

Source of Title: INSTRUMENT #20151002000345180

EASEMENT - UNDERGROUND DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

20190108000007480

01/08/2019 08:48:06 AM

ESMTAROW 1/2

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS. That the undersigned CHARLES O. MERRELL and LINDA W. MERRELL, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, translosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20151002000345180, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 4 Day of January, 2019.

Brandi Jackson
Witness Signature (non-relative)
Brandi Jackson
Print Name
Gregory Neal
Witness Signature (non-relative)
Gregory Neal
Print Name

Charles O. Merrell
(Grantor) CHARLES O. MERRELL (SEAL)
Charles O. Merrell
Print Name
Linda W. Merrell
(Grantor) LINDA W. MERRELL (SEAL)
Linda W. Merrell
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: _____

Section 22, Township 21S, Range 01EW.E. No. A6170-00-A919Transformer No. T010AK

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

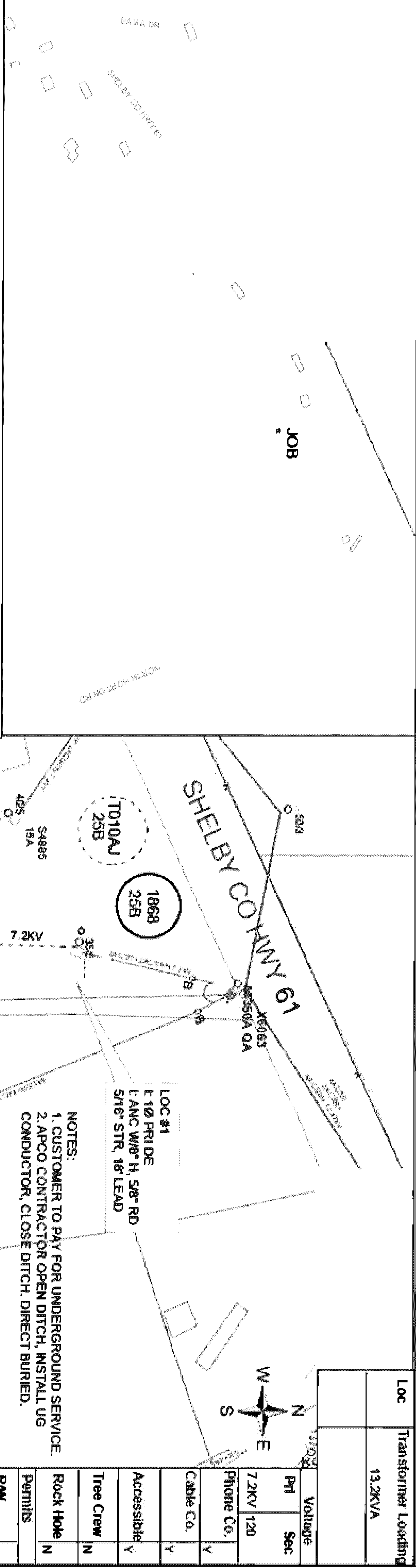
Map Center UTM: 1782876 12048111

Map Center Lat/Long: 33.188416 -86.534189

1 inch = 100 feet



Customer DAVID THOMAS	Location 5676 HIGHWAY 61	Cited Svc Date	County Shelby	Section 22	Township 21S	Range 01E	Adtl Info.	Estimate No. A617000A919
Division BIRMINGHAM	District METRO - SOUTH	Town WILSONVILLE	UserID	Created: 1/3/2019	Substation X_10306		Y_ X6063	MISSALL#



All facilities covered by R/W acquired from:

Job:

Parcel No.

72242095-001

RECORD THIS DRAWING!



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2019 08:48:06 AM
\$18.50 CHERRY
20190108000007480

Ali's Bayl

LOC #2
1: 40S POLE
1: 10 PRI DE
1: 25KVA 7.2KV DFP
CALC LD = 13.2KVA
VD = 2.27%
FL = 4.25%
1: 2" SERVICE RISER
1: ANC W/8" H, 5/8" RD,
5/16" STR, 18' LEAD

1: 1 # 2 ACSR PRI & NEUT 7.2KV
T010AK 25B

DAVID THOMAS
5676 HWY 61
PROP LOAD = 13.2KVA
VD = 2.27%
FVD = 4.25%
CUST MAIN = 200A
METERING 10, 200A

NOTES:
1. CUSTOMER TO PAY FOR UNDERGROUND SERVICE.
2. APCO CONTRACTOR OPEN DITCH, INSTALL UG CONDUCTOR, CLOSE DITCH. DIRECT BURIED.

LOC #1
1: 10 PRI DE
1: ANC W/8" H, 5/8" RD
5/16" STR, 18' LEAD

Voltage	
Pri	Sec
7.2KV	120
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RAW	
CITY	
COUNTY	
STATE	
OTHER	

SHORT CIRCUIT INFORMATION
@ X6063

LG = 1066 LG = 252