Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880** 

Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100021278925986130 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1824613RL1

Loan#: 7892598613

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CARRA L WRIGHT (UNMARRIED), heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 26, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20060127000044700, in Book No. ---, at Page No. --- on JANUARY 27, 2006.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 02, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By: Sara Camp, Assistant Secretary

WITNESS:

Montago Johnson

Sarah Westerfield

State of

County of

**KENTUCKY** 

**DAVIESS** 

SS.

On this date of JANUARY 02, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIE STEVENSON

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL EVYN DUNCAN **NOTARY PUBLIC - KENTUCKY** STATE-AT-LARGE

> 201901080000007620 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 01/08/2019 09:16:53 AM FILED/CERT