20190108000008210 01/08/2019 12:01:17 PM ASSIGN 1/2

**ALABAMA** 

**COUNTY OF SHELBY** 

LOAN NO.: 1049076699 [GNMA ASSET SWAP 2018-12]

Prepared By: Janice Garrison
JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. (208) 528-9895

## 

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated AUGUST 06, 2014, executed by BRIDGET MCCARTHY, MARRIED WOMAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on AUGUST 18, 2014 as Document No. 20140818000256520 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name:\_\_\_\_
Title:

Latrice Bell , Vice President

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STATE OF LOUISIANA	PARISH OF OUAC	HITA ) ss.	
On 01-03-19	_, before me appeared	Latrice Bell	, to me personally known, who,
being by me affirmed, did	say that he is the	Vice President	of JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION	ON and that the seal affixed	to said instrument is the	ne corporate seal of said entity and
	ned and sealed in behalf of	the entity by authority	of its Board of Directors and that
Latrice Bell	acknowledged the instrum	nent to be the free act a	nd deed of the entity.
	moleun		
EVA Reese	(COMMISSION EXP.		
Lijetime)			
NOTARY PUBLIC	17070	EVA REE	CE
ID OR BAR ROLL NUMBER:	/ /0 / 0	OUACHITA PARISH	
		LIFETIME COM	

NOTARY ID # 17070



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2019 12:01:17 PM
\$18.00 CHERRY
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