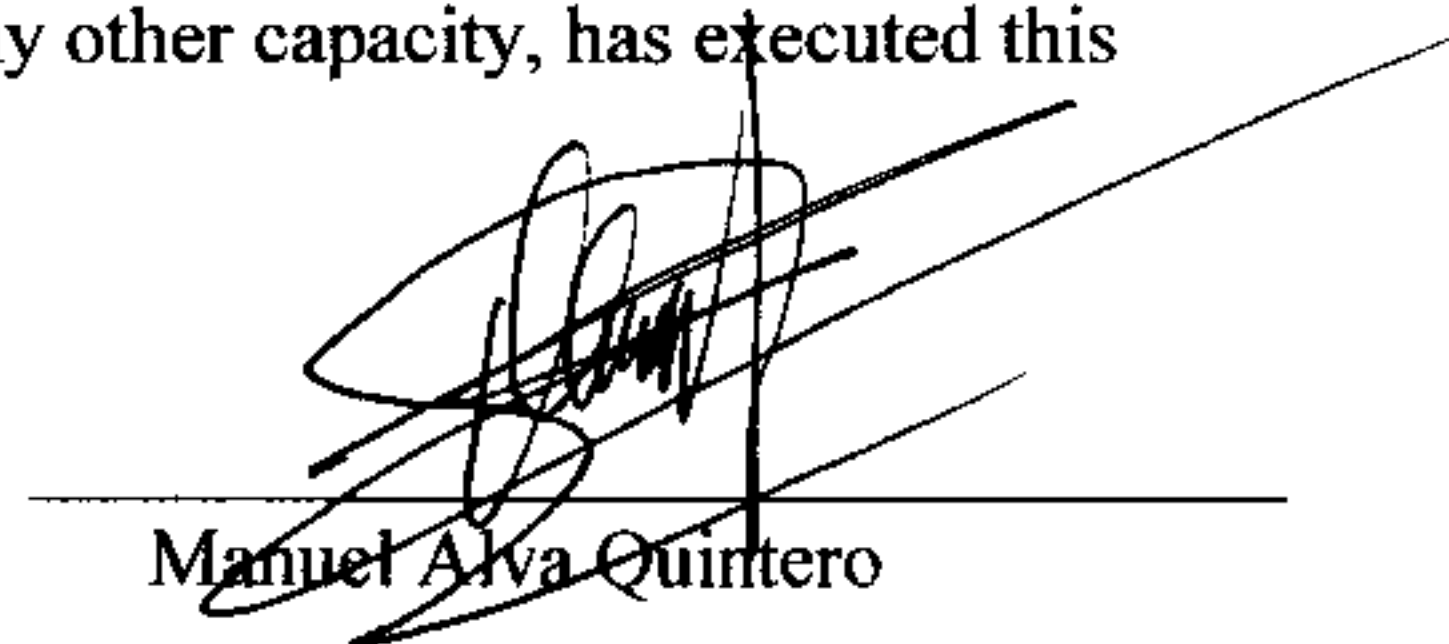
Manuel Alva Quintero
3803 Chace lake cove
Hoover, AL 35244

3. ORGANIZER. The name and mailing address of the person who is acting as the organizer of the Company are:

Manuel Alva Quintero
3803 Chace lake cove
Hoover, AL 35244

4. MEMBERS. There is at least one member of the Company.

IN WITNESS WHEREOF, the undersigned, acting solely as the organizer of the company under authority of the Law and not as a member of the Company or in any other capacity, has executed this Certificate on January 3, 2019.


Manuel Alva Quintero


20190109000009980 1/2 \$159.00
Shelby Cnty Judge of Probate, AL
01/09/2019 02:23:43 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Alva Auto Repair, LLC

This name reservation is for the exclusive use of Manuel Alva Quintero, 3803
Chase lake cove, Hoover, AL 35244 for a period of one year beginning January
03, 2019 and expiring January 03, 2020



RES822678

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 03, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State

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