APC Document # 1224203702

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

14, 14 STR & LOC to LOC: 22S-02W-21 SE/NE, SW/NE

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20190108000007510 01/08/2019 08:48:09 AM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned CEN	TRAL STATE BANK, an Alabama Banking Corporation (hereinafte
	nd No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors
	of which are hereby acknowledged, do hereby grant to said Alabama Power Company
its successors and assigns (hereinafter the "Company"), the following easeme	rits, ngrits, and privileges.
all poles, towers, wires, conduits, fiber optics, cables, communication lines, train connection therewith (collectively, "Facilities"), for the overhead and/or underoute selected by the Company, as determined by the location(s) in which the	all, operate and maintain, upon, over, under and across the Property described below insclosures, transformers, anchors, guy wires, and other facilities useful or necessary erground transmission and distribution of electric power and communications, along a Company's facilities are to be installed. The width of the Company's right of way will not the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where installed.
described, including, without limitation, the right of ingress and egress to and repair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remor obstacles of whatever character, on, under and above said right of way, as	rivenient for the full enjoyment and use of said right of way for the purposes above from said Facilities, as applicable, the right to excavate for installation, replacement poles and facilities on said right of way, the right to install, maintain, and use anchors love, and otherwise keep clear any and all trees, undergrowth, structures, obstructions applicable. Further, with respect to overhead Facilities, the Company is also granted langerous trees or limbs outside of the aforementioned right of way that, in the opinion of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the wo	ord "Property" as used in this instrument shall mean the real property more particularly
described in that certain instrument recorded in <u>DEED BOOK 162 PAGE 1997 PAGE 16826</u> in the Office of the Judge of Probate of the above na	827, DEED BOOK 266 PAGE 365, DEED BOOK 1996 PAGE 32041, DEED BOOK imed County.
of any public road or highway in proximity to the Facilities, Grantors hereby Facilities, to exercise the rights granted above; provided, however, the Compa (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and other public road or highway are such public road or highway are binding upon and shall inure to the benefit of Grantors, the Company and other public road or highway are such public road or high	time to move any of the Facilities in connection with the construction or improvement grant to the Company the right to relocate the Facilities and, as to such relocated my shall not relocate said Facilities on the Property at a distance greater than ten feet ay as established or re-established from time to time. This grant and agreement shall each of their respective heirs, personal representatives, successors and assigns and med to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and assig	ns, forever.
IN WITNESS WHEREOF, the said Grantors have caused this instrument to be	executed by <u>11113(11)(11)(11)</u> , its authorized
representative, as of the O of, 2018.	
ATTEST (if required) or WITNESS:	
	(Grantor)
By: Micoly Hoffin	By: MILL SCHNOCKE (SEAL)
lts:	Its:
For Alabama Power Company Corpo	rate Real Estate Department Use Only
W.E. #	

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CORPORATION NOTARY	
STATE OF ()	
COUNTY OF SIX ////L.	
. (1/) ristu Hickills	a Notary Public, in and for said County in said State,
hereby certify that	, <u> </u>
name as CEC of Certical St	a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that, being informed the same voluntarily for and as the act of said Corporation.	of the contents of this instrument, he/she, as such officer and with full authority, execute
Given under my hand and official seal, this the $\frac{20}{20}$ day of $\frac{1}{20}$	NY 2018
Siven under my name and omciai seal, mis meday or	
(SEAL)	Notary Public: ()////////////////////////////////////
	My commission expires MY COMMISSION EXPIRES JUINE 27, 2000
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Clerk

Shelby County, AL

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