

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF **SHELBY**This instrument prepared by: **S HOPKINS****Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124****20190108000007550****01/08/2019 08:48:13 AM****ESMTAROW 1/3**

KNOW ALL MEN BY THESE PRESENTS That the undersigned JOEL KING and FAITH C KING, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **INSTRUMENT #20171114000412180**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 27th day of November, 2018.



Witness Signature (non-relative)

Paul E Evans

Print Name



Witness Signature (non-relative)

Paul E Evans

Print Name



(Grantor) JOEL KING

Joel J King

Print Name



(Grantor) FAITH C KING

Faith C King

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6170-00-F518 Transformer # T00X8M All facilities on Grantor: Y ¼, ¼ STR & LOC to LOC24N-13E-210 SW/SE

STATE OF Alabama

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2/3

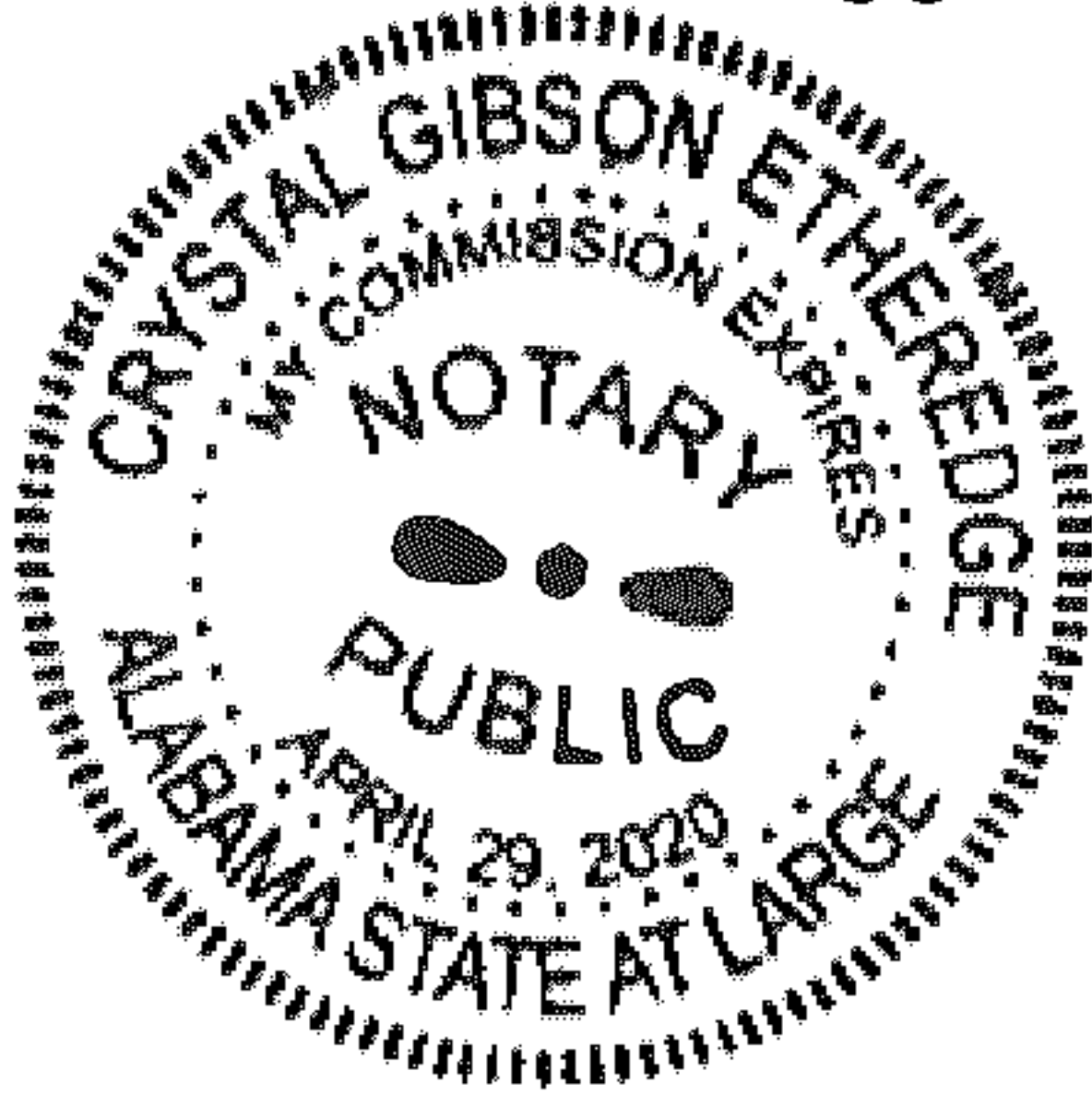
COUNTY OF Shelby

I, Crystal Etheredge, a Notary Public, in and for said County in said State, hereby certify that Joel & Faith
King whose name(s) [as Grantor] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 27th day of November, 2018.

[SEAL]



Crystal Etheredge
Notary Public

My commission expires: 4/29/2020

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

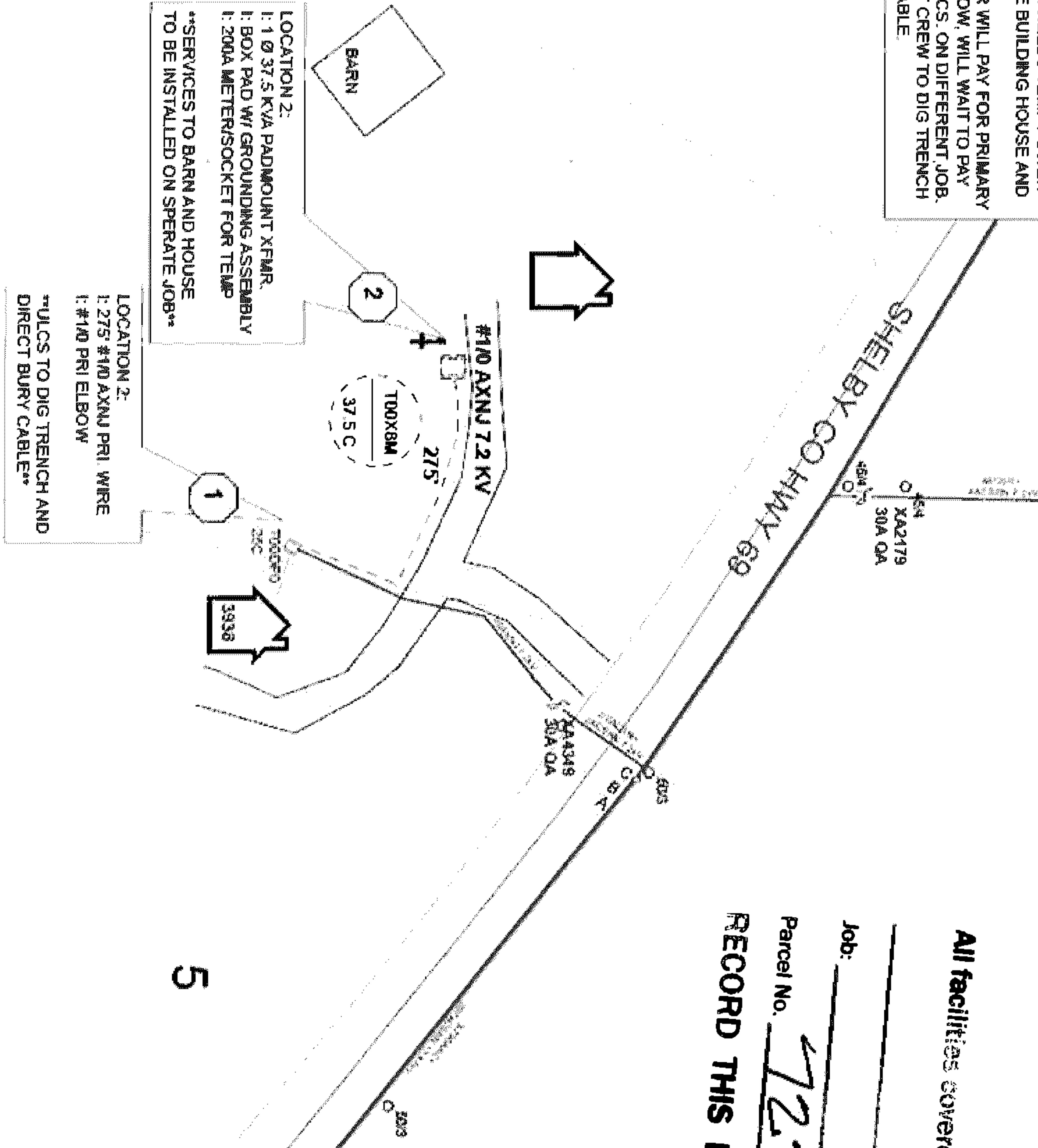
Map Center UTM: 1751341 13079416

Map Center Lat/lon: 33.274823 -86.636943

Customer	Location	Created Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
JEREMY KING	3930 HIGHWAY 69	12/31/2018	SHELBY	22	20S	01 W		A617000F518
Division	District	Town	User ID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	CHELSEA	251220	11/15/2018				

NOTES:
1) CUSTOMER: JEREMY KING
CONTACT NUMBER: 205-907-8383
2) CUSTOMER NEEDS TEMP POWER TO CONTINUE BUILDING HOUSE AND BARN
3) CUSTOMER WILL PAY FOR PRIMARY UGD. WIRE NOW, WILL WAIT TO PAY FOR UGD. SVCS. ON DIFFERENT JOB.
4) CONTRACT CREW TO DIG TRENCH AND BURY CABLE

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01/08/2019 08:48:13 AM
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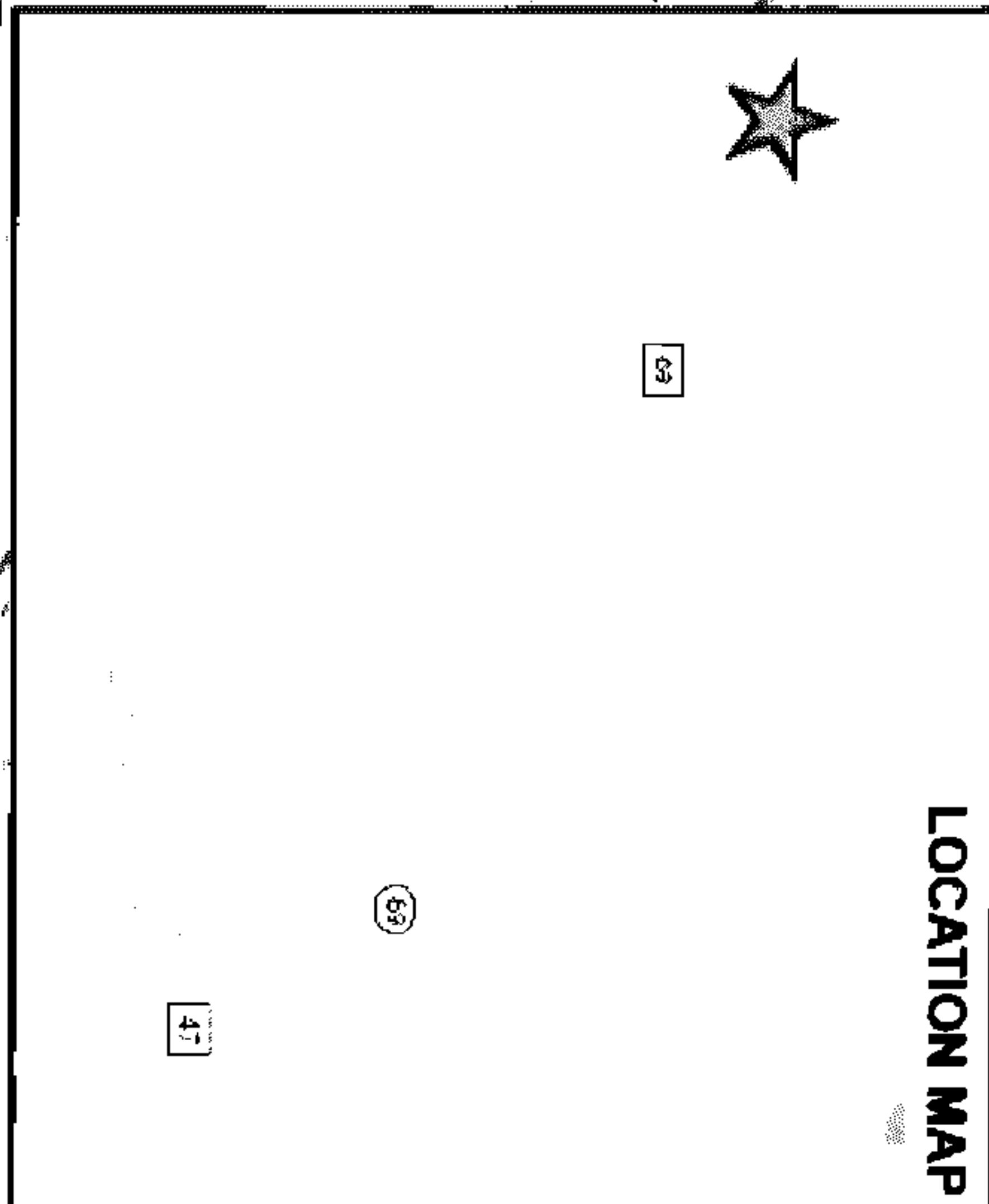


All facilities covered by R/W acquired from:

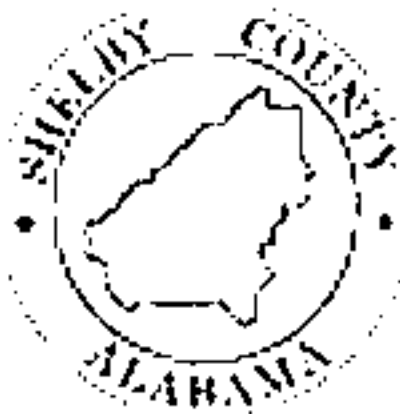
Job:

Parcel No.

RECORD THIS DRAWING!



Voltage		Pri	Sec
12 KV	240 V		120 /
Phone Co.			
Cable Co.	N		
Accessible	Y		
Tree Crew	N		
Rock Hole	N		
Permits			
R/W	Y		
CITY	N		
COUNTY	N		
STATE	N		
OTHER			
NTS			



Allen S. Byrd